

COURT OF COMMON PLEAS OF LEHIGH COUNTY

DOCKET

Docket Number: CP-39-CR-0001911-2000
CRIMINAL DOCKET



Court Case

Commonwealth of Pennsylvania
v.
Judith V Fulmer

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CASE INFORMATION

| | | |
|---|---|------------------------------------|
| <u>Judge Assigned:</u> Wallitsch, Thomas A. | <u>Date Filed:</u> 06/15/2000 | <u>Initiation Date:</u> 04/11/2000 |
| <u>OTN:</u> H 151462-3 <u>LOTN:</u> | <u>Originating Docket No:</u> | |
| <u>Initial Issuing Authority:</u> Charles H. Crawford | <u>Final Issuing Authority:</u> Charles H. Crawford | |
| <u>Arresting Agency:</u> PSP - Fogelsville | <u>Arresting Officer:</u> Affiant | |
| <u>Complaint/Incident #:</u> Unknown | | |
| <u>Case Local Number Type(s)</u> | <u>Case Local Number(s)</u> | |
| LCID# | 0089288 | |
| Legacy Docket Number | 2000-1911 | |

STATUS INFORMATION

| | | | |
|----------------------------|--------------------|----------------------------|--------------------------------|
| <u>Case Status:</u> Closed | <u>Status Date</u> | <u>Processing Status</u> | <u>Arrest Date:</u> 04/11/2000 |
| | 11/29/2000 | Migrated Final Disposition | |
| | 06/15/2000 | Migrated Case | |

DEFENDANT INFORMATION

Date Of Birth: 02/26/1956 City/State/Zip: EMMAUS, PA 18049

Alias Name
Fulmer, Judith

CASE PARTICIPANTS

| | |
|-------------------------|-------------------|
| <u>Participant Type</u> | <u>Name</u> |
| Defendant | Fulmer, Judith V. |

CHARGES

| Seq. | Orig Seq. | Grade | Statute | Statute Description | Offense Dt. | OTN |
|------|-----------|-------|-----------------|--|-------------|------------|
| 1 | 1 | F3 | 75 § 3742 §§A | Accidents Involv.Death/Personal Injury | 04/04/2000 | H 151462-3 |
| 2 | 2 | M2 | 75 § 3731 §§A1* | Driving Under The Influence Of Alcohol | 04/04/2000 | H 151462-3 |
| 3 | 3 | M2 | 75 § 3731 §§A4* | Dr W/BI Alc Lev .10% Or Greater | 04/04/2000 | H 151462-3 |

DISPOSITION SENTENCING/PENALTIES

Disposition

| | | |
|--|--|-------------------------------|
| <u>Case Event</u> | <u>Disposition Date</u> | <u>Final Disposition</u> |
| <u>Sequence/Description</u> | <u>Offense Disposition</u> | <u>Grade</u> <u>Section</u> |
| <u>Sentencing Judge</u> | <u>Sentence Date</u> | <u>Credit For Time Served</u> |
| <u>Sentence/Diversion Program Type</u> | <u>Incarceration/Diversionary Period</u> | <u>Start Date</u> |
| <u>Sentence Conditions</u> | | |

Migrated Disposition

| | | |
|--|-------------|------------------------|
| Migrated Dispositional Event | 11/29/2000 | Final Disposition |
| 1 / Accidents Involv.Death/Personal Injury | Guilty Plea | F3 75 § 3742 §§ A |

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DISPOSITION SENTENCING/PENALTIES

