

# COURT OF COMMON PLEAS OF CLARION COUNTY

## DOCKET



Docket Number: CP-16-CR-0000324-2015

## CRIMINAL DOCKET

Court Case

Commonwealth of Pennsylvania

v.

David Wayne Smith

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### CASE INFORMATION

Judge Assigned:  
OTN: T 649892-5      LOTN:  
Initial Issuing Authority: Timothy P. Schill  
Arresting Agency: Marienville PSP  
Complaint/Citation No.: C071190132  
County: Clarion  
Case Local Number Type(s)

Date Filed: 07/22/2015      Initiation Date: 05/01/2015  
Originating Docket No: MJ-18302-CR-0000049-2015  
Final Issuing Authority: Timothy P. Schill  
Arresting Officer: Lesko, James E. Jr.  
Incident Number:  
Township: Farmington Township  
Case Local Number(s)

### STATUS INFORMATION

| <u>Case Status:</u> | <u>Status Date</u> | <u>Processing Status</u>       | <u>Arrest Date:</u> |
|---------------------|--------------------|--------------------------------|---------------------|
| Closed              | 10/21/2015         | Sentenced/Penalty Imposed      | 05/01/2015          |
|                     | 09/11/2015         | Awaiting PSI                   |                     |
|                     | 09/11/2015         | Awaiting Sentencing            |                     |
|                     | 09/09/2015         | Awaiting Sentencing            |                     |
|                     | 09/04/2015         | Awaiting Formal Arraignment    |                     |
|                     | 07/29/2015         | Awaiting Plea Court            |                     |
|                     | 07/22/2015         | Awaiting Filing of Information |                     |

Complaint Date: 05/01/2015

### CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u>   | <u>Start</u> | <u>Room</u> | <u>Judge Name</u>           | <u>Schedule</u> |
|----------------------|-------------------|--------------|-------------|-----------------------------|-----------------|
| <u>Event Type</u>    | <u>Start Date</u> | <u>Time</u>  |             |                             | <u>Status</u>   |
| Plea Court           | 09/09/2015        | 9:00 am      | Courtroom 1 | Senior Judge James G. Arner | Scheduled       |
| Sentencing           | 10/21/2015        | 9:00 am      | Courtroom 1 | Senior Judge James G. Arner | Scheduled       |
| Gagnon II Hearing    | 10/13/2016        | 9:30 am      | Courtroom 1 | Senior Judge James G. Arner | Cancelled       |
| Gagnon II Hearing    | 10/18/2018        | 9:30 am      | Courtroom 1 | Senior Judge James G. Arner | Scheduled       |
| Gagnon II Hearing    | 09/26/2019        | 9:30 am      | Courtroom 1 | Senior Judge James G. Arner | Scheduled       |

### CONFINEMENT INFORMATION

| <u>Confinement</u> | <u>Confinement</u>           | <u>Destination</u>    | <u>Confinement</u> | <u>Still in</u> |
|--------------------|------------------------------|-----------------------|--------------------|-----------------|
| <u>Known As Of</u> | <u>Type</u>                  | <u>Location</u>       | <u>Reason</u>      | <u>Custody</u>  |
| 02/11/2025         | County Correctional Facility | Clarion County Prison |                    | Yes             |

### DEFENDANT INFORMATION

Date Of Birth: 01/14/1960      City/State/Zip: Shippensburg, PA 16254

### CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Name</u>        |
|-------------------------|--------------------|
| Defendant               | Smith, David Wayne |

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### BAIL INFORMATION

Smith, David Wayne

Nebbia Status: None

| <u>Bail Action</u> | <u>Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
|--------------------|-------------|------------------|----------------------------|-------------------|---------------|
| Set                | 07/21/2015  | ROR              | Magisterial District Court |                   | \$0.00        |

