

# COURT OF COMMON PLEAS OF LUZERNE COUNTY

## DOCKET



Docket Number: CP-40-CR-0004098-2014

## CRIMINAL DOCKET

Court Case

Commonwealth of Pennsylvania

v.

Sharon Bentler

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### CASE INFORMATION

Judge Assigned:  
OTN: T 586539-2      LOTN:  
Initial Issuing Authority: Martin R. Kane  
Arresting Agency: Wilkes Barre City Police Dept  
Complaint/Citation No.: 140116794  
County: Luzerne  
Case Local Number Type(s)

Date Filed: 11/21/2014      Initiation Date: 11/07/2014  
Originating Docket No: MJ-11102-CR-0000814-2014  
Final Issuing Authority: Martin R. Kane  
Arresting Officer: Sevison, Brent L.  
Incident Number:  
Township: Wilkes Barre City  
Case Local Number(s)

### STATUS INFORMATION

| <u>Case Status:</u> | <u>Status Date</u> | <u>Processing Status</u>       | <u>Complaint Date:</u> |
|---------------------|--------------------|--------------------------------|------------------------|
| Closed              | 05/21/2024         | Completed                      | 11/07/2014             |
|                     | 12/17/2015         | Sentenced/Penalty Imposed      |                        |
|                     | 11/19/2015         | Awaiting PSI                   |                        |
|                     | 11/19/2015         | Awaiting Sentencing            |                        |
|                     | 08/03/2015         | Awaiting PSI                   |                        |
|                     | 08/03/2015         | Awaiting Sentencing            |                        |
|                     | 08/03/2015         | Awaiting Sentencing            |                        |
|                     | 01/26/2015         | Awaiting Trial                 |                        |
|                     | 11/21/2014         | Awaiting Formal Arraignment    |                        |
|                     | 11/21/2014         | Awaiting Filing of Information |                        |

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### CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u>   | <u>Start</u> | <u>Room</u>                                | <u>Judge Name</u>    | <u>Schedule</u> |
|----------------------|-------------------|--------------|--|----------------------|-----------------|
| <u>Event Type</u>    | <u>Start Date</u> | <u>Time</u>  |  |                      | <u>Status</u>   |
| Formal Arraignment   | 01/16/2015        | 9:30 am      | Luzerne County<br>Courthouse, 3rd<br>Floor | Judge David W. Lupas | Scheduled       |
| Call of the List     | 03/31/2015        | 9:00 am      | Luzerne County<br>Courthouse, 3rd<br>Floor | Judge David W. Lupas | Scheduled       |
| Trial - Jury Ready   | 04/13/2015        | 9:00 am      | Luzerne County<br>Courthouse, 3rd<br>Floor | Judge David W. Lupas | Scheduled       |
| Trial - Jury Ready   | 06/15/2015        | 9:00 am      | Luzerne County<br>Courthouse, 3rd<br>Floor | Judge David W. Lupas | Scheduled       |
| Motions Hearing      | 07/14/2015        | 1:30 pm      | Luzerne County<br>Courthouse, 3rd<br>Floor | Judge David W. Lupas | Scheduled       |
| Trial - Jury Ready   | 08/03/2015        | 9:00 am      | Luzerne County<br>Courthouse, 3rd<br>Floor | Judge David W. Lupas | Scheduled       |
| Sentencing           | 10/30/2015        | 9:30 am      | Luzerne County<br>Courthouse, 3rd<br>Floor | Judge David W. Lupas | Scheduled       |
| Sentencing           | 12/17/2015        | 2:00 pm      | Luzerne County<br>Courthouse, 3rd<br>Floor | Judge David W. Lupas | Scheduled       |

### DEFENDANT INFORMATION

Date Of Birth: 04/02/1973      City/State/Zip: Williamsport, PA 17701

### CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Name</u>     |
|-------------------------|-----------------|
| Defendant               | Bentler, Sharon |