Disposition

| <u>Case Event</u> | <u>Disposition Date</u> | <u>Final Disposition</u> | |
|--|--|-------------------------------|------------------|
| <u>Sequence/Description</u> | <u>Offense Disposition</u> | <u>Grade</u> | <u>Section</u> |
| <u>Sentencing Judge</u> | <u>Sentence Date</u> | <u>Credit For Time Served</u> | |
| <u>Sentence/Diversion Program Type</u> | <u>Incarceration/Diversionary Period</u> | <u>Start Date</u> | |
| <u>Sentence Conditions</u> | | | |
| Migrated, Judge | 11/29/2000 | | |
| Confinement | Max of 12.00 Months | | |
| Financial Assessments | Max of 12.00 Months | | |
| Probation | Max of 12.00 Months | | |
| <hr/> | | | |
| 2 / Driving Under The Influence Of Alcohol | Guilty Plea | M2 | 75 § 3731 §§ A1* |
| Migrated, Judge | 11/29/2000 | | |
| Confinement | Max of 12.00 Months | | |
| Financial Assessments | Max of 12.00 Months | | |
| Probation | Max of 12.00 Months | | |
| <hr/> | | | |
| 3 / Dr W/BI Alc Lev .10% Or Greater | Guilty Plea | M2 | 75 § 3731 §§ A4* |
| Migrated, Judge | 11/29/2000 | | |
| Confinement | Max of 12.00 Months | | |
| Financial Assessments | Max of 12.00 Months | | |
| Probation | Max of 12.00 Months | | |

COMMONWEALTH INFORMATION

Name: James Bernard Martin
District Attorney

Supreme Court No: 016576

Address:
Lehigh County District Attorney's Office
455 W Hamilton Street
Allentown, PA 18101-1614

ATTORNEY INFORMATION

Name: John J. Waldron
Private

Supreme Court No: 036853

Rep. Status: Active

Phone Number(s):
610-435-9790 (Phone)
610-435-1238 (Fax)

Address:
Huber And Waldron
535 Hamilton St Ste 301
Allentown, PA 18101-1512

Representing: Fulmer, Judith V.

ENTRIES

| <u>Sequence Number</u> | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u> |
|---|----------------------|----------------------|-----------------|
| 1 | 06/15/2000 | | Unknown Filer |
| Original Papers Received from Lower Court | | | |

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|--|----------------------|----------------------|-----------------|
| 1 | 07/18/2000 | | Migrated, Filer |
| PRAECIPE FOR APPEARANCE BY JOHN J. PRAECIPE FOR APPEARANCE BY JOHN J. WALDRON, ESQ., FILED, 2:06 PM. | | | |
| 2 | 07/18/2000 | | Migrated, Filer |
| WAIVER OF ARRAIGNMENT & PLEA ELECTI WAIVER OF ARRAIGNMENT & PLEA ELECTION FILED, 2:06 PM. | | | |
| 1 | 08/07/2000 | | Migrated, Filer |
| INFORMATION FILED, 2:05 PM. INFORMATION FILED, 2:05 PM. | | | |
| 1 | 08/10/2000 | | Migrated, Filer |
| TRIAL ATTACHMENT & SCHEDULING ORDER TRIAL ATTACHMENT & SCHEDULING ORDER FILED IN COURT. -ORDER- NOW, THIS 08/10/2000, IT IS ORDERED: DEFENDANT SHALL BE ATTACHED FOR TRIAL AND TO APPEAR 10/09/2000, AT 9:00 AM, CRTRM 5A, LEHI CTY CRTHSE. FORMAL DISCOVERY MOTIONS - BY 08/24/2000. OMNIBUS PRETRIAL MOTIONS - BY 09/11/2000. BY THE COURT: CAROL K. MCGINLEY, J. | | | |
| 1 | 08/17/2000 | | Migrated, Filer |
| ORDER FILED, 2:51 PM. -ORDER- NOW, ORDER FILED, 2:51 PM. -ORDER- NOW, THIS 8/16/2000, IT IS ORDERED THAT THE TRIAL ATTACHMENT & SCHEDULING ORDER DATED 8/10/2000 REGARDING THE W/I CASE IS VACATED. BY THE COURT: THOMAS A. WALLITSCH, J. 8/17/2000-COPY DEL DA & MLD TO ATTY J. WALDRON. | | | |
| 1 | 10/10/2000 | | Migrated, Filer |
| OMNIBUS PRETRIAL MOTIONS, RULE TO S OMNIBUS PRETRIAL MOTIONS, RULE TO SHOW CAUSE & SCHEDULING ORDER FILED, 10:12 AM. -RULE- NOW, THIS 10/05/2000, RULE RETURNABLE & A HEARING IS SCHEDULED BEFORE THE HON. THOMAS A. WALLITSCH, ON 10/27/2000 AT 9:00 AM IN CRTRM 5C, LEHI CTY CRTHSE. BY THE COURT: THOMAS A. WALLITSCH, J. 10/10/2000 COPIES MLD TO ATTY WALDRON. | | | |
| 1 | 10/25/2000 | | Migrated, Filer |
| CONT & RESCHEDULING ORDER FILED, 10 CONT & RESCHEDULING ORDER FILED, 10:14 AM. -ORDER- NOW, THIS 10/25/2000, W/I CASE RESCHEDULED TO 11/29/2000 FOR HEARING AT 9:30 AM, BEFORE HON. THOMAS A. WALLITSCH, CRTRM 5C, LEHI CTY CRTHSE. BY THE COURT: THOMAS A. WALLITSCH, J. COPIES SERVED BY C.A.'S OFFICE. | | | |

