

# COURT OF COMMON PLEAS OF HUNTINGDON COUNTY

## DOCKET



Docket Number: CP-31-CR-0000167-2025

## CRIMINAL DOCKET

Court Case

Commonwealth of Pennsylvania

v.

Larry John Yoder

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### CASE INFORMATION

|  |   |  |
|--|---|--|
| <u>Judge Assigned:</u>                               | <u>Date Filed:</u> 04/10/2025                     | <u>Initiation Date:</u> 03/26/2025                     |
| <u>OTN:</u> K 1011070-4                              | <u>LOTN:</u>                                      | <u>Originating Docket No:</u> MJ-20302-CR-0000079-2025 |
| <u>Initial Issuing Authority:</u> Rufus S. Brenneman | <u>Final Issuing Authority:</u> Lisa Marie Covert |  |
| <u>Arresting Agency:</u> Huntingdon Boro Police Dept | <u>Arresting Officer:</u> Kagarise, Brent C.      |  |
| <u>Complaint/Citation No.:</u> 2500003991            | <u>Incident Number:</u> 25-0000399                |  |
| <u>County:</u> Huntingdon                            | <u>Township:</u> Huntingdon Boro                  |  |
| <u>Case Local Number Type(s)</u>                     | <u>Case Local Number(s)</u>                       |  |

### STATUS INFORMATION

|                            |                    |                                |                                   |
|----------------------------|--------------------|--------------------------------|-----------------------------------|
| <u>Case Status:</u> Closed | <u>Status Date</u> | <u>Processing Status</u>       | <u>Complaint Date:</u> 03/26/2025 |
|                            | 12/11/2025         | Sentenced/Penalty Imposed      |                                   |
|                            | 11/12/2025         | Awaiting PSI                   |                                   |
|                            | 11/12/2025         | Awaiting Sentencing            |                                   |
|                            | 09/04/2025         | Awaiting PSI                   |                                   |
|                            | 09/04/2025         | Awaiting Sentencing            |                                   |
|                            | 09/04/2025         | Awaiting Sentencing            |                                   |
|                            | 06/26/2025         | Awaiting Pre-Trial Conference  |                                   |
|                            | 05/22/2025         | Awaiting Formal Arraignment    |                                   |
|                            | 05/07/2025         | Awaiting Pre-Trial Conference  |                                   |
|                            | 04/10/2025         | Awaiting Formal Arraignment    |                                   |
|                            | 04/10/2025         | Awaiting Filing of Information |                                   |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   | <u>Start</u> | <u>Room</u> | <u>Judge Name</u> | <u>Schedule</u> |
|-------------------------|-------------------|--------------|-------------|-------------------|-----------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Time</u>  |             |                   | <u>Status</u>   |
| Formal Arraignment      | 05/22/2025        | 9:00 am      | Courtroom 1 |                   | Moved           |
| Formal Arraignment      | 05/22/2025        | 9:00 am      | Courtroom 1 |                   | Moved           |
| Formal Arraignment      | 05/22/2025        | 10:00 am     | Courtroom 1 |                   | Continued       |
| Formal Arraignment      | 06/05/2025        | 9:00 am      | Courtroom 1 |                   | Continued       |
| Formal Arraignment      | 06/26/2025        | 2:30 pm      |             |                   | Scheduled       |
| Pre-Trial<br>Conference | 08/14/2025        | 1:00 pm      | Courtroom 1 |                   | Scheduled       |
| Pre-Trial<br>Conference | 09/04/2025        | 1:00 pm      | Courtroom 1 |                   | Scheduled       |
| Jury Selection          | 09/08/2025        | 9:00 am      | Courtroom 1 |                   | Cancelled       |
| Sentencing              | 11/20/2025        | 1:00 pm      | Courtroom 1 |                   | Continued       |
| Sentencing              | 12/11/2025        | 2:00 pm      | Courtroom 1 |                   | Scheduled       |

