

# COURT OF COMMON PLEAS OF BRADFORD COUNTY

## DOCKET

Docket Number: CP-08-CR-0000362-2025

## CRIMINAL DOCKET

Court Case



Commonwealth of Pennsylvania

v.

Dustin James Hill

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### CASE INFORMATION

|  |   |  |
|--|---|--|
| <u>Judge Assigned:</u> Beirne, Maureen T.            | <u>Date Filed:</u> 05/07/2025                   | <u>Initiation Date:</u> 03/12/2025                     |
| <u>OTN:</u> O 1010967-6                              | <u>LOTN:</u>                                    | <u>Originating Docket No:</u> MJ-42302-CR-0000055-2025 |
| <u>Initial Issuing Authority:</u> Larry J. Hurley    | <u>Final Issuing Authority:</u> Larry J. Hurley |  |
| <u>Arresting Agency:</u> Athens Township Police Dept | <u>Arresting Officer:</u> Condusta, Hunter J.   |  |
| <u>Complaint/Citation No.:</u> PA0080800C000006281   | <u>Incident Number:</u> 250607                  |  |
| <u>County:</u> Bradford                              | <u>Township:</u> Athens Township                |  |
| <u>Case Local Number Type(s)</u>                     | <u>Case Local Number(s)</u>                     |  |

### RELATED CASES

| <u>Related Docket No</u>            | <u>Related Case Caption</u> | <u>Related Court</u> | <u>Association Reason</u> |
|-------------------------------------|-----------------------------|----------------------|---------------------------|
| <b>Consolidated Defendant Cases</b> |                             |                      |                           |
| CP-08-CR-0000358-2025               | Comm. v. Hill, Dustin James | CP-42-08-Crim        | Per Commonwealth's Notice |
| CP-08-CR-0000359-2025               | Comm. v. Hill, Dustin James | CP-42-08-Crim        | Per Commonwealth's Notice |
| CP-08-CR-0000360-2025               | Comm. v. Hill, Dustin James | CP-42-08-Crim        | Per Commonwealth's Notice |
| CP-08-CR-0000361-2025               | Comm. v. Hill, Dustin James | CP-42-08-Crim        | Per Commonwealth's Notice |

### STATUS INFORMATION

| <u>Case Status:</u> | <u>Status Date</u> | <u>Processing Status</u>       | <u>Complaint Date:</u> |
|---------------------|--------------------|--------------------------------|------------------------|
| Closed              | 09/08/2025         | Sentenced/Penalty Imposed      | 03/12/2025             |
|                     | 08/06/2025         | Awaiting PSI                   |                        |
|                     | 08/06/2025         | Awaiting Sentencing            |                        |
|                     | 07/30/2025         | Awaiting Sentencing            |                        |
|                     | 07/08/2025         | Awaiting Plea Hearing          |                        |
|                     | 05/14/2025         | Awaiting Pre-Trial Conference  |                        |
|                     | 05/08/2025         | Awaiting Formal Arraignment    |                        |
|                     | 05/07/2025         | Awaiting Pre-Trial Conference  |                        |
|                     | 05/07/2025         | Awaiting Filing of Information |                        |

### CALENDAR EVENTS

| <u>Case Calendar</u>      | <u>Schedule</u>   | <u>Start</u> | <u>Room</u>  | <u>Judge Name</u>                 | <u>Schedule Status</u> |
|---------------------------|-------------------|--------------|--------------|-----------------------------------|------------------------|
| <u>Event Type</u>         | <u>Start Date</u> | <u>Time</u>  |              |                                   |                        |
| Formal Arraignment        | 06/12/2025        | 8:30 am      | Courtroom #1 | President Judge Maureen T. Beirne | Scheduled              |
| Plea Hearing              | 07/30/2025        | 11:00 am     | Courtroom #1 | President Judge Maureen T. Beirne | Scheduled              |
| Bail Modification Hearing | 07/30/2025        | 11:00 am     | Courtroom #1 | President Judge Maureen T. Beirne | Scheduled              |
| Sentencing                | 09/08/2025        | 2:00 pm      | Courtroom #1 | President Judge Maureen T. Beirne | Scheduled              |

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### DEFENDANT INFORMATION

Date Of Birth: 01/07/1996      City/State/Zip: Athens, PA 18810

### CASE PARTICIPANTS

|                         |                    |
|-------------------------|--------------------|
| <u>Participant Type</u> | <u>Name</u>        |
| Defendant               | Hill, Dustin James |

