

# COURT OF COMMON PLEAS OF LANCASTER COUNTY

## DOCKET



Docket Number: CP-36-CR-0001455-2021

## CRIMINAL DOCKET

Court Case

Commonwealth of Pennsylvania

v.

Norman Asa Garrison III

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### CASE INFORMATION

|   |   |  |
|---|---|--|
| <u>Judge Assigned:</u>                              | <u>Date Filed:</u> 04/30/2021                     | <u>Initiation Date:</u> 04/02/2021                     |
| <u>OTN:</u> X 386852-4                              | <u>LOTN:</u>                                      | <u>Originating Docket No:</u> MJ-02000-CR-0000266-2021 |
| <u>Initial Issuing Authority:</u> David L. Ashworth | <u>Final Issuing Authority:</u> David L. Ashworth |  |
| <u>Arresting Agency:</u> Manheim Twp Police Dept    | <u>Arresting Officer:</u> Starsinic, Lucas R.     |  |
| <u>Complaint/Citation No.:</u>                      | <u>Incident Number:</u> MT2104836                 |  |
| <u>County:</u> Lancaster                            | <u>Township:</u> Manheim Township                 |  |
| <u>Case Local Number Type(s)</u>                    | <u>Case Local Number(s)</u>                       |  |

### STATUS INFORMATION

|                                 |                                |   |                                   |
|---------------------------------|--------------------------------|---|-----------------------------------|
| <u>Case Status:</u> Adjudicated | <u>Status Date:</u> 08/24/2021 | <u>Processing Status:</u> Awaiting ARD Completion | <u>Arrest Date:</u> 04/02/2021    |
|                                 | 08/24/2021                     | Awaiting Completion of ARD Program                |                                   |
|                                 | 04/30/2021                     | Awaiting Formal Arraignment                       |                                   |
|                                 | 04/30/2021                     | Awaiting Filing of Information                    |                                   |
|                                 |                                |   | <u>Complaint Date:</u> 04/03/2021 |

### CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u>   | <u>Start</u> | <u>Room</u> | <u>Judge Name</u> | <u>Schedule</u> |
|----------------------|-------------------|--------------|-------------|-------------------|-----------------|
| <u>Event Type</u>    | <u>Start Date</u> | <u>Time</u>  |             |                   | <u>Status</u>   |
| Formal Arraignment   | 05/28/2021        | 9:30 am      | Courtroom A |                   | Cancelled       |

### DEFENDANT INFORMATION

Date Of Birth: 05/29/1969 City/State/Zip: Lancaster, PA 17601

### CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Name</u>              |
|-------------------------|--------------------------|
| Defendant               | Garrison, Norman Asa III |

### BAIL INFORMATION

**Garrison, Norman Asa III** **Nebbia Status: None**

| <u>Bail Action</u> | <u>Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
|--------------------|-------------|------------------|----------------------------|-------------------|---------------|
| Set                | 04/03/2021  | Unsecured        | Magisterial District Court |                   | \$5,000.00    |

### CHARGES

| <u>Seq.</u> | <u>Orig Seq.</u> | <u>Grade</u> | <u>Statute</u>   | <u>Statute Description</u>                   | <u>Offense Dt.</u> | <u>OTN</u> |
|-------------|------------------|--------------|------------------|--|--------------------|------------|
| 1           | 1                | M            | 75 § 3802 §§ A1* | DUI: Gen Imp/Inc of Driving Safely - 1st Off | 04/02/2021         | X 386852-4 |

### DISPOSITION SENTENCING/PENALTIES

| <u>Disposition</u>          | <u>Disposition Date</u>    | <u>Final Disposition</u>      |
|-----------------------------|----------------------------|-------------------------------|
| <u>Case Event</u>           | <u>Offense Disposition</u> | <u>Grade</u> <u>Section</u>   |
| <u>Sequence/Description</u> | <u>Sentence Date</u>       | <u>Credit For Time Served</u> |
| <u>Sentencing Judge</u>     |                            |                               |

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## DISPOSITION SENTENCING/PENALTIES

