

# COURT OF COMMON PLEAS OF ALLEGHENY COUNTY

## DOCKET



Docket Number: CP-02-CR-0005752-2021

## CRIMINAL DOCKET

Court Case

Commonwealth of Pennsylvania

v.

Martaz Louis Colvin

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### CASE INFORMATION

Judge Assigned: Todd, Randal B. Date Filed: 08/06/2021 Initiation Date: 05/21/2021  
OTN: G 888295-2 LOTN: Originating Docket No: MJ-05003-CR-0002663-2021  
Initial Issuing Authority: Kim Berkeley Clark Final Issuing Authority: Derwin Rushing  
Arresting Agency: Allegheny County Police Department Arresting Officer: Foley, Thomas G.  
Complaint/Citation No.: CR-000569-21 Incident Number:  
County: Allegheny Township: Allegheny County  
Case Local Number Type(s): Case Local Number(s):

### STATUS INFORMATION

| <u>Case Status:</u> | <u>Status Date</u> | <u>Processing Status</u>       | <u>Arrest Date:</u> |
|---------------------|--------------------|--------------------------------|---------------------|
| Closed              | 12/05/2023         | Sentenced/Penalty Imposed      | 05/25/2021          |
|                     | 05/25/2023         | Awaiting Sentencing            |                     |
|                     | 09/17/2021         | Awaiting Non-Jury Trial        |                     |
|                     | 09/03/2021         | Awaiting Pre-Trial Conference  |                     |
|                     | 08/06/2021         | Awaiting Formal Arraignment    |                     |
|                     | 08/06/2021         | Awaiting Filing of Information |                     |

Complaint Date: 05/21/2021

### CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u>   | <u>Start</u> | <u>Room</u>    | <u>Judge Name</u>    | <u>Schedule</u> |
|----------------------|-------------------|--------------|----------------|----------------------|-----------------|
| <u>Event Type</u>    | <u>Start Date</u> | <u>Time</u>  |                |                      | <u>Status</u>   |
| Formal Arraignment   | 09/03/2021        | 8:00 am      | 519 Courthouse |                      | Scheduled       |
| Pre-Trial Conference | 09/17/2021        | 9:00 am      | Courtroom 306A | Judge Randal B. Todd | Scheduled       |
| Non-Jury Trial       | 12/15/2021        | 9:00 am      | Courtroom 306A | Judge Randal B. Todd | Continued       |
| Non-Jury Trial       | 03/23/2022        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Continued       |
| Non-Jury Trial       | 05/19/2022        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Continued       |
| Non-Jury Trial       | 08/04/2022        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Moved           |
| Non-Jury Trial       | 08/22/2022        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Continued       |
| Non-Jury Trial       | 11/29/2022        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Continued       |
| Non-Jury Trial       | 01/31/2023        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Continued       |
| Non-Jury Trial       | 05/25/2023        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Scheduled       |
| Sentencing           | 08/10/2023        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Continued       |
| Sentencing           | 09/19/2023        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Moved           |
| Sentencing           | 12/05/2023        | 9:00 am      | Courtroom 310  | Judge Randal B. Todd | Scheduled       |

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### DEFENDANT INFORMATION

Date Of Birth: 04/07/1992 City/State/Zip: Monroeville, PA 15146

### CASE PARTICIPANTS

|                         |                      |
|-------------------------|----------------------|
| <u>Participant Type</u> | <u>Name</u>          |
| Defendant               | Colvin, Martaz Louis |

### BAIL INFORMATION

Colvin, Martaz Louis

Nebbia Status: None

|                    |             |                  |                            |                   |               |
|--------------------|-------------|------------------|----------------------------|-------------------|---------------|
| <u>Bail Action</u> | <u>Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
| Set                | 05/25/2021  | Nonmonetary      | Magisterial District Court |                   | \$0.00        |