### BAIL INFORMATION

**Bentler, Sharon** **Nebbia Status: None**

| <u>Bail Action</u>     | <u>Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
|------------------------|-------------|------------------|----------------------------|-------------------|---------------|
| Set                    | 11/11/2014  | Monetary         | Magisterial District Court |                   | \$20,000.00   |
| Change Bail Percentage | 11/19/2014  | Monetary         | Magisterial District Court | 10.00%            | \$20,000.00   |

### CHARGES

| <u>Seq.</u> | <u>Orig Seq.</u> | <u>Grade</u> | <u>Statute</u> | <u>Statute Description</u> | <u>Offense Dt.</u> | <u>OTN</u> |
|-------------|------------------|--------------|----------------|----------------------------|--------------------|------------|
|-------------|------------------|--------------|----------------|----------------------------|--------------------|------------|

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### CHARGES

| Seq. | Orig Seq. | Grade | Statute         | Statute Description   | Offense Dt. | OTN        |
|------|-----------|-------|-----------------|---|-------------|------------|
| 2    | 7         | F2    | 18 § 3125 §§ A7 | Agg. Ind. Assault - Comp. Less Than 13 Years Old                        | 01/01/2010  | T 586539-2 |
| 6    | 4         | F3    | 18 § 4304 §§ A1 | Endangering Welfare of Children - Parent/Guardian/Other Commits Offense | 01/01/2010  | T 586539-2 |

### DISPOSITION SENTENCING/PENALTIES

Disposition

| <u>Case Event</u>   | <u>Disposition Date</u>                                  | <u>Final Disposition</u>      |                 |
|---|--|-------------------------------|-----------------|
| <u>Sequence/Description</u>   | <u>Offense Disposition</u>                               | <u>Grade</u>                  | <u>Section</u>  |
| <u>Sentencing Judge</u>   | <u>Sentence Date</u>                                     | <u>Credit For Time Served</u> |                 |
| <u>Sentence/Diversion Program Type</u>                                      | <u>Incarceration/Diversionary Period</u>                 | <u>Start Date</u>             |                 |
| <u>Sentence Conditions</u>  |  |                               |                 |
| <b>Held for Court (Lower Court)</b> Defendant Was Present                   |  |                               |                 |
| Lower Court Disposition   | 11/19/2014   | Not Final                     |                 |
| 6 / Endangering Welfare of Children - Parent/Guardian/Other Commits Offense | Held for Court (Lower Court)                             | F3                            | 18 § 4304 §§ A1 |
| <b>Proceed to Court</b> Defendant Was Not Present                           |  |                               |                 |
| Information Filed   | 01/21/2015   | Not Final                     |                 |
| 2 / Agg. Ind. Assault - Comp. Less Than 13 Years Old                        | Added by Information                                     | F2                            | 18 § 3125 §§ A7 |
| 6 / Endangering Welfare of Children - Parent/Guardian/Other Commits Offense | Held for Court   | F3                            | 18 § 4304 §§ A1 |
| <b>Guilty Plea</b>  |  |                               |                 |
| Trial - Jury Ready  | 08/03/2015   | Final Disposition             |                 |
| 2 / Agg. Ind. Assault - Comp. Less Than 13 Years Old                        | Guilty Plea  | F2                            | 18 § 3125 §§ A7 |
| Lupas, David W.   | 12/17/2015   | 402 Days                      |                 |
| Confinement   | Min of 3.00 Years<br>Max of 6.00 Years<br>Other          | 12/17/2015                    |                 |
| Probation   | Min of 4.00 Years<br>Max of 4.00 Years<br>Length of Term |                               |                 |
| 6 / Endangering Welfare of Children - Parent/Guardian/Other Commits Offense | Guilty Plea  | F3                            | 18 § 4304 §§ A1 |
| Lupas, David W.   | 12/17/2015   |                               |                 |
| Confinement   | Min of 12.00 Months<br>Max of 24.00 Months<br>Other      |                               |                 |

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### LINKED SENTENCES:

#### Link 1

CP-40-CR-0004098-2014 - Seq. No. 6 (18§ 4304 §§ A1) - Confinement is Concurrent with