### Disposition

| <u>Case Event</u>   | <u>Disposition Date</u>                  | <u>Final Disposition</u>      |
|---|--|-------------------------------|
| <u>Sequence/Description</u>   | <u>Offense Disposition</u>               | <u>Grade</u> <u>Section</u>   |
| <u>Sentencing Judge</u>   | <u>Sentence Date</u>                     | <u>Credit For Time Served</u> |
| <u>Sentence/Diversion Program Type</u>  | <u>Incarceration/Diversionary Period</u> | <u>Start Date</u>             |
| <u>Sentence Conditions</u>  |  |                               |
| <b>Waived for Court (Lower Court)</b>   | Defendant Was Present                    |                               |
| Lower Court Disposition   | 04/22/2021                               | Not Final                     |
| 1 / DUI: Gen Imp/Inc of Driving Safely - 1st Off  | Waived for Court (Lower Court)           | M 75 § 3802 §§ A1*            |
| <b>Proceed to Court</b>   | Defendant Was Not Present                |                               |
| Information Filed   | 05/25/2021                               | Not Final                     |
| 1 / DUI: Gen Imp/Inc of Driving Safely - 1st Off  | Proceed to Court                         | M 75 § 3802 §§ A1*            |
| <b>ARD - County Open</b>  |  |                               |
| ARD   | 08/24/2021                               | Not Final                     |
| 1 / DUI: Gen Imp/Inc of Driving Safely - 1st Off  | ARD - County                             | M 75 § 3802 §§ A1*            |
| Miller, Margaret C.   | 08/24/2021                               |                               |
| ARD - DUI   |  | 08/24/2021                    |
| General Conditions - Defendant Must comply with all Standard Rules and Regulations of Lancaster County Adult Probation and Parole.  |  |                               |
| ARD (DUI) Conditions - Alcohol Highway Safety & pay costs. CRN Eval. ARD Conditions Apply. License Suspended. Drug and Alcohol Evaluation. Pay all financial obligations. Perform Community Service for 50 Hours. |  |                               |

### COMMONWEALTH INFORMATION

Name: Lancaster County District Attorney's  
Office  
District Attorney

Supreme Court No:

Phone Number(s):  
717-299-8100 (Phone)

Address:  
Lancaster County Courthouse  
50 North Duke Street  
Lancaster, PA 17608

### ATTORNEY INFORMATION

Name: Steven L. Breit  
Private

Supreme Court No: 045640

Rep. Status: Active

Phone Number(s):  
717-393-7511 (Phone)

Address:  
36 E King St Ste 3  
Lancaster, PA 17602-5306

Representing: Garrison, Norman Asa III

### ENTRIES

| <u>Sequence Number</u>              | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>        |
|-------------------------------------|----------------------|----------------------|------------------------|
| 1                                   | 04/03/2021           |                      | Benner, William E. Jr. |
| Bail Set - Garrison, Norman Asa III |                      |                      |                        |

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### ENTRIES

| <u>Sequence Number</u>   | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                          |
|--|----------------------|----------------------|--|
| <u>Service To</u>  |                      | <u>Service By</u>    |  |
| <u>Issue Date</u>  | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>                    |
| 1  | 04/30/2021           |                      | Court of Common Pleas - Lancaster County |
| Original Papers Received from Lower Court<br>Lancaster County District Attorney's Office |                      |                      |  |
| 04/30/2021   | eService             |                      | Served                                   |
| 1  | 05/14/2021           |                      | Breit, Steven L.                         |
| Entry of Appearance<br>Lancaster County District Attorney's Office                       |                      |                      |  |
| 05/14/2021   | eNotice              |                      | Notified                                 |
| 2  | 05/14/2021           |                      | Knisely, Howard F.                       |
| ARD Continuance<br>Breit, Steven L.  |                      |                      |  |
| 05/24/2021   | eService             |                      | Served                                   |
| Lancaster County District Attorney's Office  |                      |                      |  |
| 05/24/2021   | eService             |                      | Served                                   |
| 1  | 05/25/2021           |                      | Adams, Heather                           |
| Information Filed<br>Breit, Steven L.  |                      |                      |  |
| 05/25/2021   | eService             |                      | Served                                   |
| Lancaster County District Attorney's Office  |                      |                      |  |
| 05/25/2021   | eService             |                      | Served                                   |
| 2  | 08/24/2021           |                      | Miller, Margaret C.                      |
| Order Granting Motion to Admit Defendant into ARD Program<br>Breit, Steven L.            |                      |                      |  |
| 08/25/2021   | eService             |                      | Served                                   |
| Lancaster County District Attorney's Office  |                      |                      |  |
| 08/25/2021   | eService             |                      | Served                                   |