### CHARGES

| <u>Seq.</u> | <u>Orig Seq.</u> | <u>Grade</u> | <u>Statute</u>   | <u>Statute Description</u>                 | <u>Offense Dt.</u> | <u>OTN</u> |
|-------------|------------------|--------------|------------------|--|--------------------|------------|
| 6           | 6                | M1           | 75 § 3802 §§ C** | DUI: Highest Rte of Alc (BAC .16+) 2nd Off | 03/08/2015         | T 649892-5 |

### DISPOSITION SENTENCING/PENALTIES

#### Disposition

| <u>Case Event</u>                      | <u>Disposition Date</u>                  | <u>Final Disposition</u>      |
|--|--|-------------------------------|
| <u>Sequence/Description</u>            | <u>Offense Disposition</u>               | <u>Grade</u> <u>Section</u>   |
| <u>Sentencing Judge</u>                | <u>Sentence Date</u>                     | <u>Credit For Time Served</u> |
| <u>Sentence/Diversion Program Type</u> | <u>Incarceration/Diversionary Period</u> | <u>Start Date</u>             |
| <u>Sentence Conditions</u>             |  |                               |

#### Waived for Court (Lower Court)

Defendant Was Present

|                         |            |           |
|-------------------------|------------|-----------|
| Lower Court Disposition | 07/21/2015 | Not Final |
|-------------------------|------------|-----------|

#### Proceed to Court

Defendant Was Not Present

|                   |            |           |
|-------------------|------------|-----------|
| Information Filed | 09/04/2015 | Not Final |
|-------------------|------------|-----------|

#### Guilty Plea

|  |                   |                        |
|--|-------------------|------------------------|
| Plea Court                                     | 09/09/2015        | Final Disposition      |
| 6 / DUI: Highest Rte of Alc (BAC .16+) 2nd Off | Guilty Plea       | M1    75 § 3802 §§ C** |
| Arner, James G.                                | 10/21/2015        |                        |
| IPP  | Min of 5.00 Years |                        |
|  | Max of 5.00 Years |                        |
|  | Other             |                        |

Sentence shall include 180 days of house arrest with SCRAM monitoring, followed by 4 years and 6 months of probation.

Defendant shall pay the cost of prosecution and supervision fee.

Defendant shall pay \$300 to the Clerk of Courts pursuant to Act 198.

Defendant shall attend the Victim Impact Panel and pay the cost.

Defendant shall pay restitution.

Defendant shall not consume any alcoholic beverages or illegal drugs.

Defendant shall complete intensive outpatient drug and alcohol treatment based on the assessment.

Defendant shall perform 50 hours of community service.

|                 |                   |         |
|-----------------|-------------------|---------|
| Arner, James G. | 10/18/2018        | 39 Days |
| Confinement     | Min of 39.00 Days |         |
|                 | Max of 39.00 Days |         |
|                 | Other             |         |

Defendant shall complete any and all recommendations of Drug and Alcohol and Behavioral Health.

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## DISPOSITION SENTENCING/PENALTIES

### Disposition

#### Case Event

#### Disposition Date

#### Final Disposition

#### Sequence/Description

#### Offense Disposition

#### Grade Section

#### Sentencing Judge

#### Sentence Date

#### Credit For Time Served

#### Sentence/Diversion Program Type

#### Incarceration/Diversionary Period

#### Start Date

#### Sentence Conditions

IPP

Min of 5.00 Years

Max of 5.00 Years

Other

Sentence shall include 180 days of house arrest with SCRAM monitoring, followed by 4 years and 6 months of probation.

Defendant shall pay the cost of prosecution and supervision fee.

Defendant shall pay \$300 to the Clerk of Courts pursuant to Act 198.

Defendant shall attend the Victim Impact Panel and pay the cost.

Defendant shall pay restitution.

Defendant shall not consume any alcoholic beverages or illegal drugs.

Defendant shall complete intensive outpatient drug and alcohol treatment based on the assessment.

Defendant shall perform 50 hours of community service.

Arner, James G.

09/26/2019

81 Days

Confinement

Min of 81.00 Days

Max of 81.00 Days

Other

The intermediate punishment sentence previously imposed is not being revoked.

