

COURT OF COMMON PLEAS OF NORTHUMBERLAND COUNTY

DOCKET

Docket Number: CP-49-CR-0000832-2024

CRIMINAL DOCKET

Court Case



Commonwealth of Pennsylvania

v.

Amanda Lynn Walton

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CASE INFORMATION

Cross Court Docket Nos: 1743 MDA 2025

Judge Assigned: Rosini, Paige

Date Filed: 07/25/2024

Initiation Date: 07/12/2024

OTN: Q 1006317-4

LOTN:

Originating Docket No: MJ-08304-CR-0000183-2024

Initial Issuing Authority: Rachel Wiest-Benner

Final Issuing Authority: Rachel Wiest-Benner

Arresting Agency: Sunbury City Police Dept

Arresting Officer: Kurtz, Trey M.

Complaint/Citation No.: 2024-0832

Incident Number: 2024-0832

County: Northumberland

Township: Sunbury City

Case Local Number Type(s)

Case Local Number(s)

STATUS INFORMATION

<u>Case Status:</u>	<u>Status Date</u>	<u>Processing Status</u>	<u>Arrest Date:</u>
Closed	01/13/2026	Appeal Decided	07/12/2024
	12/10/2025	Awaiting Appellate Court Decision	
	11/12/2025	Sentenced/Penalty Imposed	
	11/10/2025	Awaiting PSI	
	11/10/2025	Awaiting Sentencing	
	08/26/2025	Awaiting PSI	
	08/26/2025	Awaiting Sentencing	
	08/01/2025	Awaiting Plea Court	
	05/09/2025	Awaiting Pre-Trial Conference	
	07/25/2024	Awaiting Formal Arraignment	
	07/25/2024	Awaiting Filing of Information	
			<u>Complaint Date:</u> 07/12/2024

CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>	<u>Start</u>	<u>Room</u>	<u>Judge Name</u>	<u>Schedule</u>
<u>Event Type</u>	<u>Start Date</u>	<u>Time</u>			<u>Status</u>
Formal Arraignment	08/12/2024	9:00 am			Cancelled
Bail	09/13/2024	1:15 pm	Courtroom 1	Judge Michael P. Toomey	Scheduled
Pre-Trial Conference	06/06/2025	9:15 am	Courtroom 2	President Judge Paige Rosini	Continued
Pre-Trial Conference	07/07/2025	9:15 am	Courtroom 2	President Judge Paige Rosini	Scheduled
Plea Court	08/25/2025	1:15 pm	Courtroom 2	President Judge Paige Rosini	Scheduled
Sentencing	11/10/2025	9:15 am	Courtroom 2	President Judge Paige Rosini	Continued
Sentencing	11/12/2025	1:15 pm	Courtroom 2	President Judge Paige Rosini	Scheduled
Criminal Motion Court	03/27/2026	1:30 pm	Courtroom 4	President Judge Paige Rosini	Scheduled

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CONFINEMENT INFORMATION

<u>Confinement</u> <u>Known As Of</u>	<u>Confinement</u> <u>Type</u>	<u>Destination</u> <u>Location</u>	<u>Confinement</u> <u>Reason</u>	<u>Still in</u> <u>Custody</u>
01/27/2026	State Correctional Institution	SCI Muncy		Yes

DEFENDANT INFORMATION

Date Of Birth: 01/25/1983 City/State/Zip: Sunbury, PA 17801

CASE PARTICIPANTS

<u>Participant Type</u>	<u>Name</u>
Defendant	Walton, Amanda Lynn
Probation Officer	Northumberland County Probation Department

BAIL INFORMATION

Walton, Amanda Lynn **Nebbia Status: None**

<u>Bail Action</u>	<u>Date</u>	<u>Bail Type</u>	<u>Originating Court</u>	<u>Percentage</u>	<u>Amount</u>
Set	07/12/2024	Monetary	Magisterial District Court		\$100,000.00
Set	09/13/2024	Unsecured	Common Pleas		\$100,000.00

<u>Surety Type</u>	<u>Surety Name</u>	<u>Posting Status</u>	<u>Posting Date</u>	<u>Security Type</u>	<u>Security Amt</u>
Self	Walton, Amanda Lynn	Posted	09/27/2024	Unsecured	\$100,000.00

CHARGES

<u>Seq.</u>	<u>Orig Seq.</u>	<u>Grade</u>	<u>Statute</u>	<u>Statute Description</u>	<u>Offense Dt.</u>	<u>OTN</u>
1	1	F2	18 § 2504 §§ A	Involuntary Manslaughter	07/12/2024	Q 1006317-4
2	2	F3	18 § 4304 §§ A1	Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	07/12/2024	Q 1006317-4
3	3	M1	18 § 4304 §§ A1	Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	07/12/2024	Q 1006317-4