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### CONFINEMENT INFORMATION

|  |                                   |                                       |                                     |                                   |
|--|-----------------------------------|---------------------------------------|-------------------------------------|-----------------------------------|
| <u>Confinement</u><br><u>Known As Of</u> | <u>Confinement</u><br><u>Type</u> | <u>Destination</u><br><u>Location</u> | <u>Confinement</u><br><u>Reason</u> | <u>Still in</u><br><u>Custody</u> |
| 01/07/2026                               | State Correctional Institution    | SCI Camp Hill                         |                                     | Yes                               |

### DEFENDANT INFORMATION

|                       |            |   |
|-----------------------|------------|---|
| <u>Date Of Birth:</u> | 06/15/1959 | <u>City/State/Zip:</u> Huntingdon, PA 16652 |
|-----------------------|------------|---|

### CASE PARTICIPANTS

|                         |                   |
|-------------------------|-------------------|
| <u>Participant Type</u> | <u>Name</u>       |
| Defendant               | Yoder, Larry John |

### BAIL INFORMATION

|                     |                    |                       |                            |                      |                     |
|---------------------|--------------------|-----------------------|----------------------------|----------------------|---------------------|
| Yoder, Larry John   |                    |                       |                            |                      | Nebbia Status: None |
| <u>Bail Action</u>  | <u>Date</u>        | <u>Bail Type</u>      | <u>Originating Court</u>   | <u>Percentage</u>    | <u>Amount</u>       |
| Set                 | 03/27/2025         | Monetary              | Magisterial District Court | 10.00%               | \$25,000.00         |
| <u>Surety Type</u>  | <u>Surety Name</u> | <u>Posting Status</u> | <u>Posting Date</u>        | <u>Security Type</u> | <u>Security Amt</u> |
| Professional Surety | Pearcy, Stephen J. | Posted                | 03/27/2025                 | Surety Bonds         | \$25,000.00         |

### CHARGES

| <u>Seq.</u> | <u>Orig Seq.</u> | <u>Grade</u> | <u>Statute</u>   | <u>Statute Description</u>                     | <u>Offense Dt.</u> | <u>OTN</u>  |
|-------------|------------------|--------------|------------------|--|--------------------|-------------|
| 1           | 1                | F3           | 18 § 3124.2 §§ A | Institutional Sexual Assault                   | 03/07/2025         | K 1011070-4 |
| 2           | 2                | M1           | 18 § 3126 §§ A6  | Indecent Assault Person With Mental Disability | 03/07/2025         | K 1011070-4 |

### DISPOSITION SENTENCING/PENALTIES

#### Disposition

| <u>Case Event</u>                      | <u>Disposition Date</u>                  | <u>Final Disposition</u>      |
|--|--|-------------------------------|
| <u>Sequence/Description</u>            | <u>Offense Disposition</u>               | <u>Grade</u> <u>Section</u>   |
| <u>Sentencing Judge</u>                | <u>Sentence Date</u>                     | <u>Credit For Time Served</u> |
| <u>Sentence/Diversion Program Type</u> | <u>Incarceration/Diversionary Period</u> | <u>Start Date</u>             |
| <u>Sentence Conditions</u>             |  |                               |

#### **Waived for Court (Lower Court)**

Defendant Was Present

|  |                                |                        |
|--|--------------------------------|------------------------|
| Lower Court Disposition                            | 04/09/2025                     | Not Final              |
| 1 / Institutional Sexual Assault                   | Waived for Court (Lower Court) | F3    18 § 3124.2 §§ A |
| 2 / Indecent Assault Person With Mental Disability | Waived for Court (Lower Court) | M1    18 § 3126 §§ A6  |

#### **Proceed to Court**

Defendant Was Not Present

|  |                  |                        |
|--|------------------|------------------------|
| Information Filed                                  | 04/23/2025       | Not Final              |
| 1 / Institutional Sexual Assault                   | Proceed to Court | F3    18 § 3124.2 §§ A |
| 2 / Indecent Assault Person With Mental Disability | Proceed to Court | M1    18 § 3126 §§ A6  |

#### **Guilty Plea**

|                      |            |                   |
|----------------------|------------|-------------------|
| Pre-Trial Conference | 09/04/2025 | Final Disposition |
|----------------------|------------|-------------------|

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## DISPOSITION SENTENCING/PENALTIES

### Disposition

#### Case Event

#### Sequence/Description

#### Sentencing Judge

#### Sentence/Diversion Program Type

#### Sentence Conditions

#### Disposition Date

#### Offense Disposition

#### Sentence Date

#### Incarceration/Diversionary Period

#### Final Disposition

#### Grade Section

#### Credit For Time Served

#### Start Date

1 / Institutional Sexual Assault

Zanic, George N.