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### COMMONWEALTH INFORMATION

Name: Clarion County District Attorney's  
Office  
District Attorney

Supreme Court No:

Address:

Name: Mark Todd Aaron  
District Attorney

Supreme Court No: 072738

Phone Number(s):

814-226-4423 (Phone)

814-226-8455 (Office)

814-849-2828 (Office)

Address:

Clarion Co Da's Office  
502 Liberty St  
Clarion, PA 16214-1113

### ATTORNEY INFORMATION

Name: Blair Harry Hindman  
Private

Supreme Court No: 081503

Rep. Status: Active

Phone Number(s):

814-226-5297 (Phone)

814-226-5297 (Office)

Address:

415 Wood St  
Clarion, PA 16214

Representing: Smith, David Wayne

### ENTRIES

| <u>Sequence Number</u>                             | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                           |
|--|----------------------|----------------------|---|
| 1  | 07/21/2015           |                      | Schill, Timothy P.                        |
| Bail Set - Smith, David Wayne                      |                      |                      |   |
| 1  | 07/22/2015           |                      | Court of Common Pleas - Clarion<br>County |
| Original Papers Received from Lower Court          |                      |                      |   |
| 1  | 07/27/2015           |                      | Rosen, Charles Tucker                     |
| Waiver of Arraignment                              |                      |                      |   |
| 1  | 07/28/2015           |                      | Court of Common Pleas - Clarion<br>County |
| Criminal Conference - Preliminary Held             |                      |                      |   |
| 1  | 08/31/2015           |                      | Court of Common Pleas - Clarion<br>County |
| Notice of Plea Court on September 9, 2015 @ 9:00am |                      |                      |   |
| 1  | 09/02/2015           | 09/02/2015           | Arner, James G.                           |
| Transportation Order                               |                      |                      |   |
| Clarion County Prison                              |                      |                      |   |
| 09/08/2015   | Prothy's Box         |                      |   |

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|--|----------------------|----------------------|---|
| <u>Service To</u>  | <u>Service By</u>    |                      |   |
| <u>Issue Date</u>  | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>                       |
| Clarion County Sheriff<br>09/08/2015                             | Prothy's Box         |                      |   |
| 1  | 09/04/2015           |                      | Aaron, Mark T.                              |
| Information Filed  |                      |                      |   |
| 1  | 09/09/2015           |                      | Arner, James G.                             |
| Guilty Plea  |                      |                      |   |
| 1  | 09/10/2015           |                      | Rosen, Charles Tucker<br>Smith, David Wayne |
| Explanation of Rights and Procedures When Entering a Guilty Plea |                      |                      |   |
| 1  | 09/16/2015           | 09/09/2015           | Arner, James G.                             |
| Disposition Filed<br>Aaron, Mark Todd<br>09/16/2015              | Prothy's Box         |                      |   |
| Clarion County Adult Probation<br>09/16/2015                     | Prothy's Box         |                      |   |
| Rosen, Charles Tucker<br>09/16/2015                              | First Class          |                      |   |
| 1  | 09/17/2015           |                      | Himes, Jeffrey A.                           |
| DL-21 to be Prepared   |                      |                      |   |
| 1  | 10/09/2015           |                      | Court of Common Pleas - Clarion<br>County   |
| Notice of Sentencing on October 21, 2015 @ 9:00am                |                      |                      |   |
| 1  | 10/13/2015           | 10/13/2015           | Arner, James G.                             |
| Transportation Order<br>Clarion County Prison<br>10/13/2015      | Prothy's Box         |                      |   |
| Clarion County Sheriff<br>10/13/2015                             | Prothy's Box         |                      |   |
| 1  | 10/15/2015           | 10/15/2015           | Arner, James G.                             |
| Transportation Order   |                      |                      |   |