### CHARGES

| <u>Seq.</u> | <u>Orig Seq.</u> | <u>Grade</u> | <u>Statute</u> | <u>Statute Description</u>            | <u>Offense Dt.</u> | <u>OTN</u> |
|-------------|------------------|--------------|----------------|---------------------------------------|--------------------|------------|
| 1           | 1                | F2           | 18 § 2504 §§ A | Involuntary Manslaughter              | 03/26/2020         | G 888295-2 |
| 7           | 7                | M2           | 18 § 2705      | Recklessly Endangering Another Person | 03/26/2020         | G 888295-2 |
| 8           | 8                | M2           | 18 § 2705      | Recklessly Endangering Another Person | 03/26/2020         | G 888295-2 |
| 9           | 9                | M2           | 18 § 2705      | Recklessly Endangering Another Person | 03/26/2020         | G 888295-2 |
| 10          | 10               | M2           | 18 § 2705      | Recklessly Endangering Another Person | 03/26/2020         | G 888295-2 |

### DISPOSITION SENTENCING/PENALTIES

#### Disposition

|  |  |                               |
|--|--|-------------------------------|
| <u>Case Event</u>                      | <u>Disposition Date</u>                  | <u>Final Disposition</u>      |
| <u>Sequence/Description</u>            | <u>Offense Disposition</u>               | <u>Grade</u> <u>Section</u>   |
| <u>Sentencing Judge</u>                | <u>Sentence Date</u>                     | <u>Credit For Time Served</u> |
| <u>Sentence/Diversion Program Type</u> | <u>Incarceration/Diversionary Period</u> | <u>Start Date</u>             |
| <u>Sentence Conditions</u>             |  |                               |

#### Waived for Court (Lower Court)

Defendant Was Present

|  |                                |                      |
|--|--------------------------------|----------------------|
| Lower Court Disposition                    | 08/04/2021                     | Not Final            |
| 1 / Involuntary Manslaughter               | Waived for Court (Lower Court) | F2    18 § 2504 §§ A |
| 7 / Recklessly Endangering Another Person  | Waived for Court (Lower Court) | M2    18 § 2705      |
| 8 / Recklessly Endangering Another Person  | Waived for Court (Lower Court) | M2    18 § 2705      |
| 9 / Recklessly Endangering Another Person  | Waived for Court (Lower Court) | M2    18 § 2705      |
| 10 / Recklessly Endangering Another Person | Waived for Court (Lower Court) | M2    18 § 2705      |

#### Proceed to Court

|  |                  |                      |
|--|------------------|----------------------|
| Information Filed                          | 09/02/2021       | Not Final            |
| 1 / Involuntary Manslaughter               | Proceed to Court | F2    18 § 2504 §§ A |
| 7 / Recklessly Endangering Another Person  | Proceed to Court | M2    18 § 2705      |
| 8 / Recklessly Endangering Another Person  | Proceed to Court | M2    18 § 2705      |
| 9 / Recklessly Endangering Another Person  | Proceed to Court | M2    18 § 2705      |
| 10 / Recklessly Endangering Another Person | Proceed to Court | M2    18 § 2705      |

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### DISPOSITION SENTENCING/PENALTIES

#### Disposition

| <u>Case Event</u>                      | <u>Disposition Date</u>                  | <u>Final Disposition</u>      |
|--|--|-------------------------------|
| <u>Sequence/Description</u>            | <u>Offense Disposition</u>               | <u>Grade</u> <u>Section</u>   |
| <u>Sentencing Judge</u>                | <u>Sentence Date</u>                     | <u>Credit For Time Served</u> |
| <u>Sentence/Diversion Program Type</u> | <u>Incarceration/Diversionary Period</u> | <u>Start Date</u>             |
| <u>Sentence Conditions</u>             |  |                               |