Confinement

Guilty Plea

12/11/2025

Min of 1.00 Years

Max of 5.00 Years

Other

F3

18 § 3124.2 §§ A

1 Days

Defendant shall comply with all conditions, terms, rules and regulations imposed by the Pennsylvania Board of Probation and Parole.

Defendant shall not violate any law of this Commonwealth or any other jurisdiction during the probation or parole period.

Defendant shall pay costs of prosecution as determined by the Clerk of Court.

Defendant is required to pay a fine in the amount of \$2,500.00

In the event of a sentence of incarceration, the effective date of this sentence shall be the date the defendant reports to the jail. In the case of a sentence of probation, the effective date shall be the date of sentence.

The Defendant will be evaluated by the Parole Office for participation in the automated reporting system, and if deemed appropriate, shall participate in said program and pay all fees for this program.

Defendant will satisfy any other conditions reasonably related to the rehabilitation of the Defendant and not unduly restrictive of Defendant's liberty or incompatible with Defendant's freedom of conscience.

The Defendant is NOT RRRI Eligible.

Other special conditions:

The defendant is classified as a Tier I Sexual Offender and must comply with the 15 year registration requirement on Megan's Law.

The reason for sentencing outside the guideline range is as follows: Failure of the defendant to accept responsibility.

The reason for sentencing outside the guideline range is as follows: age of the victim.

2 / Indecent Assault Person With Mental Disability

Zanic, George N.

Dismissed

12/11/2025

M1

18 § 3126 §§ A6

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### COMMONWEALTH INFORMATION

Name: David Gerald Smith

District Attorney

Supreme Court No: 065317

Phone Number(s):

814-643-5371 (Phone)

814-643-4616 (Other)

Address:

Huntingdon County Da's Office

207 Washington St

Huntingdon, PA 16652-1479

### ATTORNEY INFORMATION

Name: Huntingdon County District Attorney's

Office

District Attorney

Supreme Court No:

Phone Number(s):

814-643-5371 (Phone)

Address:

207 Washington Street

Huntingdon, PA 16652

### ENTRIES

| <u>Sequence Number</u>                    | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                    |
|---|----------------------|----------------------|------------------------------------|
| <u>Service To</u>                         |                      | <u>Service By</u>    |                                    |
| <u>Issue Date</u>                         | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>              |
| 1   | 03/27/2025           |                      | Pearcy, Stephen J.                 |
| Bail Posted - Yoder, Larry John           |                      |                      |                                    |
| Huntingdon County District Attorney's     |                      |                      |                                    |
| Office                                    |                      |                      |                                    |
| 04/10/2025                                | eService             |                      | Served                             |
| 2   | 03/27/2025           |                      | Gummo, Douglas L.                  |
| Bail Set - Yoder, Larry John              |                      |                      |                                    |
| 1   | 04/10/2025           |                      | Court of Common Pleas - Huntingdon |
| Original Papers Received from Lower Court |                      |                      | County                             |
| Huntingdon County District Attorney's     |                      |                      |                                    |
| Office                                    |                      |                      |                                    |
| 04/10/2025                                | eService             |                      | Served                             |

