

COURT OF COMMON PLEAS OF LUZERNE COUNTY

DOCKET



Docket Number: CP-40-CR-0001895-2022

CRIMINAL DOCKET

Court Case

Commonwealth of Pennsylvania

v.

Jacob Theodore Jenkins

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CASE INFORMATION

Judge Assigned: Lupas, David W. Date Filed: 06/24/2022 Initiation Date: 04/28/2022
OTN: R 281013-5 LOTN: Originating Docket No: MJ-11309-CR-0000132-2022
Initial Issuing Authority: Brian James Tupper Final Issuing Authority: Matthew C. Christopher
Arresting Agency: Kingston Twp Police Dept Arresting Officer: Vojtko, Robert J.
Complaint/Citation No.: KT22-6402 Incident Number: KT22-6402
County: Luzerne Township: Kingston Township
Case Local Number Type(s) Case Local Number(s)

STATUS INFORMATION

| <u>Case Status:</u> | <u>Closed</u> | <u>Status Date</u> | <u>Processing Status</u> | <u>Complaint Date:</u> | <u>04/28/2022</u> |
|---------------------|---------------|--------------------|--------------------------------|------------------------|-------------------|
| | | 08/12/2022 | Sentenced/Penalty Imposed | | |
| | | 08/12/2022 | Awaiting Sentencing | | |
| | | 08/11/2022 | Awaiting Formal Arraignment | | |
| | | 06/24/2022 | Awaiting Filing of Information | | |

CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u> | <u>Start</u> | <u>Room</u> | <u>Judge Name</u> | <u>Schedule</u> |
|--------------------------|-------------------|--------------|--|----------------------|-----------------|
| <u>Event Type</u> | <u>Start Date</u> | <u>Time</u> | | | <u>Status</u> |
| Lift Warrant Hearing | 06/27/2022 | 1:30 pm | Luzerne County Courthouse, 3rd Floor | Judge David W. Lupas | Scheduled |
| Dispositional Hearing | 08/12/2022 | 10:00 am | Luzerne County Courthouse, 3rd Floor | Judge David W. Lupas | Scheduled |

CONFINEMENT INFORMATION

| <u>Confinement</u> | <u>Confinement</u> | <u>Destination</u> | <u>Confinement</u> | <u>Still in</u> |
|--------------------|--------------------------------|--------------------|--------------------|-----------------|
| <u>Known As Of</u> | <u>Type</u> | <u>Location</u> | <u>Reason</u> | <u>Custody</u> |
| 03/19/2026 | State Correctional Institution | SCI Coal Township | | Yes |

DEFENDANT INFORMATION

Date Of Birth: 07/28/1991 City/State/Zip: Scranton, PA 18503

CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Name</u> |
|-------------------------|-------------------------|
| Defendant | Jenkins, Jacob Theodore |

BAIL INFORMATION

Jenkins, Jacob Theodore **Nebbia Status: None**

| <u>Bail Action</u> | <u>Date</u> | <u>Bail Type</u> | <u>Originating Court</u> | <u>Percentage</u> | <u>Amount</u> |
|--------------------|-------------|------------------|--------------------------|-------------------|---------------|
| Set | 06/27/2022 | Unsecured | Common Pleas | | \$5,000.00 |

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CHARGES

| Seq. | Orig Seq. | Grade | Statute | Statute Description | Offense Dt. | OTN |
|------|-----------|-------|---------------------|-------------------------|-------------|------------|
| 2 | 2 | M | 35 § 780-113 §§ A32 | Use/Poss Of Drug Paraph | 04/25/2022 | R 281013-5 |