DISPOSITION SENTENCING/PENALTIES

Disposition

<u>Case Event</u>	<u>Disposition Date</u>	<u>Final Disposition</u>
<u>Sequence/Description</u>	<u>Offense Disposition</u>	<u>Grade Section</u>
<u>Sentencing Judge</u>	<u>Sentence Date</u>	<u>Credit For Time Served</u>
<u>Sentence/Diversion Program Type</u>	<u>Incarceration/Diversionary Period</u>	<u>Start Date</u>
<u>Sentence Conditions</u>		

Waived for Court (Lower Court)	Defendant Was Present			
Lower Court Disposition	07/23/2024	Not Final		
1 / Involuntary Manslaughter	Waived for Court (Lower Court)	F2	18 § 2504 §§ A	
2 / Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	Waived for Court (Lower Court)	F3	18 § 4304 §§ A1	
3 / Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	Waived for Court (Lower Court)	M1	18 § 4304 §§ A1	

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Disposition

<u>Case Event</u>	<u>Disposition Date</u>	<u>Final Disposition</u>	
<u>Sequence/Description</u>	<u>Offense Disposition</u>	<u>Grade</u>	<u>Section</u>
<u>Sentencing Judge</u>	<u>Sentence Date</u>	<u>Credit For Time Served</u>	
<u>Sentence/Diversion Program Type</u>	<u>Incarceration/Diversionary Period</u>	<u>Start Date</u>	
<u>Sentence Conditions</u>			
Proceed to Court	Defendant Was Not Present		
Information Filed	08/08/2024	Not Final	
1 / Involuntary Manslaughter	Proceed to Court	F2	18 § 2504 §§ A
2 / Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	Proceed to Court	F3	18 § 4304 §§ A1
3 / Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	Proceed to Court	M1	18 § 4304 §§ A1
Guilty Plea			
Plea Court	08/26/2025	Final Disposition	
1 / Involuntary Manslaughter	Guilty Plea	F2	18 § 2504 §§ A
Rosini, Paige	11/12/2025	78 Days	
Confinement	Min of 18.00 Months Max of 5.00 Years Other		
DNA sample & costs			
2 / Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	Nolle Prossed	F3	18 § 4304 §§ A1
Rosini, Paige	11/12/2025		
3 / Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	Nolle Prossed	M1	18 § 4304 §§ A1
Rosini, Paige	11/12/2025		

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COMMONWEALTH INFORMATION

Name: Matthew Allen Slivinski
District Attorney

Supreme Court No: 208182

Phone Number(s):
570-988-4134 (Phone)

Address:
Northumberland County District Attorney's Office
201 Market Street
Sunbury, PA 17801

Name: Northumberland County District
Attorney's Office
District Attorney

Supreme Court No:

Phone Number(s):
570-988-4134 (Phone)

Address:
Northumberland County Courthouse
201 Market Street
Sunbury, PA 17801

ATTORNEY INFORMATION

Name: James Lawrence Best
Private

Supreme Court No: 062069

Rep. Status: Active

Phone Number(s):
570-863-0102 (Phone)

Address:
3 N Second St
Sunbury, PA 17801

Representing: Walton, Amanda Lynn

ENTRIES

<u>Sequence Number</u>	<u>CP Filed Date</u>	<u>Document Date</u>	<u>Filed By</u>
1	07/25/2024		MDJ-08-3-04
Criminal Complaint, etc Filed.			
1	08/08/2024		Commonwealth of Pennsylvania
Information Filed			
1	08/22/2024	08/21/2024	Iwanejko, Gerald Joseph Jr.
Motion For Modification Of Bail and Certificate Of Service Filed.			
2	08/22/2024	08/21/2024	Iwanejko, Gerald Joseph Jr.
Request for Discovery and Certificate of Service Filed			
2	08/27/2024	08/26/2024	Rosini, Paige
Order of Court Filed			
1	09/09/2024	09/08/2024	Rosini, Paige
Application for Trial Continuance Filed			
1	09/13/2024		Toomey, Michael P.
Bail Set			

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ENTRIES

<u>Sequence Number</u>	<u>CP Filed Date</u>	<u>Document Date</u>	<u>Filed By</u>
2	09/13/2024	09/13/2024	Toomey, Michael P.
Order Filed.			
1	09/27/2024		Walton, Amanda Lynn
Bail Posted			
2	09/27/2024	09/27/2024	Rosini, Paige
Unsecured Bail Bond in the amount of \$100,000.00 + conditions Filed.			
1	10/09/2024		Commonwealth of Pennsylvania
Certificate of Service Filed			
1	11/13/2024	11/12/2024	Rosini, Paige
Application for Trial Continuance Filed			
1	03/11/2025		Albertson, David G. Iwanejko, Gerald Joseph Jr.
Withdrawal of Appearance and Entry of Appearance Filed			
2	05/09/2025	05/06/2025	Rosini, Paige
Request to Schedule Pre-Trial Conference and Order Filed			
1	06/02/2025	05/29/2025	Rosini, Paige
Application for Continuance Filed			
1	08/14/2025	08/14/2025	Rosini, Paige
Request to Schedule Plea and Order Filed			
2	08/26/2025	08/25/2025	Rosini, Paige
Petition Filed			
3	08/26/2025		Rosini, Paige
Guilty Plea			
3	11/10/2025		Rosini, Paige
Application for Continuance Filed			
1	11/12/2025		Rosini, Paige
Order - Sentence/Penalty Imposed			