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|---|----------------------|----------------------|-----------------------------------|
| <u>Service To</u>                               | <u>Service By</u>    |                      |                                   |
| <u>Issue Date</u>                               | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>             |
| 2   | 04/10/2025           |                      | Criminal Division - Huntingdon    |
| Formal Arraignment Scheduled 05/22/2025 9:00AM  |                      |                      |                                   |
| Huntingdon County District Attorney's           |                      |                      |                                   |
| Office  |                      |                      |                                   |
| 04/10/2025                                      | eService             |                      | Served                            |
| -----   |                      |                      |                                   |
| 1   | 04/14/2025           |                      | Zanic, George N.                  |
| Order Scheduling FA & PTC 5/22/25 @ 10am        |                      |                      |                                   |
| Huntingdon County District Attorney's           |                      |                      |                                   |
| Office  |                      |                      |                                   |
| 04/14/2025                                      | eService             |                      | Served                            |
| Smith, David Gerald                             |                      |                      |                                   |
| 04/14/2025                                      | eService             |                      | Served                            |
| -----   |                      |                      |                                   |
| 1   | 04/15/2025           |                      | Huntingdon County Clerk of Courts |
| Formal Arraignment Scheduled 05/22/2025 9:00AM  |                      |                      |                                   |
| Huntingdon County District Attorney's           |                      |                      |                                   |
| Office  |                      |                      |                                   |
| 04/15/2025                                      | eService             |                      | Served                            |
| Smith, David Gerald                             |                      |                      |                                   |
| 04/15/2025                                      | eService             |                      | Served                            |
| -----   |                      |                      |                                   |
| 1   | 04/16/2025           |                      | Huntingdon County Clerk of Courts |
| Formal Arraignment Scheduled 05/22/2025 10:00AM |                      |                      |                                   |
| Huntingdon County District Attorney's           |                      |                      |                                   |
| Office  |                      |                      |                                   |
| 04/16/2025                                      | eService             |                      | Served                            |
| Smith, David Gerald                             |                      |                      |                                   |
| 04/16/2025                                      | eService             |                      | Served                            |
| -----   |                      |                      |                                   |
| 1   | 04/23/2025           |                      | Smith, David G.                   |
| Information Filed                               |                      |                      |                                   |
| Huntingdon County District Attorney's           |                      |                      |                                   |
| Office  |                      |                      |                                   |
| 04/23/2025                                      | eService             |                      | Served                            |
| Smith, David Gerald                             |                      |                      |                                   |
| 04/23/2025                                      | eService             |                      | Served                            |
| -----   |                      |                      |                                   |

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|--|----------------------|----------------------|---|
| <u>Service To</u>                              | <u>Service By</u>    |                      |   |
| <u>Issue Date</u>                              | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>                     |
| 1  | 05/07/2025           |                      | Pickle, Laurie Lynn                       |
| Appointment of L. Pickle, Esq.                 |                      |                      |   |
| Huntingdon County District Attorney's Office   |                      |                      |   |
| 05/07/2025                                     | eNotice              |                      | Notified                                  |
| Smith, David Gerald                            |                      |                      |   |
| 05/07/2025                                     | eNotice              |                      | Notified                                  |
| -----  |                      |                      |   |
| 2  | 05/07/2025           |                      | Pickle, Laurie Lynn                       |
| Waiver of Arraignment                          |                      |                      |   |
| Huntingdon County District Attorney's Office   |                      |                      |   |
| 05/07/2025                                     | eNotice              |                      | Notified                                  |
| Smith, David Gerald                            |                      |                      |   |
| 05/07/2025                                     | eNotice              |                      | Notified                                  |
| -----  |                      |                      |   |
| 2  | 05/22/2025           |                      | Huntingdon County Court Administration    |
| Formal Arraignment Scheduled 06/05/2025 9:00AM |                      |                      |   |
| Huntingdon County District Attorney's Office   |                      |                      |   |
| 05/22/2025                                     | eService             |                      | Served                                    |
| Pickle, Laurie Lynn                            |                      |                      |   |
| 05/22/2025                                     | eService             |                      | Served                                    |
| Smith, David Gerald                            |                      |                      |   |
| 05/22/2025                                     | eService             |                      | Served                                    |
| -----  |                      |                      |   |
| 3  | 05/22/2025           |                      | Court of Common Pleas - Huntingdon County |
| Order Granting Motion for Continuance          |                      |                      |   |
| Huntingdon County District Attorney's Office   |                      |                      |   |
| 05/22/2025                                     | eService             |                      | Served                                    |
| Pickle, Laurie Lynn                            |                      |                      |   |
| 05/22/2025                                     | eService             |                      | Served                                    |
| Smith, David Gerald                            |                      |                      |   |
| 05/22/2025                                     | eService             |                      | Served                                    |
| -----  |                      |                      |   |