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|--|----------------------|----------------------|-----------------|
| 1 | 11/29/2000 | | Migrated, Filer |
| Migrated Disposition Migrated Automatic Registry Entry (Disposition) Text | | | |
| 2 | 11/29/2000 | | Migrated, Filer |
| Disposition Filed | | | |
| 3 | 11/29/2000 | | Migrated, Filer |
| Migrated Sentence Migrated Sentence | | | |
| 4 | 11/29/2000 | | Migrated, Filer |
| CASE CALLED BEFORE HON. THOMAS A. W CASE CALLED BEFORE HON. THOMAS A. WALLITSCH FOR A HEARING ON OMNIBUS PRETRIAL MOTION. | | | |
| 5 | 11/29/2000 | | Migrated, Filer |
| MOTION MADE BY JOHN WALDRON, A.D.A. MOTION MADE BY JOHN WALDRON, A.D.A., TO WITHDRAW THE OMNIBUS PRETRIAL MOTION. | | | |
| 6 | 11/29/2000 | | Migrated, Filer |
| MOTION GRANTED. MOTION GRANTED. | | | |
| 7 | 11/29/2000 | | Migrated, Filer |
| MOTION MADE BY JAMES MARTIN, D.A., MOTION MADE BY JAMES MARTIN, D.A., TO AMEND THE GRADING OF COUNT 1 TO A M-1. | | | |
| 8 | 11/29/2000 | | Migrated, Filer |
| MOTION GRANTED. MOTION GRANTED. | | | |
| 9 | 11/29/2000 | | Migrated, Filer |
| DEFT'S SIGNED COLLOQUY STATEMENT FI DEFT'S SIGNED COLLOQUY STATEMENT FILED IN COURT. | | | |