CP-40-CR-0004098-2014 - Seq. No. 2 (18§ 3125 §§ A7) - Confinement

### COMMONWEALTH INFORMATION

Name: Nancy Violi  
Assistant District Attorney  
Supreme Court No: 088154  
Phone Number(s): 570-706-8417 (Phone)  
Address:  
Luzerne County Da's Office  
200 N River St  
Wilkes-Barre, PA 18711-1004

### ATTORNEY INFORMATION

Name: Thomas S. Cometa \*  
Public Defender  
Supreme Court No: 039113  
Rep. Status: Lower Court  
Phone Number(s): 570-288-1866 (Phone)  
Address:  
250 Pierce St Ste 213  
Kingston, PA 18704-5149  
Representing: Bentler, Sharon  
\* *Entry of Appearance Not Filed*

### ENTRIES

| <u>Sequence Number</u>                    | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                           |
|---|----------------------|----------------------|---|
| 1   | 11/11/2014           |                      | Carmody, Joseph J.                        |
| Bail Set - Bentler, Sharon                |                      |                      |   |
| 1   | 11/21/2014           |                      | Court of Common Pleas - Luzerne County    |
| Original Papers Received from Lower Court |                      |                      |   |
| 1   | 01/21/2015           |                      | Commonwealth of Pennsylvania              |
| Information Filed                         |                      |                      |   |
| 1   | 01/26/2015           |                      | Lupas, David W.                           |
| Arraigned                                 |                      |                      |   |
| 1   | 01/28/2015           |                      | Bentler, Sharon                           |
| Motion for Discovery                      |                      |                      |   |
| 1   | 02/04/2015           |                      | Cometa, Thomas S.                         |
| Discovery Demand Filed                    |                      |                      |   |
| 1   | 03/04/2015           |                      | Luzerne County District Attorney's Office |
| Joint case management plan                |                      |                      |   |

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| <u>Sequence Number</u>                                       | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                           |
|--|----------------------|----------------------|---|
| 1  | 04/10/2015           |                      | Lupas, David W.                           |
| Order Filed  |                      |                      |   |
| 1  | 06/15/2015           |                      | Cometa, Thomas S.                         |
| Motion to allow evidence of past sexual assault filed        |                      |                      |   |
| 2  | 06/15/2015           |                      | Lupas, David W.                           |
| Continued to 7-14-15 @ 1:30 p.m.                             |                      |                      |   |
| 1  | 06/23/2015           |                      | Lupas, David W.                           |
| Order filed  |                      |                      |   |
| 1  | 07/10/2015           |                      | Luzerne County District Attorney's Office |
| Notice of Intent filed                                       |                      |                      |   |
| 1  | 07/14/2015           |                      | Lupas, David W.                           |
| MOTIONS HEARING  |                      |                      |   |
| 1  | 08/03/2015           |                      | Lupas, David W.                           |
| Guilty Plea  |                      |                      |   |
| 1  | 09/04/2015           |                      | Lupas, David W.                           |
| Order of Court Filed   |                      |                      |   |
| 1  | 10/29/2015           |                      | Cometa, Thomas S.                         |
| Motion for Continuance                                       |                      |                      |   |
| 2  | 10/29/2015           |                      | Lupas, David W.                           |
| Order of Court filed.  |                      |                      |   |
| 3  | 10/29/2015           |                      | Lupas, David W.                           |
| Comm's Motion to Schedule Megan's Law Hearing & Order filed. |                      |                      |   |
| 1  | 10/30/2015           |                      | Lupas, David W.                           |
| Continued To   |                      |                      |   |
| 1  | 11/12/2015           |                      | Lupas, David W.                           |
| Order Rescheduling Megan's Law Hearing - 12/17/15 @ 2:00 PM. |                      |                      |   |

