

Magisterial District Judge 34-3-01

DOCKET

Docket Number: MJ-34301-CR-0000083-2019

Criminal Docket



Commonwealth of Pennsylvania
v.
Nicole Noel Chambers-Seguino

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CASE INFORMATION

| | | | |
|------------------------------|---|--------------------------|------------|
| <u>Judge Assigned:</u> | Magisterial District Judge Jeffrey L. Hollister | <u>Issue Date:</u> | 06/10/2019 |
| <u>OTN:</u> | U 716331-0 | <u>File Date:</u> | 06/10/2019 |
| <u>Arresting Agency:</u> | Gibson PSP | <u>Arrest Date:</u> | |
| <u>Complaint/Incident #:</u> | PA2019 34337 | <u>Disposition:</u> | |
| <u>County:</u> | Susquehanna | <u>Disposition Date:</u> | |
| <u>Township:</u> | Springville Township | <u>Case Status:</u> | Active |

STATUS INFORMATION

| | | |
|--------------------|--------------------|------------------------------|
| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u> |
| Active | 06/10/2019 | Awaiting Preliminary Hearing |

CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u> | | | <u>Judge Name</u> | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|---------------------------------------|--|-----------------|
| <u>Event Type</u> | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> | | <u>Status</u> |
| Preliminary Arraignment | 06/10/2019 | 1:00 pm | Magisterial District Court 34-3-01 | Magisterial District Judge Jeffrey L. Hollister | Scheduled |
| Preliminary Hearing | 06/17/2019 | 2:15 pm | | Magisterial District Judge Jeffrey L. Hollister | Continued |
| Preliminary Hearing | 07/01/2019 | 1:45 pm | | Magisterial District Judge Jeffrey L. Hollister | Continued |
| Preliminary Hearing | 07/15/2019 | 1:30 pm | | Magisterial District Judge Jeffrey L. Hollister | Scheduled |

DEFENDANT INFORMATION

| | | | |
|-----------------------|-------------------------------|--------------|--------|
| <u>Name:</u> | Chambers-Seguino, Nicole Noel | <u>Sex:</u> | Female |
| <u>Date of Birth:</u> | 06/22/1984 | <u>Race:</u> | White |

Address(es):

Home

Springville, PA 18844

| | |
|--|-----|
| Advised of His Right to Apply for Assignment of Counsel? | No |
| Public Defender Requested by the Defendant? | No |
| Application Provided for Appointment of Public Defender? | Yes |
| Has the Defendant Been Fingerprinted? | No |

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CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------------|
| Defendant | Chambers-Seguino, Nicole Noel |
| Arresting Officer | Dempsey, Girard J. Jr. |

BAIL

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|-------------------|---------------|
| Set | 06/10/2019 | Unsecured | | \$10,000.00 |

CHARGES

| <u># Charge</u> | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|-------------------|--------------|--|--------------------|--------------------|
| 1 18 § 2504 §§ A | F2 | Involuntary Manslaughter | 01/09/2019 | |
| 2 18 § 4304 §§ A1 | M1 | Endangering Welfare of Children - Parent/Guardian/Other Commits Offense | 01/09/2019 | |
| 3 18 § 2705 | M2 | Recklessly Endangering Another Person | 01/09/2019 | |

ATTORNEY INFORMATION

District Attorney

Name: Susquehanna County District Attorney's Office
Representing: Commonwealth of Pennsylvania
Counsel Status: Active
Supreme Court No.:
Phone No.: 570-278-4600
Address: Susquehanna County Courthouse
PO Box 218
105 Maple Street
Montrose, PA 18801

Private

Name: Mark M. Mack, Esq.
Representing: Chambers-Seguino, Nicole Noel
Counsel Status: Active
Supreme Court No.: 037985
Phone No.: 570-287-1388
Address: Mack Law Offices
281 Pierce St.
Kingston, PA 18704

Public Defender

Name: Susquehanna County Public Defenders Office
Representing: Chambers-Seguino, Nicole Noel
Counsel Status: Inactive
Supreme Court No.:
Phone No.:

Address: Susquehanna County Courthouse
PO Box 218
105 Maple Street
Montrose, PA 18801

DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u> | <u>Filer</u> | <u>Applies To</u> |
|-------------------|--------------------------|------------------------------------|-------------------|
| 06/10/2019 | Criminal Complaint Filed | Magisterial District Court 34-3-01 | |

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