### BAIL INFORMATION

|                           |             |                  |                            |                   |                            |
|---------------------------|-------------|------------------|----------------------------|-------------------|----------------------------|
| <b>Hill, Dustin James</b> |             |                  |                            |                   | <b>Nebbia Status: None</b> |
| <u>Bail Action</u>        | <u>Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u>              |
| Set                       | 04/30/2025  | Monetary         | Magisterial District Court |                   | \$25,000.00                |

### CHARGES

|             |                  |              |                |                                    |                    |             |
|-------------|------------------|--------------|----------------|------------------------------------|--------------------|-------------|
| <u>Seq.</u> | <u>Orig Seq.</u> | <u>Grade</u> | <u>Statute</u> | <u>Statute Description</u>         | <u>Offense Dt.</u> | <u>OTN</u>  |
| 3           | 3                | M2           | 18 § 3921 §§ A | Theft By Unlaw Taking-Movable Prop | 01/31/2025         | O 1010967-6 |

### DISPOSITION SENTENCING/PENALTIES

Disposition

| <u>Case Event</u>                            | <u>Disposition Date</u>                  | <u>Final Disposition</u>      |
|--|--|-------------------------------|
| <u>Sequence/Description</u>                  | <u>Offense Disposition</u>               | <u>Grade    Section</u>       |
| <u>Sentencing Judge</u>                      | <u>Sentence Date</u>                     | <u>Credit For Time Served</u> |
| <u>Sentence/Diversion Program Type</u>       | <u>Incarceration/Diversionary Period</u> | <u>Start Date</u>             |
| <u>Sentence Conditions</u>                   |  |                               |
| <b>Waived for Court (Lower Court)</b>        | Defendant Was Present                    |                               |
| Lower Court Disposition                      | 05/06/2025                               | Not Final                     |
| <b>Proceed to Court (Arraignment Waived)</b> | Defendant Was Not Present                |                               |
| Information Filed                            | 05/14/2025                               | Not Final                     |
| <b>Guilty Plea</b>                           |  |                               |
| Plea Hearing                                 | 07/30/2025                               | Final Disposition             |
| 3 / Theft By Unlaw Taking-Movable Prop       | Guilty Plea                              | M2      18 § 3921 §§ A        |
| Beirne, Maureen T.                           | 09/08/2025                               |                               |
| Probation                                    | Min of 18.00 Months                      | 09/08/2025                    |
|  | Max of 18.00 Months                      |                               |
|  | Other                                    |                               |

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### LINKED SENTENCES:

#### Link 3

- Link 1 is Consecutive to
- Link 2

#### Link 1

CP-08-CR-0000360-2025 - Seq. No. 3 (18 § 3921 §§ A) - Probation is Concurrent with  
CP-08-CR-0000361-2025 - Seq. No. 3 (18 § 3921 §§ A) - Probation is Concurrent with  
CP-08-CR-0000362-2025 - Seq. No. 3 (18 § 3921 §§ A) - Probation

#### Link 2

CP-08-CR-0000358-2025 - Seq. No. 3 (18 § 3929 §§ A1) - Probation is Consecutive to  
CP-08-CR-0000359-2025 - Seq. No. 1 (18 § 3929 §§ A1) - Confinement

### COMMONWEALTH INFORMATION

Name: Bradford County District Attorney's  
Office  
District Attorney

Supreme Court No:  
Phone Number(s):  
570-265-1712 (Phone)

Address:  
Bradford County Courthouse  
301 Main Street  
Towanda, PA 18848

### ATTORNEY INFORMATION

Name: Bradford County Public Defender's  
Office  
Public Defender

Supreme Court No:  
Rep. Status: Active  
Phone Number(s):  
Address:  
301 Main St.  
Towanda, PA 18848

### ENTRIES

| <u>Sequence Number</u>  | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                         |
|---|----------------------|----------------------|---|
| 1   | 04/30/2025           |                      | Hurley, Larry J.                        |
| Bail Set - Hill, Dustin James   |                      |                      |   |
| 1   | 05/07/2025           |                      | Court of Common Pleas - Bradford County |
| Original Papers Received from Lower Court<br>Bradford County District Attorney's Office |                      |                      |   |
| 05/08/2025  | eService             |                      | Served                                  |
| 2   | 05/07/2025           | 05/06/2025           | Hill, Dustin James                      |
| Waiver of Appearance at Arraignment<br>Bradford County District Attorney's Office       |                      |                      |   |
| 05/08/2025  | eService             |                      | Served                                  |
| Bradford County Public Defender's<br>Office   |                      |                      |   |
| 05/08/2025  | eService             |                      | Served                                  |