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|---|----------------------|----------------------|-----------------|
| 10 | 11/29/2000 | | Migrated, Filer |
| THE DEFT, JUDITH FULMER ENTERS A P | | | |
| THE DEFT, JUDITH FULMER ENTERS A PLEA OF GUILTY TO ACCIDENTS RES DEATH/INJURY, AS AMENDED, (COUNT 1) DUI/INCAPABLE SAFE DRIVING (COUNT 2) DUI/ALCOHOL 0.10% OR GREATR (COUNT 3) BEFORE THE HON. THOMAS A. WALLITSCH. | | | |
| ----- | | | |
| 11 | 11/29/2000 | | Migrated, Filer |
| ACCIDENTS RES DEATH/INJURY (COUNT 1 | | | |
| ACCIDENTS RES DEATH/INJURY (COUNT 1) THE SENTENCE IS THAT YOU PAY THE COSTS OF PROSECUTION, PAY A FINE OF \$10,000.00, THAT YOU UNDERGO & SUCCESSFULLY COMPLETE THE HOUSE ARREST INCARCERATION WITH ELECTRONIC MONITORING PROGRAM, AN INTERMEDIATE PUNISHMENT, FOR A PERIOD OF 90 DAYS IN THE EVENT YOU VIOLATE THE TERMS & CONDITIONS OF THE INTERMEDIATE PUNISHMENT PROGRAMS, THE PROB OFFICER IS AUTHORIZED TO APPREHEND & INCARCERATE YOU IN LCP TO SERVE THE BALANCE OF THE SENTENCE, IT IS ORDERED THAT YOU BE PLACED ON PROBATION FOR A PERIOD OF 48 MONTHS UNDER THE SUPERVISION OF THE PROBATION OFFICER OF LEHIGH COUNTY, THAT YOU MAY BE RELEASED FOLLOWING AN INTERVIEW WITH THE PROBATION OFFICER. SPECIAL PROVISIONS: THE DEFT SHALL PARTICIPATE IN SUCH DRUG & ALCOHOL SCREENING, TREATMENT, AND THERAPY INCLUDING OUT-PATIENT OR IN-PATIENT TREATMENT AS DEEMED APPROPRIATE BY THE LEHIGH CTY ADULT PROB DEPT, INCLUDING COMPLETING THERAPY PRESENTLY BEING UNDERGONE. THE DEFT SHALL FURTHER COMPLETE 1,000 HOURS OF COMMUNITY WORK SERVICE AS DEEMED APPROPRIATE BY THE LEHIGH COUNTY ADULT PROB DEPT; PROVIDED, HOWEVER, THAT 1/2 OF THOSE HOURS SHALL BE PERFORMED IN A PROGRAM RELATED TO ACCIDENTS INVOLVING DEATH WHILE DRIVING. BY THE COURT: THOMAS A. WALLITSCH, J. | | | |
| ----- | | | |

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|---|----------------------|----------------------|-----------------|
| 12 | 11/29/2000 | | Migrated, Filer |
| THE SENTENCE IS THAT YOU PAY THE CO | | | |
| THE SENTENCE IS THAT YOU PAY THE COSTS OF PROSECUTION, PAY A FINE OF \$300.00, AND A \$10.00 FINE UNDER THE E.M.S. ACT. THAT YOU UNDERGO AND SUCCESSFULLY COMPLETE THE HOUSE ARREST INCARCERATION WITH ELECTRONIC MONITORING PROGRAM, AN INTERMEDIATE PUNISHMENT, FOR A PERIOD OF 48 HRS. IN THE EVENT YOU VIOLATE THE TERMS AND CONDITIONS OF THE INTERMEDIATE PUNISHMENT PROGRAMS, THE PROBATION OFFICER OF LEHIGH COUNTY IF AUTHORIZED TO APPREHEND AND INCARCERATE YOU IN THE LEHIGH COUNTY PRISON TO SERVE THE BALANCE OF THE SENTENCE. IT IS ORDERED THAT YOU BE PLACED ON PROBATION FOR A PERIOD 12 MOS UNDER THE SUPERVISION OF THE PROB OFFICER OF LEHIGH COUNTY THAT YOU MAY BE RELEASED FOLLOWING AN INTERVIEW WITH THE PROB OFFICER, THIS SENTENCE SHALL RUN CONSECUTIVE TO THE SENTENCE IMPOSED IN CT 1 ACCIDENTS INVOLVING DEATH OR PERSONAL INJURY FOR A PERIOD OF IN-HOUSE ARREST OF 92 DAYS AND 5 YRS PROBATION. DEFT'S OPERATING PRIVILEGE SHALL BE SUSPENDED FOR SUCH PERIOD OF TIME AS SHALL BE DETERMINED BY THE DEPT OF TRANSPORTATION, & THE DEFT SHALL SURRENDER HER LICENSE TO THE CLERK OF COURT'S OFFICE, CRIMINAL DIVISION, FORTHWITH. DEFT SHALL UNDERGO A CRN EVALUATION & SUCCESSFULLY COMPLETE THE ALCOHOL HIWAY SAFE DRIVING SCHOOL, FOR WHICH THE APPROPRIATE FEES SHALL BE PAID. IN ADDITION, DEFT SHALL UNDERGO SUCH DRUG & ALCOHOL ABUSE TREATMENT AS RECOMMENDED BY THE PROB OFFICER. THE FULL PAYMENT OF FINES & COSTS, & COMPLETION OF TREATMENT IS NECESSARY FOR THE RESTORATION OF THE OPERATING PRIVILEGE. UPON COMPLETION, THE PROB DEPT SHALL NOTIFY THE CLERK OF COURTS, CRIMINAL DIVISION, THAT ALL CONDITIONS HAVE BEEN COMPLETED, WHICH NOTICE THE CLERK OF COURTS SHALL FORWARD TO PA DEPT OF TRANSPORTATION, FORTHWITH BY THE COURT: THOMAS A. WALLITSCH, J. | | | |
| 13 | 11/29/2000 | | Migrated, Filer |
| POST SENTENCE COLLOQUY FILED IN COU POST SENTENCE COLLOQUY FILED IN COURT. | | | |
| 1 | 12/05/2000 | | Migrated, Filer |
| DL-21 REPORT EXIT TO BUREAU OF DRIV DL-21 REPORT EXIT TO BUREAU OF DRIVER LICENSING, HBG. WITH LICENSE BY CERT MAIL. | | | |
| 1 | 12/15/2000 | | Migrated, Filer |
| NOTES OF TESTIMONY OF SENTENCING ON NOTES OF TESTIMONY OF SENTENCING ON 11/29/2000, FILED, 1:42 PM. | | | |
| 1 | 12/27/2000 | | Migrated, Filer |
| AFFIDAVIT CONCERNING 12/20/00 FILED AFFIDAVIT CONCERNING 12/20/00 FILED 3:18 PM. | | | |

