### **DOCKET**



Docket Number: MC-51-CR-0003118-2023

CRIMINAL DOCKET

**Court Case** 

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Miles K. Pfeffer

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### **CASE INFORMATION**

Cross Court Docket Nos: 2147 EDA 2025, 2383 EDA 2025, CP-51-CR-0000467-2024

Judge Assigned: Date Filed: 02/20/2023 Initiation Date: 02/19/2023

OTN: U 272904-2 LOTN: Originating Docket No: MC-51-CR-0003118-2023

Initial Issuing Authority: Final Issuing Authority:

Arresting Agency: Philadelphia Pd Arresting Officer: Verrecchio, John Complaint/Citation No.: 2322009864-0003118 Incident Number: 2322009864 County: Philadelphia Township: Philadelphia City Case Local Number Type(s) Case Local Number(s)

Originating Docket Number MC-51-CR-0003118-2023

**District Control Number** 2322009864

2322009864-0003118 **Originating Document Number** 

#### **RELATED CASES**

Related Case Caption Related Docket No Related Court **Association Reason** 

Related

MC-51-CR-0003119-2023 Comm. v. Pfeffer, Miles K. MC-01-51-Crim

Case Status: Closed **Processing Status** Arrest Date: 02/19/2023 Status Date

01/23/2024 Completed

02/20/2023 Awaiting Preliminary Hearing 02/20/2023 Awaiting Status Hearing

> Complaint Date: 02/19/2023

| CALENDAR EVENTS     |                 |              |      |                                    |                 |  |  |
|---------------------|-----------------|--------------|------|------------------------------------|-----------------|--|--|
| Case Calendar       | <u>Schedule</u> | <u>Start</u> | Room | <u>Judge Name</u>                  | <u>Schedule</u> |  |  |
| Event Type          | Start Date      | <u>Time</u>  |      |                                    | <u>Status</u>   |  |  |
| Preliminary         | 02/20/2023      | 3:38 am      | B08  |                                    | Scheduled       |  |  |
| Arraignment         |                 |              |      |                                    |                 |  |  |
| Preliminary Hearing | 03/07/2023      | 9:00 am      | 306  | Judge Joffie C. Pittman III        | Continued       |  |  |
| Preliminary Hearing | 05/09/2023      | 9:00 am      | 306  | Judge David C. Shuter              | Continued       |  |  |
| Preliminary Hearing | 07/18/2023      | 9:00 am      | 306  | Judge Wendy L. Pew                 | Scheduled       |  |  |
| Status              | 10/17/2023      | 9:00 am      | 306  | Judge David C. Shuter              | Scheduled       |  |  |
| Preliminary Hearing | 01/23/2024      | 9:00 am      | 306  | Judge David H. Conroy              | Scheduled       |  |  |
| Formal Arraignment  | 02/13/2024      | 11:00 am     | 1104 | Trial Commissioner Lisa<br>McNevin | Cancelled       |  |  |

**CPCMS 9082** Printed: 11/07/2025

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Nebbia Status: None

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**CONFINEMENT INFORMATION** 

Confinement<br/>Known As OfConfinement<br/>TypeDestination<br/>LocationConfinement<br/>ReasonStill in<br/>Custody11/04/2025State Correctional InstitutionSCI Benner TownshipYes

**DEFENDANT INFORMATION** 

<u>Date Of Birth:</u> 01/09/2005 <u>City/State/Zip:</u> Buckinham, PA 18912

**CASE PARTICIPANTS** 

<u>Participant Type</u> <u>Name</u>

Defendant Pfeffer, Miles K.

**BAIL INFORMATION** 

**Bail Action** Date **Bail Type Originating Court Percentage Amount** Denied 02/20/2023 Municipal Court \$0.00 **CHARGES** Seq. Orig Seq. Grade Statute Statute Description Offense Dt. OTN 1 1 18 § 2502 Murder 02/17/2023 U 272904-2 2 2 02/17/2023 U 272904-2 18 § 2507 §§ A Murder of A Law Enforcement Officer of the First Degree 02/17/2023 U 272904-2 3 F1 Robbery-Inflict Serious Bodily Injury 3 18 § 3701 §§ A1I U 272904-2 4 4 F2 18 § 3921 §§ A Theft By Unlaw Taking-Movable Prop 02/17/2023 F2 02/17/2023 U 272904-2 5 5 18 § 3925 §§ A Receiving Stolen Property U 272904-2 6 6 F2 **Evading Arrest or Detention on Foot** 02/17/2023 18 § 5104.2 §§ A 7 7 F3 18 § 6106 §§ A1 Firearms Not To Be Carried W/O License 02/17/2023 U 272904-2 8 F3 02/17/2023 U 272904-2 8 18 § 5104.1 §§ A1 Disarming Law Enforcement Officer -Without Lawful Authorization 02/17/2023 U 272904-2 9 9 M1 18 § 6108 Carry Firearms Public In Phila 10 M1 Poss Instrument Of Crime W/Int 02/17/2023 U 272904-2 10 18 § 907 §§ A 02/17/2023 11 11 M2 18 § 2705 Recklessly Endangering Another Person U 272904-2 02/17/2023 U 272904-2 12 12 M2 18 § 5104 Resist Arrest/Other Law Enforce