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|---|----------------------|----------------------|---|
| <u>Service To</u>                                 | <u>Service By</u>    |                      |   |
| <u>Issue Date</u>                                 | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>                       |
| Clarion County Prison                             |                      |                      |   |
| 10/15/2015  | Prothy's Box         |                      |   |
| Clarion County Sheriff                            |                      |                      |   |
| 10/15/2015  | Prothy's Box         |                      |   |
| <hr/>   |                      |                      |   |
| 2   | 10/15/2015           |                      | Court of Common Pleas - Clarion County      |
| Notice of Sentencing on October 21, 2015 @ 9:00am |                      |                      |   |
| <hr/>   |                      |                      |   |
| 1   | 10/20/2015           |                      | Court of Common Pleas - Clarion County      |
| Certified / Sentencing 10-21-15 / Served          |                      |                      |   |
| <hr/>   |                      |                      |   |
| 1   | 10/21/2015           |                      | Arner, James G.                             |
| Order - Sentence/Penalty Imposed                  |                      |                      |   |
| <hr/>   |                      |                      |   |
| 1   | 10/22/2015           |                      | Rosen, Charles Tucker<br>Smith, David Wayne |
| Post Sentence Rights - Rights After Sentencing    |                      |                      |   |
| <hr/>   |                      |                      |   |
| 1   | 10/27/2015           | 10/21/2015           | Arner, James G.                             |
| Sentence/Penalty Order Filed                      |                      |                      |   |
| Aaron, Mark Todd                                  |                      |                      |   |
| 10/27/2015  | Prothy's Box         |                      |   |
| Clarion County Adult Probation                    |                      |                      |   |
| 10/27/2015  | Prothy's Box         |                      |   |
| Rosen, Charles Tucker                             |                      |                      |   |
| 10/27/2015  | First Class          |                      |   |
| <hr/>   |                      |                      |   |
| 1   | 10/29/2015           |                      | Himes, Jeffrey A.                           |
| DL-21 was prepared                                |                      |                      |   |
| <hr/>   |                      |                      |   |
| 1   | 10/30/2015           |                      | Unknown Filer                               |
| DL-21 Sent to PennDOT                             |                      |                      |   |
| <hr/>   |                      |                      |   |
| 1   | 11/02/2015           |                      | Clarion County Adult Probation Unit         |
| Guideline Sentence Form                           |                      |                      |   |
| <hr/>   |                      |                      |   |

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|---|----------------------|----------------------|--|
| 2   | 11/02/2015           |                      | Court of Common Pleas - Clarion County |
| Penalty Assessed  |                      |                      |  |
| 1   | 12/30/2015           |                      | Court of Common Pleas - Clarion County |
| Entry of Civil Judgment (1302 CD 2015)                          |                      |                      |  |
| 2   | 12/30/2015           |                      | Court of Common Pleas - Clarion County |
| Entry of Civil Judgment (1302 CD 2015)                          |                      |                      |  |
| 1   | 01/07/2016           |                      | Court of Common Pleas - Clarion County |
| Penalty Satisfied   |                      |                      |  |
| 1   | 09/27/2016           | 09/22/2016           | Clarion County Adult Probation Unit    |
| Violation Notice & Gagnon I Waiver Filed                        |                      |                      |  |
| 1   | 09/28/2016           | 09/28/2016           | Arner, James G.                        |
| Order Scheduling Gagnon II Hearing on October 13, 2016 @ 9:30am |                      |                      |  |
| Aaron, Mark Todd  |                      |                      |  |
| 09/28/2016  | Fax                  |                      |  |
| Clarion County Adult Probation                                  |                      |                      |  |
| 09/28/2016  | Fax                  |                      |  |
| Clarion County Prison   |                      |                      |  |
| 09/28/2016  | Fax                  |                      |  |
| Clarion County Public Defender                                  |                      |                      |  |
| 09/28/2016  | Fax                  |                      |  |
| Clarion County Sheriff  |                      |                      |  |
| 09/28/2016  | Fax                  |                      |  |
| 2   | 10/04/2016           |                      | Arner, James G.                        |
| Order Cancelling Gagnon II Hearing for October 13, 2016         |                      |                      |  |
| Clarion County Adult Probation                                  |                      |                      |  |
| 10/04/2016  | Prothy's Box         |                      |  |
| Clarion County District Attorney's Office                       |                      |                      |  |
| 10/04/2016  | Prothy's Box         |                      |  |
| Clarion County Public Defender                                  |                      |                      |  |
| 10/04/2016  | Prothy's Box         |                      |  |