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| <u>Sequence Number</u>                                  | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                            |
|---|----------------------|----------------------|--|
| <u>Service To</u>                                       | <u>Service By</u>    |                      |  |
| <u>Issue Date</u>                                       | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>                      |
| 1   | 05/14/2025           |                      | Wilson, Richard                            |
| Information Filed (Arraignment Waived)                  |                      |                      |  |
| Bradford County District Attorney's Office              |                      |                      |  |
| 05/14/2025  | eService             |                      | Served                                     |
| Bradford County Public Defender's Office                |                      |                      |  |
| 05/14/2025  | eService             |                      | Served                                     |
| -----   |                      |                      |  |
| 1   | 05/20/2025           |                      | Bradford County Public Defender's Office   |
| Informal Request for Pre-Trial Discovery and Inspection |                      |                      |  |
| Bradford County District Attorney's Office              |                      |                      |  |
| 05/20/2025  | eService             |                      | Served                                     |
| -----   |                      |                      |  |
| 1   | 05/27/2025           |                      | Bradford County District Attorney's Office |
| Voir Dire Questions Filed                               |                      |                      |  |
| Bradford County Public Defender's Office                |                      |                      |  |
| 05/27/2025  | eNotice              |                      | Notified                                   |
| -----   |                      |                      |  |
| 2   | 05/27/2025           |                      | Bradford County District Attorney's Office |
| Informal Request for Pre-Trial Discovery and Inspection |                      |                      |  |
| Bradford County Public Defender's Office                |                      |                      |  |
| 05/27/2025  | eNotice              |                      | Notified                                   |
| -----   |                      |                      |  |
| 3   | 05/27/2025           |                      | Bradford County District Attorney's Office |
| Answer to Request for Bill of Particulars               |                      |                      |  |
| Bradford County Public Defender's Office                |                      |                      |  |
| 05/27/2025  | eNotice              |                      | Notified                                   |
| -----   |                      |                      |  |
| 4   | 05/27/2025           |                      | Bradford County District Attorney's Office |
| Motion for Discovery                                    |                      |                      |  |

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| <u>Service To</u>                             | <u>Service By</u>    |                      |  |
| <u>Issue Date</u>                             | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>  |
| Bradford County Public Defender's Office      |                      |                      |  |
| 05/27/2025                                    | eNotice              |                      | Notified   |
| -----   |                      |                      |  |
| 1   | 05/29/2025           |                      | Bradford County District Attorney's Office   |
| Commonwealth Motion - Rule 582 - Joinder Rule |                      |                      |  |
| Bradford County Public Defender's Office      |                      |                      |  |
| 05/29/2025                                    | eNotice              |                      | Notified   |
| -----   |                      |                      |  |
| 1   | 06/27/2025           |                      | Bradford County Public Defender's Office   |
| Motion for Modification of Bail               |                      |                      |  |
| Bradford County District Attorney's Office    |                      |                      |  |
| 07/01/2025                                    | eService             |                      | Served   |
| -----   |                      |                      |  |
| 3   | 07/08/2025           |                      | Court of Common Pleas - Bradford County<br>Court of Common Pleas - Bradford County |
| Hearing Notice                                |                      |                      |  |
| Bradford County District Attorney's Office    |                      |                      |  |
| 07/08/2025                                    | eService             |                      | Served   |
| Bradford County Public Defender's Office      |                      |                      |  |
| 07/08/2025                                    | eService             |                      | Served   |
| -----   |                      |                      |  |
| 4   | 07/08/2025           |                      | Court of Common Pleas - Bradford County<br>Court of Common Pleas - Bradford County |
| Hearing Notice                                |                      |                      |  |
| Bradford County District Attorney's Office    |                      |                      |  |
| 07/08/2025                                    | eService             |                      | Served   |
| Bradford County Public Defender's Office      |                      |                      |  |
| 07/08/2025                                    | eService             |                      | Served   |
| -----   |                      |                      |  |