### **DISPOSITION SENTENCING/PENALTIES**

**Disposition** 

Pfeffer, Miles K.

Case Event
Sequence/Description
Sentencing Judge

Sentence/Diversion Program Type
Sentence Conditions

<u>Disposition Date</u>
<u>Offense Disposition</u>
<u>Sentence Date</u>

Final Disposition
Grade Section

Credit For Time Served

Incarceration/Diversionary Period

Start Date

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### **DOCKET**



11 / Recklessly Endangering Another Person

12 / Resist Arrest/Other Law Enforce

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|---|-----------------------------------|------------------------|---------------------------------------|--|--|--|
| Disposition Disposition   | ION SENTENCING/PENALTIES          |                        |                                       |  |  |  |
| Case Event  | Disposition Date                  | Final Dispos           | sition                                |  |  |  |
| Sequence/Description  | Offense Disposition               | Grade                  | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Sentencing Judge  | Sentence Date                     | Credit For Time Served |                                       |  |  |  |
| Sentence/Diversion Program Type   | Incarceration/Diversionary Period |                        | Start Date                            |  |  |  |
| Sentence Conditions   |                                   | -                      |                                       |  |  |  |
| Proceed to Court  |                                   |                        |                                       |  |  |  |
| Preliminary Arraignment   | 02/20/2023                        | Not Final              |                                       |  |  |  |
| 1 / Murder  | Proceed to Court                  |                        | 18 § 2502                             |  |  |  |
| 2 / Murder of A Law Enforcement Officer of the First                    | Proceed to Court                  |                        | 18 § 2507 §§ A                        |  |  |  |
| Degree  |                                   |                        |                                       |  |  |  |
| 3 / Robbery-Inflict Serious Bodily Injury                               | Proceed to Court                  | F1                     | 18 § 3701 §§ A1I                      |  |  |  |
| 4 / Theft By Unlaw Taking-Movable Prop                                  | Proceed to Court                  | F2                     | 18 § 3921 §§ A                        |  |  |  |
| 5 / Receiving Stolen Property   | Proceed to Court                  | F2                     | 18 § 3925 §§ A                        |  |  |  |
| 6 / Evading Arrest or Detention on Foot                                 | Proceed to Court                  | F2                     | 18 § 5104.2 §§ A                      |  |  |  |
| 7 / Firearms Not To Be Carried W/O License                              | Proceed to Court                  | F3                     | 18 § 6106 §§ A1                       |  |  |  |
| 8 / Disarming Law Enforcement Officer - Without Lawful<br>Authorization | Proceed to Court                  | F3                     | 18 § 5104.1 §§ A1                     |  |  |  |
| 9 / Carry Firearms Public In Phila                                      | Proceed to Court                  | M1                     | 18 § 6108                             |  |  |  |
| 10 / Poss Instrument Of Crime W/Int                                     | Proceed to Court                  | M1                     | 18 § 907 §§ A                         |  |  |  |
| 11 / Recklessly Endangering Another Person                              | Proceed to Court                  | M2                     | 18 § 2705                             |  |  |  |
| 12 / Resist Arrest/Other Law Enforce                                    | Proceed to Court                  | M2                     | 18 § 5104                             |  |  |  |
| HP - Held for Court   |                                   |                        |                                       |  |  |  |
| Preliminary Hearing   | 01/23/2024                        | Final Dispos           | sition                                |  |  |  |
| 1 / Murder  | HP - Held for Court               |                        | 18 § 2502                             |  |  |  |
| 2 / Murder of A Law Enforcement Officer of the First                    | HP - Held for Court               |                        | 18 § 2507 §§ A                        |  |  |  |
| Degree  | HP - Held for Court               | F1                     | 40.0.0704.00.441                      |  |  |  |
| 3 / Robbery-Inflict Serious Bodily Injury                               | HP - Held for Court               | F2                     | 18 § 3701 §§ A1I                      |  |  |  |
| 4 / Theft By Unlaw Taking-Movable Prop                                  |                                   |                        | 18 § 3921 §§ A                        |  |  |  |
| 5 / Receiving Stolen Property   | HP - Held for Court               | F2                     | 18 § 3925 §§ A                        |  |  |  |
| 6 / Evading Arrest or Detention on Foot                                 | HP - Held for Court               | F2                     | 18 § 5104.2 §§ A                      |  |  |  |
| 7 / Firearms Not To Be Carried W/O License                              | HP - Held for Court               | F3                     | 18 § 6106 §§ A1                       |  |  |  |
| 8 / Disarming Law Enforcement Officer - Without Lawful<br>Authorization | HP - Held for Court               | F3                     | 18 § 5104.1 §§ A1                     |  |  |  |
| 9 / Carry Firearms Public In Phila                                      | HP - Held for Court               | M1                     | 18 § 6108                             |  |  |  |
| 10 / Poss Instrument Of Crime W/Int                                     | HP - Held for Court               | M1                     | 18 § 907 §§ A                         |  |  |  |