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| <u>Service To</u>                                 | <u>Service By</u>    |                      |                                   |
| <u>Issue Date</u>                                 | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>             |
| 2   | 06/02/2025           |                      | Huntingdon County Clerk of Courts |
| Formal Arraignment Scheduled 06/26/2025 2:30PM    |                      |                      |                                   |
| Huntingdon County District Attorney's             |                      |                      |                                   |
| Office  |                      |                      |                                   |
| 06/02/2025  | eService             |                      | Served                            |
| Pickle, Laurie Lynn                               |                      |                      |                                   |
| 06/02/2025  | eService             |                      | Served                            |
| Smith, David Gerald                               |                      |                      |                                   |
| 06/02/2025  | eService             |                      | Served                            |
| -----   |                      |                      |                                   |
| 3   | 06/02/2025           |                      | Zanic, George N.                  |
| Order Granting Continuance Schd. 6/26/25 @ 2:30pm |                      |                      |                                   |
| Huntingdon County District Attorney's             |                      |                      |                                   |
| Office  |                      |                      |                                   |
| 06/02/2025  | eService             |                      | Served                            |
| Pickle, Laurie Lynn                               |                      |                      |                                   |
| 06/02/2025  | eService             |                      | Served                            |
| Smith, David Gerald                               |                      |                      |                                   |
| 06/02/2025  | eService             |                      | Served                            |
| -----   |                      |                      |                                   |
| 1   | 06/26/2025           |                      | Huntingdon County Clerk of Courts |
| Pre-Trial Conference Scheduled 08/14/2025 1:00PM  |                      |                      |                                   |
| Huntingdon County District Attorney's             |                      |                      |                                   |
| Office  |                      |                      |                                   |
| 06/26/2025  | eService             |                      | Served                            |
| Pickle, Laurie Lynn                               |                      |                      |                                   |
| 06/26/2025  | eService             |                      | Served                            |
| Smith, David Gerald                               |                      |                      |                                   |
| 06/26/2025  | eService             |                      | Served                            |
| -----   |                      |                      |                                   |
| 3   | 06/26/2025           |                      | Huntingdon County Clerk of Courts |
| Jury Selection Scheduled 09/08/2025 9:00AM        |                      |                      |                                   |
| Huntingdon County District Attorney's             |                      |                      |                                   |
| Office  |                      |                      |                                   |
| 06/26/2025  | eService             |                      | Served                            |
| Pickle, Laurie Lynn                               |                      |                      |                                   |
| 06/26/2025  | eService             |                      | Served                            |
| Smith, David Gerald                               |                      |                      |                                   |