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|---|----------------------|----------------------|-------------------------------------|
| 1   | 10/10/2018           | 10/04/2018           | Clarion County Adult Probation Unit |
| Violation Notice & Gagnon I Waiver Filed                        |                      |                      |                                     |
| 1   | 10/11/2018           | 10/10/2018           | Arner, James G.                     |
| Order Scheduling Gagnon II Hearing on October 18, 2018 @ 9:30am |                      |                      |                                     |
| Aaron, Mark Todd  |                      |                      |                                     |
| 10/11/2018  | Fax                  |                      |                                     |
| Clarion County Adult Probation                                  |                      |                      |                                     |
| 10/11/2018  | Fax                  |                      |                                     |
| Clarion County Prison   |                      |                      |                                     |
| 10/11/2018  | Fax                  |                      |                                     |
| Clarion County Public Defender                                  |                      |                      |                                     |
| 10/11/2018  | Fax                  |                      |                                     |
| Clarion County Sheriff  |                      |                      |                                     |
| 10/11/2018  | Fax                  |                      |                                     |
| Rosen, Charles Tucker   |                      |                      |                                     |
| 10/11/2018  | Fax                  |                      |                                     |
| 1   | 10/18/2018           |                      | Arner, James G.                     |
| Order - Sentence/Penalty Imposed                                |                      |                      |                                     |
| 2   | 10/18/2018           | 10/18/2018           | Arner, James G.                     |
| Order of Discharge  |                      |                      |                                     |
| Aaron, Mark Todd  |                      |                      |                                     |
| 10/19/2018  | Prothy's Box         |                      |                                     |
| Clarion County Adult Probation                                  |                      |                      |                                     |
| 10/19/2018  | Prothy's Box         |                      |                                     |
| Clarion County Prison   |                      |                      |                                     |
| 10/19/2018  | Prothy's Box         |                      |                                     |
| Clarion County Public Defender                                  |                      |                      |                                     |
| 10/19/2018  | Prothy's Box         |                      |                                     |
| Rosen, Charles Tucker   |                      |                      |                                     |
| 10/19/2018  | First Class          |                      |                                     |
| 1   | 10/25/2018           | 10/18/2018           | Arner, James G.                     |
| Gagnon II Sentence/Penalty Order Filed                          |                      |                      |                                     |
| Clarion County Adult Probation                                  |                      |                      |                                     |
| 10/25/2018  | Prothy's Box         |                      |                                     |
| Clarion County District Attorney's Office                       |                      |                      |                                     |
| 10/25/2018  | Prothy's Box         |                      |                                     |