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|---|----------------------|----------------------|-----------------|
| 1 | 01/18/2001 | | Migrated, Filer |
| ORDER FILED, 1:17 PM. -ORDER- AND N ORDER FILED, 1:17 PM. -ORDER- AND NOW, 1/18/01, IT IS HEREBY ORDERED AND DECREED THAT JUDITH FULMER IS HEREBY PERMITTED TO VISIT HER HUSBAND, HAROLD FULMER EVERY DAY WHILE HE IS BEING TREATED FOR CONGESTIVE HEART FAILURE AT THE LEHIGH VALLEY HOSPITAL CENTER. IT IS THE INTENT OF THIS ORDER THAT MRS. FULMER BE PERMITTED TO SPEND AS MUCH TIME EACH DAY WITH MR. FULMER AS HIS TREATING PHYSICIAN MAY DEEM APPROPRIATE. BY THE COURT: THOMAS A. WALLITSCH, J. 1/19/01-COPY MLD TO ATTY WALDRON. | | | |
| 1 | 10/11/2002 | | Migrated, Filer |
| DL-21CF REPT EXIT TO BUREAU OF DRIV DL-21CF REPT EXIT TO BUREAU OF DRIVER LICENSING, HBG, RE: FORM OF DEFT'S COMPLETION OF CONDITIONS. | | | |
| 1 | 12/09/2003 | | Migrated, Filer |
| PETITION FOR EARLY RELEASE FROM PAR PETITION FOR EARLY RELEASE FROM PAROLE FILED 2:10 PM. | | | |
| 2 | 12/09/2003 | | Migrated, Filer |
| SERVICE EFFECTED UPON CA BY PERSONA SERVICE EFFECTED UPON CA BY PERSONAL PICKUP 3:00 PM. | | | |
| 1 | 08/18/2004 | | Migrated, Filer |
| DISPOSITION OF POST SENTENCE MOTION DISPOSITION OF POST SENTENCE MOTION BY CLERK OF COURT FILED, 12:28 PM. -ORDER- NOW, THIS 08/18/2004, THE POST SENTENCE MOTION FILED ON 12/09/2003, INCLUDING SUPPLEMENTAL MOTION, IF ANY, IS DENIED BY OPERATION OF LAW PURSUANT TO P.A.R.CRIM.P. NO. 720.B(3). THE DEFT IS ADVISED OF THE FOLLOWING: (A) YOU HAVE THE RIGHT TO APPEAL TO THE APPROPRIATE APPELLATE COURT W/ 30 DAYS; (B) YOU HAVE THE RIGHT TO ASSISTANCE OF COUNSEL IN THE PREPARATION OF THE APPEAL; (C) YOU HAVE THE RIGHT, IF INDIGENT, TO APPEAL IN FORMA PAUPERIS & TO PROCEED WITH ASSIGNED COUNSEL AS PROVIDED IN RULE 122; (D) YOU HAVE A QUALIFIED RIGHT TO BAIL UNDER 521.B. /S/ CLERK OF COURTS | | | |
| 2 | 08/18/2004 | | Migrated, Filer |
| SERVICE EFFECTED UPON TAW, DA, CA B SERVICE EFFECTED UPON TAW, DA, CA BY PERS DEL AT LCCH, 3:30 PM. | | | |