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| <u>Issue Date</u>                                | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>             |
| 06/26/2025                                       | eService             |                      | Served                            |
| 1  | 08/14/2025           |                      | Huntingdon County Clerk of Courts |
| Pre-Trial Conference Scheduled 09/04/2025 1:00PM |                      |                      |                                   |
| Huntingdon County District Attorney's Office     |                      |                      |                                   |
| 08/14/2025                                       | eService             |                      | Served                            |
| Pickle, Laurie Lynn                              |                      |                      |                                   |
| 08/14/2025                                       | eService             |                      | Served                            |
| Smith, David Gerald                              |                      |                      |                                   |
| 08/14/2025                                       | eService             |                      | Served                            |
| 1  | 09/04/2025           |                      | Zanic, George N.                  |
| Guilty Plea                                      |                      |                      |                                   |
| Huntingdon County District Attorney's Office     |                      |                      |                                   |
| 09/04/2025                                       | eService             |                      | Served                            |
| Pickle, Laurie Lynn                              |                      |                      |                                   |
| 09/04/2025                                       | eService             |                      | Served                            |
| Smith, David Gerald                              |                      |                      |                                   |
| 09/04/2025                                       | eService             |                      | Served                            |
| 4  | 09/04/2025           |                      | Huntingdon County Clerk of Courts |
| Sentencing Scheduled 11/20/2025 1:00PM           |                      |                      |                                   |
| Huntingdon County District Attorney's Office     |                      |                      |                                   |
| 09/04/2025                                       | eService             |                      | Served                            |
| Pickle, Laurie Lynn                              |                      |                      |                                   |
| 09/04/2025                                       | eService             |                      | Served                            |
| Smith, David Gerald                              |                      |                      |                                   |
| 09/04/2025                                       | eService             |                      | Served                            |
| 5  | 09/04/2025           |                      | Pickle, Laurie Lynn               |
| Written Guilty Plea Colloquy                     |                      |                      |                                   |
| Huntingdon County District Attorney's Office     |                      |                      |                                   |
| 09/05/2025                                       | eService             |                      | Served                            |
| Smith, David Gerald                              |                      |                      |                                   |



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| <u>Issue Date</u>  | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>                     |
| 09/05/2025   | eService             |                      | Served                                    |
| 6  | 09/04/2025           |                      | Pickle, Laurie Lynn                       |
| Sexual Offender Registration/Notification Act (SORNA) Colloquy                                 |                      |                      |   |
| Huntingdon County District Attorney's Office   |                      |                      |   |
| 09/05/2025   | eService             |                      | Served                                    |
| Smith, David Gerald  |                      |                      |   |
| 09/05/2025   | eService             |                      | Served                                    |
| 1  | 09/05/2025           |                      | Zanic, George N.                          |
| Order Accepting Guilty Plea to Ct. 1, Sexual Offenders Assessment Board Directed for Defendant |                      |                      |   |
| Huntingdon County District Attorney's Office   |                      |                      |   |
| 09/05/2025   | eService             |                      | Served                                    |
| Pickle, Laurie Lynn  |                      |                      |   |
| 09/05/2025   | eService             |                      | Served                                    |
| Smith, David Gerald  |                      |                      |   |
| 09/05/2025   | eService             |                      | Served                                    |
| 2  | 09/05/2025           |                      | Zanic, George N.                          |
| Order Accepting Guilty Plea to Ct. 1, PSI Shall be Completed Within (90) days                  |                      |                      |   |
| Huntingdon County District Attorney's Office   |                      |                      |   |
| 09/05/2025   | eService             |                      | Served                                    |
| Pickle, Laurie Lynn  |                      |                      |   |
| 09/05/2025   | eService             |                      | Served                                    |
| Smith, David Gerald  |                      |                      |   |
| 09/05/2025   | eService             |                      | Served                                    |
| 1  | 10/09/2025           |                      | Court of Common Pleas - Huntingdon County |
| Transcript of Proceedings Filed  |                      |                      |   |
| Huntingdon County District Attorney's Office   |                      |                      |   |
| 10/09/2025   | eService             |                      | Served                                    |
| Pickle, Laurie Lynn  |                      |                      |   |
| 10/09/2025   | eService             |                      | Served                                    |

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v.