DISPOSITION SENTENCING/PENALTIES

Disposition

| <u>Case Event</u> | <u>Disposition Date</u> | <u>Final Disposition</u> | |
|--|--|-------------------------------|---------------------|
| <u>Sequence/Description</u> | <u>Offense Disposition</u> | <u>Grade</u> | <u>Section</u> |
| <u>Sentencing Judge</u> | <u>Sentence Date</u> | <u>Credit For Time Served</u> | |
| <u>Sentence/Diversion Program Type</u> | <u>Incarceration/Diversionary Period</u> | <u>Start Date</u> | |
| <u>Sentence Conditions</u> | | | |
| Held for Court (Lower Court) | Defendant Was Not Present | | |
| Lower Court Disposition | 06/23/2022 | Not Final | |
| 2 / Use/Poss Of Drug Paraph | Held for Court (Lower Court) | M | 35 § 780-113 §§ A32 |
| Proceed to Court | Defendant Was Not Present | | |
| Information Filed | 08/11/2022 | Not Final | |
| 2 / Use/Poss Of Drug Paraph | Proceed to Court | M | 35 § 780-113 §§ A32 |
| Guilty Plea | | | |
| Dispositional Hearing | 08/12/2022 | Final Disposition | |
| 2 / Use/Poss Of Drug Paraph | Guilty Plea | M | 35 § 780-113 §§ A32 |
| Lupas, David W. | 08/12/2022 | | |

COMMONWEALTH INFORMATION

Name: Luzerne County District Attorney's Office
District Attorney

Supreme Court No:

Phone Number(s):
570-825-1674 (Phone)

Address:
Luzerne County Courthouse
200 North River Street
Wilkes-Barre, PA 18711

ATTORNEY INFORMATION

Name: Joseph J. Yeager
Public Defender

Supreme Court No: 028706

Rep. Status: Active

Phone Number(s):
570-288-6050 (Phone)

Address:
1208 Wyoming Ave
Forty Fort, PA 18704-4117

Representing: Jenkins, Jacob Theodore

ENTRIES

| <u>Sequence Number</u> | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u> |
|---|----------------------|----------------------|--|
| 1 | 06/24/2022 | | Court of Common Pleas - Luzerne County |
| Original Papers Received from Lower Court | | | |

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| <u>Sequence Number</u> | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u> |
|--|----------------------|----------------------|---|
| <u>Service To</u> | <u>Service By</u> | | |
| <u>Issue Date</u> | <u>Service Type</u> | <u>Status Date</u> | <u>Service Status</u> |
| 5 | 06/24/2022 | | Yeager, Joseph J. |
| Entry of Appearance | | | |
| Luzerne County District Attorney's Office | | | |
| 06/24/2022 | eService | | Served |
| ----- | | | |
| 3 | 06/27/2022 | | Lupas, David W. |
| Bail Set - Jenkins, Jacob Theodore | | | |
| ----- | | | |
| 4 | 06/27/2022 | | Lupas, David W. |
| Order Scheduling Dispositional Hearing 8/12/2022 @ 10:00 am with Judge Lupas | | | |
| Luzerne County District Attorney's Office | | | |
| 06/28/2022 | eService | | Served |
| Yeager, Joseph J. | | | |
| 06/28/2022 | eService | | Served |
| ----- | | | |
| 1 | 08/11/2022 | | Sanguedolce, Samuel M. |
| Information Filed | | | |
| ----- | | | |
| 1 | 08/12/2022 | | Lupas, David W. |
| Guilty Plea | | | |
| Luzerne County District Attorney's Office | | | |
| 08/25/2022 | eService | | Served |
| Yeager, Joseph J. | | | |
| 08/25/2022 | eService | | Served |
| ----- | | | |
| 2 | 08/12/2022 | | Lupas, David W. |
| Order - Sentence/Penalty Imposed | | | |
| Luzerne County District Attorney's Office | | | |
| 08/25/2022 | eService | | Served |
| Yeager, Joseph J. | | | |
| 08/25/2022 | eService | | Served |
| ----- | | | |
| 3 | 08/12/2022 | | Luzerne County District Attorney's Office |
| Plea Agreement | | | |
| Yeager, Joseph J. | | | |
| 08/12/2022 | eService | | Served |
| ----- | | | |