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| <u>Sequence Number</u>                      | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                          |
|---|----------------------|----------------------|--|
| 3   | 08/24/2021           |                      | Miller, Margaret C.                      |
| ARD Penalties Imposed                       |                      |                      |  |
| 1   | 08/25/2021           |                      | Allen, Rhonda                            |
| DL-21A to be Prepared                       |                      |                      |  |
| 2   | 08/25/2021           |                      | Allen, Rhonda                            |
| DL-21A was prepared                         |                      |                      |  |
| 1   | 08/26/2021           |                      | Unknown Filer                            |
| DL-21A Sent to PennDOT                      |                      |                      |  |
| 2   | 09/02/2021           |                      | Lancaster County Clerk of Courts         |
| Entry of Civil Judgment                     |                      |                      |  |
| 2   | 12/27/2022           |                      | Court of Common Pleas - Lancaster County |
| Praecipe to Satisfy Judgment                |                      |                      |  |
| Breit, Steven L.                            |                      |                      |  |
| 12/27/2022                                  | eService             |                      | Served                                   |
| Lancaster County District Attorney's Office |                      |                      |  |
| 12/27/2022                                  | eService             |                      | Served                                   |
| 1   | 01/01/2023           |                      | Unknown Filer                            |
| Praecipe to Satisfy Judgment                |                      |                      |  |
| Breit, Steven L.                            |                      |                      |  |
| 01/01/2023                                  | eService             |                      | Served                                   |
| Lancaster County District Attorney's Office |                      |                      |  |
| 01/01/2023                                  | eService             |                      | Served                                   |

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### CASE FINANCIAL INFORMATION