#### Guilty Plea

|   |                   |                     |
|---|-------------------|---------------------|
| Non-Jury Trial  | 05/25/2023        | Final Disposition   |
| 1 / Involuntary Manslaughter  | Guilty Plea       | F2   18 § 2504 §§ A |
| Todd, Randal B.   | 12/05/2023        |                     |
| Probation   | Min of 6.00 Years | 12/05/2023          |
|   | Max of 6.00 Years |                     |
|   | Other             |                     |
| Defendant to be placed on Electronic Monitoring for a period of 1 year.   |                   |                     |
| Defendant is permitted work, medical, and education release.  |                   |                     |
| Defendant is to comply with DNA registration.   |                   |                     |
| Defendant to comply with all Allegheny County General Rules of Probation and Parole.                                    |                   |                     |
| Defendant is to provide proof of a mental health evaluation with a therapist of his choosing to his PO within 3 months. |                   |                     |
| 7 / Recklessly Endangering Another Person   | Guilty Plea       | M2   18 § 2705      |
| Todd, Randal B.   | 12/05/2023        |                     |
| Probation   | Min of 2.00 Years | 12/05/2023          |
|   | Max of 2.00 Years |                     |
|   | 2 years           |                     |
| 8 / Recklessly Endangering Another Person   | Guilty Plea       | M2   18 § 2705      |
| Todd, Randal B.   | 12/05/2023        |                     |
| Probation   | Min of 2.00 Years | 12/05/2023          |
|   | Max of 2.00 Years |                     |
|   | 2 years           |                     |
| 9 / Recklessly Endangering Another Person   | Guilty Plea       | M2   18 § 2705      |
| Todd, Randal B.   | 12/05/2023        |                     |
| Probation   | Min of 2.00 Years | 12/05/2023          |
|   | Max of 2.00 Years |                     |
|   | 2 years           |                     |
| 10 / Recklessly Endangering Another Person  | Guilty Plea       | M2   18 § 2705      |
| Todd, Randal B.   | 12/05/2023        |                     |
| Probation   | Min of 2.00 Years | 12/05/2023          |
|   | Max of 2.00 Years |                     |
|   | 2 years           |                     |

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### LINKED SENTENCES:

#### Link 1

CP-02-CR-0005752-2021 - Seq. No. 10 (18 § 2705 §§) - Probation is Concurrent with  
CP-02-CR-0005752-2021 - Seq. No. 9 (18 § 2705 §§) - Probation is Concurrent with  
CP-02-CR-0005752-2021 - Seq. No. 8 (18 § 2705 §§) - Probation is Concurrent with  
CP-02-CR-0005752-2021 - Seq. No. 7 (18 § 2705 §§) - Probation is Concurrent with  
CP-02-CR-0005752-2021 - Seq. No. 1 (18 § 2504 §§ A) - Probation

### COMMONWEALTH INFORMATION

Name: Allegheny County District Attorney's  
Office, Criminal Division  
Prosecutor

Supreme Court No:

Phone Number(s):

412-350-4403 (Phone)

Address:

436 Grant Street  
Allegheny County Court House  
Pittsburgh, PA 15219

### ATTORNEY INFORMATION

Name: Lee M. Rothman  
Private

Supreme Court No: 077445

Rep. Status: Active

Phone Number(s):

412-370-5235 (Phone)

412-338-9993 (Fax)

412-338-9990 (Office)

Address:

Difenderfer Rothman Et Al  
304 Ross St Ste 400  
Pittsburgh, PA 15219-2124

Representing: Colvin, Martaz Louis

### ENTRIES

| <u>Sequence Number</u>                         | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                          |
|--|----------------------|----------------------|--|
| 1  | 05/25/2021           |                      | Boni, Bruce J.                           |
| Bail Set - Colvin, Martaz Louis                |                      |                      |  |
| 1  | 08/06/2021           |                      | Court of Common Pleas - Allegheny County |
| Original Papers Received from Lower Court      |                      |                      |  |
| Allegheny County District Attorney's           |                      |                      |  |
| Office, Criminal Division                      |                      |                      |  |
| 08/06/2021                                     | eService             |                      | Served                                   |
| 2  | 08/06/2021           |                      | Criminal Division - Allegheny            |
| Formal Arraignment Scheduled 09/03/2021 8:00AM |                      |                      |  |
| Allegheny County District Attorney's           |                      |                      |  |
| Office, Criminal Division                      |                      |                      |  |
| 08/06/2021                                     | eService             |                      | Served                                   |