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HP - Held for Court

HP - Held for Court

M2

M2

18 § 2705

18 § 5104

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COMMONWEALTH INFORMATION ATTORN

Philadelphia County District Attorney's

Office

District Attorney

Supreme Court No:

Phone Number(s):

215-686-8000 (Phone)

Address:

Name:

3 South Penn Square Philadelphia, PA 19107 ATTORNEY INFORMATION

Name: Defender Association of

Philadelphia Public Defender

Supreme Court No:

Rep. Status: Active

Phone Number(s):

Address:

1441 Sansom Street Philadelphia, PA 19102

| ENTRIES  |  |                      |                                       |  |  |  |
|--|--|----------------------|---------------------------------------|--|--|--|
| Sequence Number  | CP Filed Date  | <u>Document Date</u> | Filed By                              |  |  |  |
| 1  | 02/20/2023   |                      | Municipal Court - Philadelphia County |  |  |  |
| PARS Transfer  |  |                      |                                       |  |  |  |
|  |  |                      | Stock Datrick                         |  |  |  |
|  | 2 02/20/2023 Stack, Patrick Order Denying Motion to Set Bail - Pfeffer, Miles K. |                      |                                       |  |  |  |
|  |  |                      |                                       |  |  |  |
| 5  | 03/07/2023   |                      | Pittman, Joffie C. III                |  |  |  |
| Defense Advance Request For Continuance                                    |  |                      |                                       |  |  |  |
|  |  |                      |                                       |  |  |  |
| Defense Advance Red  | quest For Continuance  |                      | Shuter, David C.                      |  |  |  |
|  |  |                      |                                       |  |  |  |
| 2  | 07/18/2023   |                      | Pew, Wendy L.                         |  |  |  |
| Defense Advance Red  | quest For Continuance  |                      |                                       |  |  |  |
| 3  |  |                      |                                       |  |  |  |
| Defense Advance Request For Continuance                                    |  |                      |                                       |  |  |  |
|  | <u> </u>   |                      |                                       |  |  |  |
| 1  | 01/23/2024   |                      | Conroy, David H.                      |  |  |  |
| HP - Held for Court  |  |                      |                                       |  |  |  |
|  |  |                      | Philadelphia Office of Judicial       |  |  |  |
|  | 0172072024   |                      | Records - Criminal                    |  |  |  |
| Formal Arraignment S   | Scheduled 02/13/2024 11:00   | AM                   |                                       |  |  |  |
|  |  |                      | Municipal Court - Philadelphia Court  |  |  |  |
| 3 01/23/2024 Municipal Court - Philadelphia County Order Trial Disposition |  |                      |                                       |  |  |  |
|  |  |                      |                                       |  |  |  |
|  |  |                      |                                       |  |  |  |

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**ENTRIES** Sequence Number **CP Filed Date Document Date** Filed By Service To Service By Issue Date Service Type Status Date Service Status 5 01/23/2024 Municipal Court - Philadelphia County Commitment Philadelphia Department of Prisons 01/23/2024 01/24/2024 Unknown Filer Common Pleas Case Created 01/24/2024 Active Criminal Records Department Formal Arraignment Cancelled

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