Last Payment Date: 12/27/2022

Total of Last Payment: -\$207.27

| Garrison, Norman Asa III<br>Defendant                 | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary<br/>Payments</u> | <u>Balance</u> |
|---|-------------------|-----------------|--------------------|----------------------------------|----------------|
| <b>Costs/Fees</b>                                     |                   |                 |                    |                                  |                |
| Adult Probation Admin Fee -<br>6594AAB1126 (Lan)      | \$360.00          | (\$360.00)      | \$0.00             | \$0.00                           | \$0.00         |
| OSP (Lan/State) (Act 35 of 1991)-<br>6557AAB1126      | \$150.00          | (\$150.00)      | \$0.00             | \$0.00                           | \$0.00         |
| OSP (Lan/State) (Act 35 of 1991)-<br>6557AAB1126      | \$150.00          | (\$150.00)      | \$0.00             | \$0.00                           | \$0.00         |
| ATJ   | \$6.00            | (\$6.00)        | \$0.00             | \$0.00                           | \$0.00         |
| Booking Center Fee - A6475A1114<br>(Lancaster)        | \$300.00          | (\$300.00)      | \$0.00             | \$0.00                           | \$0.00         |
| CJES  | \$2.50            | (\$2.50)        | \$0.00             | \$0.00                           | \$0.00         |
| Clerk Cost (Non-Jury/Guilty<br>Plea)-6411AB1211 (Lan) | \$132.00          | (\$132.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Clerk of Court Auto Fee-Costs<br>6593AAB1211 (Lan)    | \$5.00            | (\$5.00)        | \$0.00             | \$0.00                           | \$0.00         |
| Commonwealth Cost - HB627 (Act 167<br>of 1992)        | \$11.30           | (\$11.30)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Prosecution - CJEA                           | \$50.00           | (\$50.00)       | \$0.00             | \$0.00                           | \$0.00         |
| County Court Cost (Act 204 of 1976)                   | \$36.60           | (\$36.60)       | \$0.00             | \$0.00                           | \$0.00         |
| Crime Victims Compensation (Act 96 of<br>1984)        | \$35.00           | (\$35.00)       | \$0.00             | \$0.00                           | \$0.00         |
| DA Administration Fee -<br>6421AB130019021 (Lan)      | \$25.00           | (\$25.00)       | \$0.00             | \$0.00                           | \$0.00         |
| DA Cost - Misdemeanor - 6411AB1211<br>(Lancaster)     | \$15.00           | (\$15.00)       | \$0.00             | \$0.00                           | \$0.00         |
| DUI - ARD - EMS Fee                                   | \$50.00           | (\$50.00)       | \$0.00             | \$0.00                           | \$0.00         |
| Firearm Education and Training Fund                   | \$5.00            | (\$5.00)        | \$0.00             | \$0.00                           | \$0.00         |
| Impaired Driver - DUI 48 hr. -<br>6444AB1128 (Lan)    | \$200.00          | (\$50.00)       | (\$150.00)         | \$0.00                           | \$0.00         |
| JCPS  | \$21.25           | (\$21.25)       | \$0.00             | \$0.00                           | \$0.00         |
| Judicial Computer Project                             | \$8.00            | (\$8.00)        | \$0.00             | \$0.00                           | \$0.00         |
| OAG - JCP   | \$2.50            | (\$2.50)        | \$0.00             | \$0.00                           | \$0.00         |
| PA Transportation Trust Surcharge                     | \$75.00           | (\$75.00)       | \$0.00             | \$0.00                           | \$0.00         |
| Processing Fee (500) (Lancaster)                      | \$500.00          | (\$500.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Sheriff Cost - Misdemeanor -<br>6411AB1211 (Lan)      | \$2.00            | (\$2.00)        | \$0.00             | \$0.00                           | \$0.00         |
| State Court Costs (Act 204 of 1976)                   | \$13.10           | (\$13.10)       | \$0.00             | \$0.00                           | \$0.00         |

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### CASE FINANCIAL INFORMATION

| <b>Garrison, Norman Asa III</b>                       | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary</u> | <u>Balance</u> |
|---|-------------------|-----------------|--------------------|---------------------|----------------|
| Defendant   |                   |                 |                    | <u>Payments</u>     |                |
| Victim Witness Service (Act 111 of 1998)              | \$25.00           | (\$25.00)       | \$0.00             | \$0.00              | \$0.00         |
| APP Assessments - 6525AAB1128<br>(Lancaster)          | \$100.00          | (\$100.00)      | \$0.00             | \$0.00              | \$0.00         |
| Insurance Fee- -1122AB1120<br>(Lancaster)             | \$30.00           | (\$30.00)       | \$0.00             | \$0.00              | \$0.00         |
| Prosecution Cost - 6411AB1211<br>(Lancaster)          | \$5.70            | (\$5.70)        | \$0.00             | \$0.00              | \$0.00         |
| Judgment Satisfaction/Filing Fee<br>6436AB1511 (Lanc) | \$36.00           | (\$36.00)       | \$0.00             | \$0.00              | \$0.00         |
| Prothonotary Automation Fee<br>6545AAB1511(Lancaster) | \$5.00            | (\$5.00)        | \$0.00             | \$0.00              | \$0.00         |
| Prothonotary State Tax 6534WB1511<br>(Lancaster)      | \$0.50            | (\$0.50)        | \$0.00             | \$0.00              | \$0.00         |
| Costs/Fees Totals:                                    | \$2,357.45        | (\$2,207.45)    | (\$150.00)         | \$0.00              | \$0.00         |
| Grand Totals:   | \$2,357.45        | (\$2,207.45)    | (\$150.00)         | \$0.00              | \$0.00         |

\*\* - Indicates assessment is subrogated