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|--|----------------------|----------------------|--|
| 3 | 08/18/2004 | | Migrated, Filer |
| SERVICE EFFECTED UPON JOHN WALDRON, SERVICE EFFECTED UPON JOHN WALDRON, ESQ BY REG MAIL AT 535 HAMILTON MALL, ALTWN, PA, 18101, 2:30 PM. | | | |
| 1 | 08/27/2004 | | Migrated, Filer |
| ORDER FILED, 3:22 PM. -ORDER- NOW, ORDER FILED, 3:22 PM. -ORDER- NOW, 8/27/04, IT APPEARING THAT NO POST-SENTENCE MOTION WAS FILED, IT IS ORDERED THAT THE ORDER DATED 8/17/04 IN THE W/I MATTER IS HEREBY VACATED. BY THE COURT: ANDREA E. NAUGLE, LEHIGH CTY CLERK OF COURTS. | | | |
| 2 | 08/27/2004 | | Migrated, Filer |
| SERVICE EFFECTED UPON DA BY DA MAIL SERVICE EFFECTED UPON DA BY DA MAILBOX, 3:30 PM. | | | |
| 1 | 08/30/2004 | | Migrated, Filer |
| SERVICE EFFECTED UPON CA BY CA MAIL SERVICE EFFECTED UPON CA BY CA MAILBOX, JOHN WALDRON, ESQ BY REG MAIL AT 535 HAMILTON MALL, ALTWN, PA 18101, 11:30 AM. | | | |
| 1 | 02/03/2006 | | Naugle, Andrea E. |
| DL-21CF completion of conditions PennDOT 02/03/2006 Regular | | | |
| 1 | 05/04/2006 | | Court of Common Pleas - Lehigh County |
| Penalty Assessed | | | |
| 2 | 05/04/2006 | | Fulmer, Judith V. |
| Penalty Satisfied | | | |