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| <u>Service To</u>                               | <u>Service By</u>    |                      |  |
| <u>Issue Date</u>                               | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>  |
| 5   | 07/08/2025           |                      | Court of Common Pleas - Bradford County<br>Court of Common Pleas - Bradford County |
| Hearing Notice                                  |                      |                      |  |
| Bradford County District Attorney's Office      |                      |                      |  |
| 07/08/2025                                      | eService             |                      | Served   |
| Bradford County Public Defender's Office        |                      |                      |  |
| 07/08/2025                                      | eService             |                      | Served   |
| -----   |                      |                      |  |
| 6   | 07/08/2025           |                      | Court of Common Pleas - Bradford County<br>Court of Common Pleas - Bradford County |
| Hearing Notice                                  |                      |                      |  |
| Bradford County District Attorney's Office      |                      |                      |  |
| 07/08/2025                                      | eService             |                      | Served   |
| Bradford County Public Defender's Office        |                      |                      |  |
| 07/08/2025                                      | eService             |                      | Served   |
| -----   |                      |                      |  |
| 1   | 07/30/2025           |                      | Beirne, Maureen T.   |
| Guilty Plea                                     |                      |                      |  |
| Bradford County District Attorney's Office      |                      |                      |  |
| 08/01/2025                                      | eService             |                      | Served   |
| Bradford County Public Defender's Office        |                      |                      |  |
| 08/01/2025                                      | eService             |                      | Served   |
| -----   |                      |                      |  |
| 1   | 07/31/2025           | 07/30/2025           | Beirne, Maureen T.   |
| Order Scheduling Sentencing - Guilty Plea - MTB |                      |                      |  |
| Bradford County District Attorney's Office      |                      |                      |  |
| 07/31/2025                                      | eService             |                      | Served   |
| Bradford County Public Defender's Office        |                      |                      |  |
| 07/31/2025                                      | eService             |                      | Served   |
| Bradford County Probation Department            |                      |                      |  |

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|--|----------------------|----------------------|-----------------------|
| <u>Service To</u>                          |                      | <u>Service By</u>    |                       |
| <u>Issue Date</u>                          | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u> |
| 08/01/2025                                 | Interoffice          |                      |                       |
| Hill, Dustin James                         |                      |                      |                       |
| 08/01/2025                                 | First Class          |                      |                       |
| -----                                      |                      |                      |                       |
| 2  | 07/31/2025           |                      | Beirne, Maureen T.    |
| Disposition Filed                          |                      |                      |                       |
| Bradford County District Attorney's Office |                      |                      |                       |
| 08/01/2025                                 | eService             |                      | Served                |
| Bradford County Public Defender's Office   |                      |                      |                       |
| 08/01/2025                                 | eService             |                      | Served                |
| -----                                      |                      |                      |                       |
| 1  | 08/01/2025           | 07/30/2025           | Hill, Dustin James    |
| Written Guilty Plea Colloquy               |                      |                      |                       |
| Bradford County District Attorney's Office |                      |                      |                       |
| 08/01/2025                                 | eService             |                      | Served                |
| Bradford County Public Defender's Office   |                      |                      |                       |
| 08/01/2025                                 | eService             |                      | Served                |
| -----                                      |                      |                      |                       |
| 2  | 08/01/2025           | 08/01/2025           | Beirne, Maureen T.    |
| Order Granting Motion for Supervised Bail  |                      |                      |                       |
| Bradford County District Attorney's Office |                      |                      |                       |
| 08/01/2025                                 | Interoffice          |                      |                       |
| Bradford County District Attorney's Office |                      |                      |                       |
| 08/01/2025                                 | eService             |                      | Served                |
| Bradford County Probation Department       |                      |                      |                       |
| 08/01/2025                                 | Interoffice          |                      |                       |
| Bradford County Public Defender's Office   |                      |                      |                       |
| 08/01/2025                                 | Interoffice          |                      |                       |
| Bradford County Public Defender's Office   |                      |                      |                       |
| 08/01/2025                                 | eService             |                      | Served                |
| Hill, Dustin James                         |                      |                      |                       |
| 08/01/2025                                 | First Class          |                      |                       |
| -----                                      |                      |                      |                       |