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| <u>Service To</u>   | <u>Service By</u>    |                      |                                     |
| <u>Issue Date</u>   | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>               |
| Clarion County Prison   |                      |                      |                                     |
| 10/25/2018  | Prothy's Box         |                      |                                     |
| Clarion County Public Defender                                    |                      |                      |                                     |
| 10/25/2018  | Prothy's Box         |                      |                                     |
| -----   |                      |                      |                                     |
| 1   | 03/14/2019           |                      | Clarion County Adult Probation Unit |
| Violation Notice & Gagnon I Waiver Filed                          |                      |                      |                                     |
| -----   |                      |                      |                                     |
| 1   | 03/19/2019           |                      | Aaron, Mark Todd                    |
| Motion to Delay Scheduling Gagnon II Hearing                      |                      |                      |                                     |
| -----   |                      |                      |                                     |
| 1   | 03/20/2019           | 03/20/2019           | Arner, James G.                     |
| Order Granting Motion to Delay Scheduling Gagnon II Hearing       |                      |                      |                                     |
| Clarion County Adult Probation                                    |                      |                      |                                     |
| 03/21/2019  | Mail Slot            |                      |                                     |
| Clarion County Prison   |                      |                      |                                     |
| 03/21/2019  | Mail Slot            |                      |                                     |
| Clarion County Sheriff  |                      |                      |                                     |
| 03/21/2019  | Mail Slot            |                      |                                     |
| Commonwealth of Pennsylvania                                      |                      |                      |                                     |
| 03/21/2019  | Attorney Box         |                      |                                     |
| Smith, David Wayne  |                      |                      |                                     |
| 03/21/2019  | Mail Slot            |                      |                                     |
| -----   |                      |                      |                                     |
| 1   | 06/07/2019           |                      | Hindman, Blair Harry                |
| Praecipe for Entry of Appearance                                  |                      |                      |                                     |
| -----   |                      |                      |                                     |
| 2   | 09/19/2019           | 09/18/2019           | Arner, James G.                     |
| Order Scheduling Gagnon II Hearing on September 26, 2019 @ 9:30am |                      |                      |                                     |
| Aaron, Mark Todd  |                      |                      |                                     |
| 09/19/2019  | Fax                  |                      |                                     |
| Clarion County Adult Probation                                    |                      |                      |                                     |
| 09/19/2019  | Fax                  |                      |                                     |
| Clarion County Prison   |                      |                      |                                     |
| 09/19/2019  | Fax                  |                      |                                     |
| Clarion County Sheriff  |                      |                      |                                     |
| 09/19/2019  | Fax                  |                      |                                     |

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| <u>Issue Date</u>                      | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u> |
| Hindman, Blair Harry<br>09/19/2019     | Fax                  |                      |                       |
| 1                                      | 09/26/2019           |                      | Arner, James G.       |
| Order - Sentence/Penalty Imposed       |                      |                      |                       |
| 2                                      | 09/26/2019           | 09/26/2019           | Arner, James G.       |
| Order of Discharge                     |                      |                      |                       |
| Aaron, Mark Todd                       |                      |                      |                       |
| 09/27/2019                             | Prothy's Box         |                      |                       |
| Clarion County Adult Probation         |                      |                      |                       |
| 09/27/2019                             | Prothy's Box         |                      |                       |
| Clarion County Prison                  |                      |                      |                       |
| 09/27/2019                             | Prothy's Box         |                      |                       |
| Hindman, Blair Harry                   |                      |                      |                       |
| 09/27/2019                             | Prothy's Box         |                      |                       |
| 1                                      | 09/30/2019           | 09/26/2019           | Arner, James G.       |
| Gagnon II Sentence/Penalty Order Filed |                      |                      |                       |
| Aaron, Mark Todd                       |                      |                      |                       |
| 10/01/2019                             | Prothy's Box         |                      |                       |
| Clarion County Adult Probation         |                      |                      |                       |
| 10/01/2019                             | Prothy's Box         |                      |                       |
| Clarion County Prison                  |                      |                      |                       |
| 10/01/2019                             | Prothy's Box         |                      |                       |
| Hindman, Blair Harry                   |                      |                      |                       |
| 10/01/2019                             | Prothy's Box         |                      |                       |

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### CASE FINANCIAL INFORMATION