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| <u>Sequence Number</u>   | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>              |
|--|----------------------|----------------------|------------------------------|
| <u>Service To</u>  | <u>Service By</u>    |                      |                              |
| <u>Issue Date</u>  | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>        |
| 1  | 09/02/2021           |                      | Commonwealth of Pennsylvania |
| Information Filed  |                      |                      |                              |
| Allegheny County District Attorney's   |                      |                      |                              |
| Office, Criminal Division  |                      |                      |                              |
| 09/02/2021   | eService             |                      | Served                       |
| 1  | 09/03/2021           |                      | Rothman, Lee M.              |
| Entry of Appearance  |                      |                      |                              |
| Allegheny County District Attorney's   |                      |                      |                              |
| Office, Criminal Division  |                      |                      |                              |
| 09/03/2021   | eNotice              |                      | Notified                     |
| 3  | 01/31/2023           |                      | Todd, Randal B.              |
| Order Granting Motion for Continuance  |                      |                      |                              |
| Allegheny County District Attorney's   |                      |                      |                              |
| Office, Criminal Division  |                      |                      |                              |
| 01/31/2023   | eService             |                      | Served                       |
| Rothman, Lee M.  |                      |                      |                              |
| 01/31/2023   | eService             |                      | Served                       |
| 1  | 05/25/2023           |                      | Todd, Randal B.              |
| Guilty Plea  |                      |                      |                              |
| Allegheny County District Attorney's   |                      |                      |                              |
| Office, Criminal Division  |                      |                      |                              |
| 05/26/2023   | eService             |                      | Served                       |
| Rothman, Lee M.  |                      |                      |                              |
| 05/26/2023   | eService             |                      | Served                       |
| 1  | 05/31/2023           |                      | Todd, Randal B.              |
| ORDERED THAT ATTORNEY IS PERMITTED TO BE PRESENT DURING PRE SENTENCE INVESTIGATION |                      |                      |                              |
| Allegheny County District Attorney's   |                      |                      |                              |
| Office, Criminal Division  |                      |                      |                              |
| 05/31/2023   | eService             |                      | Served                       |
| Rothman, Lee M.  |                      |                      |                              |
| 05/31/2023   | eService             |                      | Served                       |
| 1  | 12/05/2023           |                      | Todd, Randal B.              |
| Order - Sentence/Penalty Imposed   |                      |                      |                              |

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| <u>Sequence Number</u>   | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                             |
|--|----------------------|----------------------|---|
| <u>Service To</u>  | <u>Service By</u>    |                      |   |
| <u>Issue Date</u>  | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>                       |
| Allegheny County District Attorney's<br>Office, Criminal Division<br>12/05/2023                            | eService             |                      | Served                                      |
| Rothman, Lee M.<br>12/05/2023  | eService             |                      | Served                                      |
| 1  | 12/21/2023           |                      | Court of Common Pleas - Allegheny<br>County |
| Penalty Assessed   |                      |                      |   |
| 2  | 12/21/2023           |                      | Unknown Filer                               |
| Entry of Civil Judgment<br>Allegheny County District Attorney's<br>Office, Criminal Division<br>12/21/2023 | eService             |                      | Served                                      |
| Rothman, Lee M.<br>12/21/2023  | eService             |                      | Served                                      |
| 1  | 12/22/2023           |                      | Court of Common Pleas - Allegheny<br>County |
| Itemized Account of Fines, Costs, Fees, and Restitution  |                      |                      |   |

### PAYMENT PLAN SUMMARY

| <u>Payment Plan No</u>         | <u>Payment Plan Freq.</u> | <u>Next Due Date</u> | <u>Active</u>           | <u>Overdue Amt</u>  |
|--------------------------------|---------------------------|----------------------|-------------------------|---------------------|
| <u>Responsible Participant</u> |                           |                      | <u>Suspended</u>        | <u>Next Due Amt</u> |
| 02-2023-P000006784             | Monthly                   | 02/01/2024           | Yes                     | \$1,674.75          |
| Colvin, Martaz Louis           |                           |                      | No                      | \$79.75             |
| Payment Plan History:          | <u>Receipt Date</u>       | <u>Payor Name</u>    | <u>Participant Role</u> | <u>Amount</u>       |

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### CASE FINANCIAL INFORMATION

Last Payment Date:

Total of Last Payment:

| Colvin, Martaz Louis<br>Defendant               | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary<br/>Payments</u> | <u>Balance</u> |
|---|-------------------|-----------------|--------------------|----------------------------------|----------------|
| <b>Costs/Fees</b>                               |                   |                 |                    |                                  |                |
| ATJ   | \$6.00            | \$0.00          | \$0.00             | \$0.00                           | \$6.00         |
| Booking Center Fee (Allegheny)                  | \$200.00          | \$0.00          | \$0.00             | \$0.00                           | \$200.00       |
| CJES  | \$2.50            | \$0.00          | \$0.00             | \$0.00                           | \$2.50         |
| Child Care Facility Fee (Allegheny)             | \$5.00            | \$0.00          | \$0.00             | \$0.00                           | \$5.00         |
| Commonwealth Cost - HB627 (Act 167 of 1992)     | \$22.40           | \$0.00          | \$0.00             | \$0.00                           | \$22.40        |
| Costs of Prosecution - CJEA                     | \$50.00           | \$0.00          | \$0.00             | \$0.00                           | \$50.00        |
| County Court Cost (Act 204 of 1976)             | \$32.70           | \$0.00          | \$0.00             | \$0.00                           | \$32.70        |
| Court Technology Fee (Allegheny)                | \$5.50            | \$0.00          | \$0.00             | \$0.00                           | \$5.50         |
| Crime Victims Compensation (Act 96 of 1984)     | \$35.00           | \$0.00          | \$0.00             | \$0.00                           | \$35.00        |
| DCR Civil Judgment Fee (Allegheny)              | \$45.00           | \$0.00          | \$0.00             | \$0.00                           | \$45.00        |
| DNA Detection Fund (Act 185-2004)               | \$250.00          | \$0.00          | \$0.00             | \$0.00                           | \$250.00       |
| District Attorney (Conviction) (Allegheny)      | \$25.00           | \$0.00          | \$0.00             | \$0.00                           | \$25.00        |
| Domestic Violence Compensation (Act 44 of 1988) | \$10.00           | \$0.00          | \$0.00             | \$0.00                           | \$10.00        |
| Firearm Education and Training Fund             | \$5.00            | \$0.00          | \$0.00             | \$0.00                           | \$5.00         |
| JCPS  | \$21.25           | \$0.00          | \$0.00             | \$0.00                           | \$21.25        |
| Judicial Computer Project                       | \$8.00            | \$0.00          | \$0.00             | \$0.00                           | \$8.00         |
| Law Library User Fee (Allegheny)                | \$7.00            | \$0.00          | \$0.00             | \$0.00                           | \$7.00         |
| OAG - JCP                                       | \$2.50            | \$0.00          | \$0.00             | \$0.00                           | \$2.50         |
| OSP (Allegheny/State) (Act 35 of 1991)          | \$1,620.00        | \$0.00          | \$0.00             | \$0.00                           | \$1,620.00     |
| OSP (Allegheny/State) (Act 35 of 1991)          | \$1,620.00        | \$0.00          | \$0.00             | \$0.00                           | \$1,620.00     |
| Record Management Fee (Allegheny)               | \$3.30            | \$0.00          | \$0.00             | \$0.00                           | \$3.30         |
| Record Management Fee (Allegheny)               | \$2.20            | \$0.00          | \$0.00             | \$0.00                           | \$2.20         |
| State Court Costs (Act 204 of 1976)             | \$14.90           | \$0.00          | \$0.00             | \$0.00                           | \$14.90        |
| Use of County (Conviction) (Allegheny)          | \$4.00            | \$0.00          | \$0.00             | \$0.00                           | \$4.00         |
| Victim Witness Service (Act 111 of 1998)        | \$25.00           | \$0.00          | \$0.00             | \$0.00                           | \$25.00        |
| Dept of Records - Conviction (Allegheny)        | \$20.00           | \$0.00          | \$0.00             | \$0.00                           | \$20.00        |
| Dept of Records - Conviction (Allegheny)        | \$180.00          | \$0.00          | \$0.00             | \$0.00                           | \$180.00       |
| Prob/Parole Admin Fee (Allegheny)               | \$1,440.00        | \$0.00          | \$0.00             | \$0.00                           | \$1,440.00     |
| Costs/Fees Totals:                              | \$5,662.25        | \$0.00          | \$0.00             | \$0.00                           | \$5,662.25     |
| Grand Totals:                                   | \$5,662.25        | \$0.00          | \$0.00             | \$0.00                           | \$5,662.25     |

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