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|---|----------------------|----------------------|---|
| 1   | 08/19/2025           |                      | Court of Common Pleas - Bradford County |
| Itemized Account of Fines, Costs, Fees, and Restitution |                      |                      |   |
| 1   | 09/08/2025           |                      | Beirne, Maureen T.                      |
| Order - Sentence/Penalty Imposed                        |                      |                      |   |
| Bradford County District Attorney's Office              |                      |                      |   |
| 09/15/2025  | eService             |                      | Served                                  |
| Bradford County Public Defender's Office                |                      |                      |   |
| 09/15/2025  | eService             |                      | Served                                  |
| 1   | 09/10/2025           | 09/08/2025           | Beirne, Maureen T.                      |
| Order of Sentence - Probation - MTB                     |                      |                      |   |
| Bradford County District Attorney's Office              |                      |                      |   |
| 09/10/2025  | eService             |                      | Served                                  |
| Bradford County Public Defender's Office                |                      |                      |   |
| 09/10/2025  | eService             |                      | Served                                  |
| Bradford County Collections                             |                      |                      |   |
| 09/15/2025  | Interoffice          |                      |   |
| Bradford County Prison                                  |                      |                      |   |
| 09/15/2025  | E-Mail               |                      |   |
| Bradford County Probation Department                    |                      |                      |   |
| 09/15/2025  | Interoffice          |                      |   |
| Condusta, Hunter J.                                     |                      |                      |   |
| 09/15/2025  | First Class          |                      |   |
| Hill, Dustin James                                      |                      |                      |   |
| 09/15/2025  | First Class          |                      |   |
| 2   | 09/10/2025           |                      | Beirne, Maureen T.                      |
| Sentence/Penalty Order Filed                            |                      |                      |   |
| Bradford County District Attorney's Office              |                      |                      |   |
| 09/15/2025  | eService             |                      | Served                                  |
| Bradford County Public Defender's Office                |                      |                      |   |
| 09/15/2025  | eService             |                      | Served                                  |
| 1   | 09/11/2025           |                      | Hill, Dustin James                      |
| Written Post-Sentence Colloquy                          |                      |                      |   |
| Bradford County District Attorney's Office              |                      |                      |   |

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| <u>Issue Date</u>                                       | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>                   |
| 09/15/2025  | eService             |                      | Served                                  |
| Bradford County Public Defender's Office                |                      |                      |   |
| 09/15/2025  | eService             |                      | Served                                  |
| -----   |                      |                      |   |
| 1   | 09/12/2025           |                      | Court of Common Pleas - Bradford County |
| Itemized Account of Fines, Costs, Fees, and Restitution |                      |                      |   |
| -----   |                      |                      |   |
| 1   | 09/15/2025           |                      | Court of Common Pleas - Bradford County |
| Itemized Account of Fines, Costs, Fees, and Restitution |                      |                      |   |
| -----   |                      |                      |   |
| 2   | 09/15/2025           |                      | Court of Common Pleas - Bradford County |
| Entry of Civil Judgment                                 |                      |                      |   |

### PAYMENT PLAN SUMMARY

| <u>Payment Plan No</u>         | <u>Payment Plan Freq.</u> | <u>Next Due Date</u>       | <u>Active</u>           | <u>Overdue Amt</u>  |
|--------------------------------|---------------------------|----------------------------|-------------------------|---------------------|
| <u>Responsible Participant</u> |                           |                            | <u>Suspended</u>        | <u>Next Due Amt</u> |
| 08-2025-P000000441             | Monthly                   | 04/24/2026                 | Yes                     | \$0.00              |
| Hill, Dustin James             |                           |                            | No                      | \$50.00             |
| Payment Plan History:          |                           |                            |                         |                     |
|                                | <u>Receipt Date</u>       | <u>Payor Name</u>          | <u>Participant Role</u> | <u>Amount</u>       |
|                                | 11/24/2025                | Payment Hill, Dustin James | Defendant               | \$50.00             |
|                                | 12/19/2025                | Payment Hill, Dustin James | Defendant               | \$50.00             |
|                                | 01/23/2026                | Payment Hill, Dustin James | Defendant               | \$50.00             |
|                                | 02/23/2026                | Payment Hill, Dustin James | Defendant               | \$50.00             |
|                                | 03/09/2026                | Payment Hill, Dustin James | Defendant               | \$50.00             |

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### CASE FINANCIAL INFORMATION