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| <u>Sequence Number</u> | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u> |
|------------------------|----------------------|----------------------|--|
| 1 | 08/22/2022 | | Court of Common Pleas - Luzerne County |
| Penalty Assessed | | | |
| 1 | 08/25/2022 | | Hoggarth, Joan |
| DL-21 to be Prepared | | | |
| 2 | 08/25/2022 | | Hoggarth, Joan |
| DL-21 was prepared | | | |
| 1 | 08/26/2022 | | Unknown Filer |
| DL-21 Sent to PennDOT | | | |

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PAYMENT PLAN SUMMARY

| <u>Payment Plan No</u> | <u>Payment Plan Freq.</u> | <u>Next Due Date</u> | <u>Active</u> | <u>Overdue Amt</u> |
|--------------------------------|---------------------------|----------------------|------------------|---------------------|
| <u>Responsible Participant</u> | | | <u>Suspended</u> | <u>Next Due Amt</u> |
| | Monthly | 04/27/2024 | Yes | \$2,485.51 |
| | | | No | \$85.51 |

| <u>Payment Plan History:</u> | <u>Receipt Date</u> | <u>Payor Name</u> | <u>Participant Role</u> | <u>Amount</u> |
|------------------------------|---------------------|-------------------------|-------------------------|---------------|
| | 04/15/2011 | | | \$50.00 |
| | 05/02/2011 | | | \$25.00 |
| | 05/13/2011 | | | \$50.00 |
| | 06/10/2011 | | | \$40.00 |
| | 06/24/2011 | | | \$10.00 |
| | 07/26/2011 | | | \$15.00 |
| | 08/16/2011 | | | \$20.00 |
| | 09/16/2011 | | | \$150.00 |
| | 10/14/2011 | | | \$50.00 |
| | 09/01/2015 | Jenkins, Jacob Theodore | Defendant | \$20.00 |
| | 10/06/2015 | Jenkins, Jacob Theodore | Defendant | \$20.00 |
| | 11/03/2015 | Jenkins, Jacob Theodore | Defendant | \$40.00 |
| | 08/09/2016 | Jenkins, Jacob Theodore | Defendant | \$5.00 |
| | 09/13/2016 | Jenkins, Jacob Theodore | Defendant | \$10.00 |
| | 10/14/2016 | Jenkins, Jacob Theodore | Defendant | \$80.00 |
| | 04/03/2018 | | | \$45.00 |
| | 07/23/2020 | | | \$10.00 |
| | 09/28/2020 | | | \$5.00 |
| | 07/01/2021 | | | \$30.00 |
| | 07/20/2021 | | | \$24.00 |
| | 08/01/2021 | | | \$11.00 |
| | 08/16/2021 | | | \$24.00 |
| | 08/24/2021 | | | \$18.00 |
| | 09/07/2021 | | | \$32.00 |
| | 09/14/2021 | | | \$10.00 |
| | 09/23/2021 | | | \$10.00 |
| | 10/04/2021 | | | \$6.00 |
| | 10/07/2021 | | | \$40.00 |
| | 10/12/2021 | | | \$40.00 |
| | 11/15/2021 | | | \$14.00 |
| | 12/17/2021 | | | \$9.00 |
| | 09/27/2023 | PENNSYLVANIA DEPARTME | Payor | \$88.78 |
| | 10/25/2023 | PENNSYLVANIA DEPARTME | Payor | \$27.50 |
| | 11/29/2023 | PENNSYLVANIA DEPARTME | Payor | \$12.89 |
| | 01/03/2024 | PENNSYLVANIA DEPARTME | Payor | \$20.06 |
| | 01/26/2024 | PENNSYLVANIA DEPARTME | Payor | \$12.65 |
| | 02/28/2024 | PENNSYLVANIA DEPARTME | Payor | \$16.68 |