Last Payment Date: 11/06/2020

Total of Last Payment: -\$90.71

| Smith, David Wayne<br>Defendant             | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary<br/>Payments</u> | <u>Balance</u> |
|---|-------------------|-----------------|--------------------|----------------------------------|----------------|
| <b>Costs/Fees</b>                           |                   |                 |                    |                                  |                |
| Costs of Transportation (Act 143-2006)      | \$47.00           | (\$47.00)       | \$0.00             | \$0.00                           | \$0.00         |
| ATJ   | \$4.00            | (\$4.00)        | \$0.00             | \$0.00                           | \$0.00         |
| Automation Fee (Clarion)                    | \$5.00            | (\$5.00)        | \$0.00             | \$0.00                           | \$0.00         |
| Booking Center Fee (Clarion)                | \$100.00          | (\$100.00)      | \$0.00             | \$0.00                           | \$0.00         |
| CJES  | \$2.25            | (\$2.25)        | \$0.00             | \$0.00                           | \$0.00         |
| Clerk Fee (Clarion)                         | \$128.00          | (\$128.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Commonwealth Cost - HB627 (Act 167 of 1992) | \$10.15           | (\$10.15)       | \$0.00             | \$0.00                           | \$0.00         |
| County Court Cost (Act 204 of 1976)         | \$33.00           | (\$33.00)       | \$0.00             | \$0.00                           | \$0.00         |
| Crime Lab User Fee - State Police           | \$134.00          | (\$134.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Crime Victims Compensation (Act 96 of 1984) | \$35.00           | (\$35.00)       | \$0.00             | \$0.00                           | \$0.00         |
| Emergency Medical Services (Act 45 of 1985) | \$10.00           | (\$10.00)       | \$0.00             | \$0.00                           | \$0.00         |
| Firearm Education and Training Fund         | \$5.00            | (\$5.00)        | \$0.00             | \$0.00                           | \$0.00         |
| JCPS  | \$21.25           | (\$21.25)       | \$0.00             | \$0.00                           | \$0.00         |
| Judicial Computer Project                   | \$8.00            | (\$8.00)        | \$0.00             | \$0.00                           | \$0.00         |
| PA Transportation Trust Surcharge           | \$150.00          | (\$150.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Postage (Clarion)                           | \$6.00            | (\$6.00)        | \$0.00             | \$0.00                           | \$0.00         |
| State Court Costs (Act 204 of 1976)         | \$11.85           | (\$11.85)       | \$0.00             | \$0.00                           | \$0.00         |
| Substance Abuse Education (Act 198 of 2002) | \$150.00          | (\$150.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Substance Abuse Education (Act 198 of 2002) | \$150.00          | (\$150.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Victim Witness Service (Act 111 of 1998)    | \$25.00           | (\$25.00)       | \$0.00             | \$0.00                           | \$0.00         |
| Victim/Witness Coordinator (Clarion)        | \$100.00          | (\$100.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Clarion Hospital (Clarion)                  | \$11.00           | (\$11.00)       | \$0.00             | \$0.00                           | \$0.00         |
| OSP (Clarion/State) (Act 35 of 1991)        | \$1,050.00        | (\$1,050.00)    | \$0.00             | \$0.00                           | \$0.00         |
| OSP (Clarion/State) (Act 35 of 1991)        | \$1,050.00        | (\$1,050.00)    | \$0.00             | \$0.00                           | \$0.00         |
| Judgment/Satisfaction (Clarion)             | \$34.75           | (\$34.75)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Transportation (Act 143-2006)      | \$47.14           | (\$47.14)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs of Transportation (Act 143-2006)      | \$43.57           | (\$43.57)       | \$0.00             | \$0.00                           | \$0.00         |
| Costs/Fees Totals:                          | \$3,371.96        | (\$3,371.96)    | \$0.00             | \$0.00                           | \$0.00         |

# COURT OF COMMON PLEAS OF CLARION COUNTY

## DOCKET

Docket Number: CP-16-CR-0000324-2015

## CRIMINAL DOCKET

Court Case



Commonwealth of Pennsylvania

v.

David Wayne Smith

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### CASE FINANCIAL INFORMATION

| Smith, David Wayne<br>Defendant    | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary<br/>Payments</u> | <u>Balance</u> |
|------------------------------------|-------------------|-----------------|--------------------|----------------------------------|----------------|
| <b>Fines</b>                       |                   |                 |                    |                                  |                |
| Title 75, DUI (Motor License Fund) | \$750.00          | (\$750.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Title 75, DUI (Motor License Fund) | \$750.00          | (\$750.00)      | \$0.00             | \$0.00                           | \$0.00         |
| Fines Totals:                      | \$1,500.00        | (\$1,500.00)    | \$0.00             | \$0.00                           | \$0.00         |
| Grand Totals:                      | \$4,871.96        | (\$4,871.96)    | \$0.00             | \$0.00                           | \$0.00         |

\*\* - Indicates assessment is subrogated