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| <u>Sequence Number</u>                                    | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                        |
|---|----------------------|----------------------|--|
| 1   | 12/17/2015           |                      | Bentler, Sharon                        |
| SORN FILED  |                      |                      |  |
| 2   | 12/17/2015           |                      | Lupas, David W.                        |
| Order - Sentence/Penalty Imposed                          |                      |                      |  |
| 1   | 12/24/2015           |                      | Court of Common Pleas - Luzerne County |
| Penalty Assessed  |                      |                      |  |
| 1   | 01/06/2016           |                      | Court of Common Pleas - Luzerne County |
| Court Commitment State or County Correctional Institution |                      |                      |  |
| 1   | 02/03/2016           |                      | Lupas, David W.                        |
| Request for Special Probation/Parole Supervision          |                      |                      |  |
| 1   | 03/26/2018           |                      | Court of Common Pleas - Luzerne County |
| Penalty Satisfied   |                      |                      |  |
| 1   | 05/21/2024           |                      | Luzerne County Adult Probation Unit    |
| Case Abated - Defendant Deceased                          |                      |                      |  |
| Violi, Nancy  |                      |                      |  |
| 05/21/2024  | eService             |                      | Served                                 |

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### CASE FINANCIAL INFORMATION

Last Payment Date: 12/30/2022

Total of Last Payment: -\$7.77

| Bentler, Sharon<br>Defendant                    | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary<br/>Payments</u> | <u>Balance</u> |
|---|-------------------|-----------------|--------------------|----------------------------------|----------------|
| <b>Costs/Fees</b>                               |                   |                 |                    |                                  |                |
| Costs of Transportation (Act 143-2006)          | \$41.15           | (\$41.15)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Transportation (Act 143-2006)          | \$41.15           | (\$41.15)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Transportation (Act 143-2006)          | \$41.15           | (\$41.15)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Transportation (Act 143-2006)          | \$41.15           | (\$41.15)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Transportation (Act 143-2006)          | \$41.15           | (\$41.15)       | \$0.00             | \$0.00                           | \$0.00         |
| ATJ   | \$4.00            | (\$4.00)        | \$0.00             | \$0.00                           | \$0.00         |
| Automation Fee (LCAP) (Luzerne)                 | \$5.00            | (\$5.00)        | \$0.00             | \$0.00                           | \$0.00         |
| CJES  | \$2.25            | (\$2.25)        | \$0.00             | \$0.00                           | \$0.00         |
| Clerk of Court Filing Fee (Luzerne)             | \$120.00          | (\$120.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Commonwealth Cost - HB627 (Act 167 of 1992)     | \$20.00           | (\$20.00)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Prosecution - CJEA                     | \$50.00           | (\$50.00)       | \$0.00             | \$0.00                           | \$0.00         |
| County Court Cost (Act 204 of 1976)             | \$29.15           | (\$29.15)       | \$0.00             | \$0.00                           | \$0.00         |
| Crime Victims Compensation (Act 96 of 1984)     | \$35.00           | (\$35.00)       | \$0.00             | \$0.00                           | \$0.00         |
| DNA Detection Fund (Act 185-2004)               | \$250.00          | (\$250.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Domestic Violence Compensation (Act 44 of 1988) | \$10.00           | (\$10.00)       | \$0.00             | \$0.00                           | \$0.00         |
| Firearm Education and Training Fund             | \$5.00            | (\$5.00)        | \$0.00             | \$0.00                           | \$0.00         |
| JCPS  | \$21.25           | (\$21.25)       | \$0.00             | \$0.00                           | \$0.00         |
| Judicial Computer Project                       | \$8.00            | (\$8.00)        | \$0.00             | \$0.00                           | \$0.00         |
| State Court Costs (Act 204 of 1976)             | \$13.35           | (\$13.35)       | \$0.00             | \$0.00                           | \$0.00         |
| Victim Witness Service (Act 111 of 1998)        | \$25.00           | (\$25.00)       | \$0.00             | \$0.00                           | \$0.00         |
| LC Cost Additional Count (Luzerne)              | \$26.00           | (\$26.00)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Transportation (Act 143-2006)          | \$41.15           | (\$41.15)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Transportation (Act 143-2006)          | \$76.51           | (\$76.51)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs/Fees Totals:                              | \$947.41          | (\$947.41)      | \$0.00             | \$0.00                           | \$0.00         |
| Grand Totals:                                   | \$947.41          | (\$947.41)      | \$0.00             | \$0.00                           | \$0.00         |

\*\* - Indicates assessment is subrogated