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PAYMENT PLAN SUMMARY

| <u>Payment Plan No</u> | <u>Payment Plan Freq.</u> | <u>Next Due Date</u> | <u>Active</u> | <u>Overdue Amt</u> |
|--------------------------------|---------------------------|----------------------|------------------|---------------------|
| <u>Responsible Participant</u> | | | <u>Suspended</u> | <u>Next Due Amt</u> |
| | Monthly | 04/27/2024 | Yes | \$2,485.51 |
| | | | No | \$85.51 |

| <u>Payment Plan History:</u> | <u>Receipt Date</u> | | <u>Payor Name</u> | <u>Participant Role</u> | <u>Amount</u> |
|------------------------------|---------------------|---------|-----------------------------|-------------------------|---------------|
| | 04/16/2024 | Payment | PENNSYLVANIA DEPARTME | Payor | \$20.79 |
| | 01/03/2025 | Payment | Pennsylvania Department of | Payor | \$3.73 |
| | 01/29/2025 | Payment | Pennsylvania Department of | Payor | \$6.25 |
| | 10/29/2025 | Payment | Pennsylvania Dept Of Correc | Payor | \$6.25 |
| | 11/25/2025 | Payment | Pennsylvania Dept Of Correc | Payor | \$33.53 |
| | 12/22/2025 | Payment | | | \$12.94 |
| | 01/28/2026 | Payment | Pennsylvania Dept Of Correc | Payor | \$14.32 |

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CASE FINANCIAL INFORMATION

Last Payment Date: 11/25/2025

Total of Last Payment: -\$24.42

| Jenkins, Jacob Theodore Defendant | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary Payments</u> | <u>Balance</u> |
|---|-------------------|-----------------|--------------------|----------------------------------|----------------|
| Costs/Fees | | | | | |
| Capias Costs (Luzerne) | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| ATJ | \$6.00 | \$0.00 | \$0.00 | \$0.00 | \$6.00 |
| Automation Fee (LCAP) (Luzerne) | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$5.00 |
| CJES | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$2.50 |
| Clerk of Court Filing Fee (Luzerne) | \$122.50 | \$0.00 | \$0.00 | \$0.00 | \$122.50 |
| Commonwealth Cost - HB627 (Act 167 of 1992) | \$11.35 | \$0.00 | \$0.00 | \$0.00 | \$11.35 |
| County Court Cost (Act 204 of 1976) | \$36.90 | \$0.00 | \$0.00 | \$0.00 | \$36.90 |
| Crime Victims Compensation (Act 96 of 1984) | \$35.00 | (\$35.00) | \$0.00 | \$0.00 | \$0.00 |
| Domestic Violence Compensation (Act 44 of 1988) | \$10.00 | \$0.00 | \$0.00 | \$0.00 | \$10.00 |
| Firearm Education and Training Fund | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$5.00 |
| JCPS | \$21.25 | \$0.00 | \$0.00 | \$0.00 | \$21.25 |
| Judicial Computer Project | \$8.00 | \$0.00 | \$0.00 | \$0.00 | \$8.00 |
| OAG - JCP | \$2.50 | \$0.00 | \$0.00 | \$0.00 | \$2.50 |
| State Court Costs (Act 204 of 1976) | \$13.25 | \$0.00 | \$0.00 | \$0.00 | \$13.25 |
| Substance Abuse Education (Act 198 of 2002) | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Substance Abuse Education (Act 198 of 2002) | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| Victim Witness Service (Act 111 of 1998) | \$25.00 | (\$25.00) | \$0.00 | \$0.00 | \$0.00 |
| Costs of Transportation (Act 143-2006) | \$41.26 | \$0.00 | \$0.00 | \$0.00 | \$41.26 |
| Costs/Fees Totals: | \$545.51 | (\$60.00) | \$0.00 | \$0.00 | \$485.51 |
| Fines | | | | | |
| Crimes Code, etc. | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Fines Totals: | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| Grand Totals: | \$645.51 | (\$60.00) | \$0.00 | \$0.00 | \$585.51 |

** - Indicates assessment is subrogated