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CASE FINANCIAL INFORMATION

| Last Payment Date: | Total of Last Payment: | | | | |
|--|------------------------|-----------------|--------------------|---------------------|--------------|
| Fulmer, Judith V. | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary</u> | <u>Total</u> |
| Defendant | | | | <u>Payments</u> | |
| Costs/Fees | | | | | |
| County Court Cost (Act 204 of 1976) | \$23.40 | \$0.00 | -\$23.40 | \$0.00 | \$0.00 |
| Catastrophic Loss Fund (Act 24 of 1989) | \$80.00 | \$0.00 | -\$80.00 | \$0.00 | \$0.00 |
| OSP (Lehigh/State) (Act 35 of 1991) | \$800.00 | \$0.00 | -\$800.00 | \$0.00 | \$0.00 |
| Electronic Monitoring (Lehigh) | \$207.00 | \$0.00 | -\$207.00 | \$0.00 | \$0.00 |
| School Tuition Fee (Lehigh) | \$300.00 | \$0.00 | -\$300.00 | \$0.00 | \$0.00 |
| Collections Judgment (Lehigh) | \$27.00 | \$0.00 | -\$27.00 | \$0.00 | \$0.00 |
| Sheriff's Costs (Lehigh) | \$12.00 | \$0.00 | -\$12.00 | \$0.00 | \$0.00 |
| State Police Crime Lab User Fee | \$644.00 | \$0.00 | -\$644.00 | \$0.00 | \$0.00 |
| Firearm Education and Training Fund | \$5.00 | \$0.00 | -\$5.00 | \$0.00 | \$0.00 |
| DUI Processing Center (DUPE) (Lehigh) | \$120.00 | \$0.00 | -\$120.00 | \$0.00 | \$0.00 |
| Clerks Fee - Charge Before Trial (Lehigh) | \$75.00 | \$0.00 | -\$75.00 | \$0.00 | \$0.00 |
| DA - Misdemeanor (Lehigh) | \$15.00 | \$0.00 | -\$15.00 | \$0.00 | \$0.00 |
| State Court Costs (Act 204 of 1976) | \$7.20 | \$0.00 | -\$7.20 | \$0.00 | \$0.00 |
| Crime Victims Compensation (Act 96 of 1984) | \$15.00 | \$0.00 | -\$15.00 | \$0.00 | \$0.00 |
| Emergency Medical Services (Act 45 of 1985) | \$10.00 | \$0.00 | -\$10.00 | \$0.00 | \$0.00 |
| Judicial Computer Project | \$1.50 | \$0.00 | -\$1.50 | \$0.00 | \$0.00 |
| State Court Costs (Act 204 of 1976) | \$8.40 | \$0.00 | -\$8.40 | \$0.00 | \$0.00 |
| Evaluation Fee (CRN) (Lehigh) | \$50.00 | \$0.00 | -\$50.00 | \$0.00 | \$0.00 |
| OSP (Lehigh/State) (Act 35 of 1991) | \$800.00 | \$0.00 | -\$800.00 | \$0.00 | \$0.00 |
| Urinalysis (Lehigh) | \$17.50 | \$0.00 | -\$17.50 | \$0.00 | \$0.00 |
| Crimes Commission Cost (Act 96 of 1984) | \$15.00 | \$0.00 | -\$15.00 | \$0.00 | \$0.00 |
| Costs/Fees Totals: | \$3,233.00 | \$0.00 | -\$3,233.00 | \$0.00 | \$0.00 |
| Fines | | | | | |
| County Fines (Lehigh) | \$150.00 | \$0.00 | -\$150.00 | \$0.00 | \$0.00 |
| Title 75, Motor Vehicle (Motor License Fund) | \$10,150.00 | \$0.00 | -\$10,150.00 | \$0.00 | \$0.00 |
| Fines Totals: | \$10,300.00 | \$0.00 | -\$10,300.00 | \$0.00 | \$0.00 |
| Restitution | | | | | |

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| Fulmer, Judith V. | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary</u> | <u>Total</u> |
|--------------------------|-------------------|-----------------|--------------------|---------------------|--------------|
| Defendant | | | | <u>Payments</u> | |
| Restitution | \$240.00 | \$0.00 | -\$240.00 | \$0.00 | \$0.00 |
| Restitution | \$150.00 | \$0.00 | -\$150.00 | \$0.00 | \$0.00 |
| Restitution Totals: | \$390.00 | \$0.00 | -\$390.00 | \$0.00 | \$0.00 |
| Grand Totals: | \$13,923.00 | \$0.00 | -\$13,923.00 | \$0.00 | \$0.00 |

** - Indicates assessment is subrogated