Last Payment Date: 03/09/2026

Total of Last Payment: -\$10.00

| Hill, Dustin James<br>Defendant                   | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary<br/>Payments</u> | <u>Balance</u> |
|---|-------------------|-----------------|--------------------|----------------------------------|----------------|
| <b>Costs/Fees</b>                                 |                   |                 |                    |                                  |                |
| Supervised Bail - Supervision Fee (Bradford)      | \$20.00           | \$0.00          | \$0.00             | \$0.00                           | \$20.00        |
| Supervised Bail - Supervision Fee (Bradford)      | \$20.00           | \$0.00          | \$0.00             | \$0.00                           | \$20.00        |
| ATJ   | \$6.00            | \$0.00          | \$0.00             | \$0.00                           | \$6.00         |
| Booking Center Fee (Bradford)                     | \$250.00          | \$0.00          | \$0.00             | \$0.00                           | \$250.00       |
| CJES  | \$2.50            | \$0.00          | \$0.00             | \$0.00                           | \$2.50         |
| Clerks Fee (Bradford)                             | \$137.00          | \$0.00          | \$0.00             | \$0.00                           | \$137.00       |
| Commonwealth Cost - HB627 (Act 167 of 1992)       | \$13.40           | \$0.00          | \$0.00             | \$0.00                           | \$13.40        |
| Costs of Prosecution - CJEA                       | \$50.00           | \$0.00          | \$0.00             | \$0.00                           | \$50.00        |
| County Court Cost (Act 204 of 1976)               | \$43.50           | \$0.00          | \$0.00             | \$0.00                           | \$43.50        |
| Crime Victim Services and Compensation (Act 77 of | \$60.00           | (\$10.00)       | \$0.00             | \$0.00                           | \$50.00        |
| DNA Detection Fund (Act 185-2004)                 | \$250.00          | \$0.00          | \$0.00             | \$0.00                           | \$250.00       |
| Domestic Violence Compensation (Act 44 of 1988)   | \$10.00           | \$0.00          | \$0.00             | \$0.00                           | \$10.00        |
| Firearm Education and Training Fund               | \$5.00            | \$0.00          | \$0.00             | \$0.00                           | \$5.00         |
| JCPS  | \$21.25           | \$0.00          | \$0.00             | \$0.00                           | \$21.25        |
| Judgment Cost (Bradford)                          | \$23.00           | \$0.00          | \$0.00             | \$0.00                           | \$23.00        |
| Judicial Computer Project                         | \$8.00            | \$0.00          | \$0.00             | \$0.00                           | \$8.00         |
| OAG - JCP   | \$2.50            | \$0.00          | \$0.00             | \$0.00                           | \$2.50         |
| Proth. Automation (Bradford)                      | \$5.00            | \$0.00          | \$0.00             | \$0.00                           | \$5.00         |
| State Court Costs (Act 204 of 1976)               | \$15.60           | \$0.00          | \$0.00             | \$0.00                           | \$15.60        |
| State Writ Tax (Bradford)                         | \$0.50            | \$0.00          | \$0.00             | \$0.00                           | \$0.50         |
| Victim Witness Coord. Fee (Bradford)              | \$100.00          | \$0.00          | \$0.00             | \$0.00                           | \$100.00       |
| OSP (Bradford) (Act 77 of 2022)                   | \$720.00          | \$0.00          | \$0.00             | \$0.00                           | \$720.00       |
| Costs/Fees Totals:                                | \$1,763.25        | (\$10.00)       | \$0.00             | \$0.00                           | \$1,753.25     |
| <b>Fines</b>                                      |                   |                 |                    |                                  |                |
| Crimes Code, etc.                                 | \$250.00          | \$0.00          | \$0.00             | \$0.00                           | \$250.00       |
| Fines Totals:                                     | \$250.00          | \$0.00          | \$0.00             | \$0.00                           | \$250.00       |
| <b>Restitution</b>                                |                   |                 |                    |                                  |                |

# COURT OF COMMON PLEAS OF BRADFORD COUNTY

## DOCKET

Docket Number: CP-08-CR-0000362-2025

## CRIMINAL DOCKET

Court Case



Commonwealth of Pennsylvania

v.

Dustin James Hill

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### CASE FINANCIAL INFORMATION

| <b>Hill, Dustin James</b><br>Defendant | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary<br/>Payments</u> | <u>Balance</u> |
|--|-------------------|-----------------|--------------------|----------------------------------|----------------|
| Business Entity Restitution            | \$31.85           | \$0.00          | \$0.00             | \$0.00                           | \$31.85        |
| Restitution Totals:                    | \$31.85           | \$0.00          | \$0.00             | \$0.00                           | \$31.85        |
| Grand Totals:                          | \$2,045.10        | (\$10.00)       | \$0.00             | \$0.00                           | \$2,035.10     |

\*\* - Indicates assessment is subrogated