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<u>Sequence Number</u>	<u>CP Filed Date</u>	<u>Document Date</u>	<u>Filed By</u>
1	11/13/2025	11/12/2025	Rosini, Paige
Order Filed for Ct 1 Involuntary Manslaughter (F2)			
1	12/08/2025		Northumberland County Probation Department
Guideline Sentence Form			
1	12/10/2025		Northumberland County Public Defender's Office
Notice of Appeal and Proof of Service Superior Court of Pennsylvania - Middle District 12/12/2025 Certified			
2	12/10/2025		Northumberland County Public Defender's Office
Verification of Indigence for Appellant In Forma Pauperis Procedure			
1	12/22/2025	12/19/2025	Superior Court of Pennsylvania - Middle District
Superior Court of PA Appeal Docket Sheet #1743 MDA 2025			
1	12/23/2025		Court of Common Pleas - Northumberland County
Penalty Assessed			
2	12/23/2025	12/23/2025	Rosini, Paige
Order			
1	01/07/2026	08/25/2025	Rosini, Paige
Transcript of Proceedings on Aug 25, 2025 Filed			
1	01/13/2026	01/09/2026	Northumberland County Public Defender's Office
Praecipe for Withdrawal Of Appeal			
1	01/29/2026		Walton, Amanda Lynn
Motion for Post Conviction Collateral Relief			

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<u>Sequence Number</u>	<u>CP Filed Date</u>	<u>Document Date</u>	<u>Filed By</u>
1	02/02/2026	01/30/2026	Rosini, Paige
Order			
1	02/06/2026		Best, James Lawrence
Entry of Appearance and Certificate of Service Filed			
1	02/11/2026	02/10/2026	Best, James Lawrence
Motion for Evidentiary Hearing			
1	02/18/2026	11/10/2025	Rosini, Paige
Transcript of Proceedings from Nov 10, 2025 Filed			
1	02/26/2026	01/05/2026	Northumberland County Prison
State Credit Memo Filed			
1	03/10/2026		Saleski, Jamie
DOC-300B Court Commitment sent to SCI Camp Hill			

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CASE FINANCIAL INFORMATION

Last Payment Date:

Total of Last Payment:

Walton, Amanda Lynn Defendant	<u>Assessment</u>	<u>Payments</u>	<u>Adjustments</u>	<u>Non Monetary Payments</u>	<u>Balance</u>
Costs/Fees					
ATJ	\$6.00	\$0.00	\$0.00	\$0.00	\$6.00
Booking Center Fee 100.4199.450093.0000 (Northumbe	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00
CJES	\$2.50	\$0.00	\$0.00	\$0.00	\$2.50
Clerk Automation Fee (Northumberland)	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
Commonwealth Cost - HB627 (Act 167 of 1992)	\$25.90	\$0.00	\$0.00	\$0.00	\$25.90
Costs of Prosecution - CJEA	\$50.00	\$0.00	\$0.00	\$0.00	\$50.00
County Court Cost (Act 204 of 1976)	\$37.80	\$0.00	\$0.00	\$0.00	\$37.80
Crime Victim Services and Compensation (Act 77 of	\$60.00	\$0.00	\$0.00	\$0.00	\$60.00
DNA Detection Fund (Act 185-2004)	\$250.00	\$0.00	\$0.00	\$0.00	\$250.00
Domestic Violence Compensation (Act 44 of 1988)	\$10.00	\$0.00	\$0.00	\$0.00	\$10.00
Firearm Education and Training Fund	\$5.00	\$0.00	\$0.00	\$0.00	\$5.00
Hearing Fee 4180440002 (Northumberland)	\$75.00	\$0.00	\$0.00	\$0.00	\$75.00
JCPS	\$21.25	\$0.00	\$0.00	\$0.00	\$21.25
Judicial Computer Project	\$8.00	\$0.00	\$0.00	\$0.00	\$8.00
OAG - JCP	\$2.50	\$0.00	\$0.00	\$0.00	\$2.50
Postage 4180440002 (Northumberland)	\$15.00	\$0.00	\$0.00	\$0.00	\$15.00
State Court Costs (Act 204 of 1976)	\$17.30	\$0.00	\$0.00	\$0.00	\$17.30
Costs/Fees Totals:	\$841.25	\$0.00	\$0.00	\$0.00	\$841.25
Fines					
Crimes Code, etc.	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00
Fines Totals:	\$100.00	\$0.00	\$0.00	\$0.00	\$100.00
Grand Totals:	\$941.25	\$0.00	\$0.00	\$0.00	\$941.25

** - Indicates assessment is subrogated