Larry John Yoder

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### ENTRIES

| <u>Sequence Number</u>                                 | <u>CP Filed Date</u> | <u>Document Date</u> | <u>Filed By</u>                   |
|--|----------------------|----------------------|-----------------------------------|
| <u>Service To</u>                                      |                      | <u>Service By</u>    |                                   |
| <u>Issue Date</u>                                      | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>             |
| Smith, David Gerald<br>10/09/2025                      | eService             |                      | Served                            |
| <hr/>  |                      |                      |                                   |
| 2  | 11/12/2025           |                      | Huntingdon County Clerk of Courts |
| Sentencing Scheduled 12/11/2025 2:00PM                 |                      |                      |                                   |
| Huntingdon County District Attorney's Office           |                      |                      |                                   |
| 11/12/2025   | eService             |                      | Served                            |
| Pickle, Laurie Lynn<br>11/12/2025                      | eService             |                      | Served                            |
| Smith, David Gerald<br>11/12/2025                      | eService             |                      | Served                            |
| <hr/>  |                      |                      |                                   |
| 3  | 11/12/2025           |                      | Zanic, George N.                  |
| Order Granting Continuance, Sch'd 12/11/25 @ 2pm       |                      |                      |                                   |
| Huntingdon County District Attorney's Office           |                      |                      |                                   |
| 11/12/2025   | eService             |                      | Served                            |
| Pickle, Laurie Lynn<br>11/12/2025                      | eService             |                      | Served                            |
| Smith, David Gerald<br>11/12/2025                      | eService             |                      | Served                            |
| <hr/>  |                      |                      |                                   |
| 1  | 12/11/2025           |                      | Zanic, George N.                  |
| Order - Sentence/Penalty Imposed                       |                      |                      |                                   |
| Huntingdon County District Attorney's Office           |                      |                      |                                   |
| 12/11/2025   | eService             |                      | Served                            |
| Pickle, Laurie Lynn<br>12/11/2025                      | eService             |                      | Served                            |
| Smith, David Gerald<br>12/11/2025                      | eService             |                      | Served                            |
| <hr/>  |                      |                      |                                   |
| 2  | 12/11/2025           |                      | Pickle, Laurie Lynn               |
| Defendant's Acknowledgment of Post Sentence Procedures |                      |                      |                                   |
| Huntingdon County District Attorney's Office           |                      |                      |                                   |
| 12/12/2025   | eService             |                      | Served                            |

# COURT OF COMMON PLEAS OF HUNTINGDON COUNTY

## DOCKET



Docket Number: CP-31-CR-0000167-2025

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|---|----------------------|----------------------|-----------------------|
| <u>Service To</u>   |                      | <u>Service By</u>    |                       |
| <u>Issue Date</u>   | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u> |
| Smith, David Gerald<br>12/12/2025   | eService             |                      | Served                |
| 1<br>Amended Sentencing Order<br>Huntingdon County District Attorney's<br>Office<br>12/12/2025  | eService             |                      | Served                |
| Pickle, Laurie Lynn<br>12/12/2025   | eService             |                      | Served                |
| Smith, David Gerald<br>12/12/2025   | eService             |                      | Served                |
| 1<br>Penalty Assessed<br>Huntingdon County District Attorney's<br>Office<br>12/16/2025  | eService             |                      | Served                |
| Pickle, Laurie Lynn<br>12/16/2025   | eService             |                      | Served                |
| Smith, David Gerald<br>12/16/2025   | eService             |                      | Served                |
| 1<br>Praeipce To Withdraw As Counsel With Clients Consent<br>Huntingdon County District Attorney's<br>Office<br>12/29/2025                | eService             |                      | Served                |
| Smith, David Gerald<br>12/29/2025   | eService             |                      | Served                |
| 2<br>Order Granting Praeipce to Withdraw As Counsel with Clients Consent<br>Huntingdon County District Attorney's<br>Office<br>12/29/2025 | eService             |                      | Served                |
| Pickle, Laurie Lynn   |                      |                      |                       |

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|---|----------------------|----------------------|---|
| <u>Service To</u>   | <u>Service By</u>    |                      |   |
| <u>Issue Date</u>   | <u>Service Type</u>  | <u>Status Date</u>   | <u>Service Status</u>                     |
| 12/29/2025  | eService             |                      | Served                                    |
| Smith, David Gerald                                       |                      |                      |   |
| 12/29/2025  | eService             |                      | Served                                    |
| -----   |                      |                      |   |
| 1   | 12/30/2025           |                      | Court of Common Pleas - Huntingdon County |
| Court Commitment State or County Correctional Institution |                      |                      |   |
| Huntingdon County District Attorney's Office              |                      |                      |   |
| 12/30/2025  | eService             |                      | Served                                    |
| Smith, David Gerald                                       |                      |                      |   |
| 12/30/2025  | eService             |                      | Served                                    |
| -----   |                      |                      |   |

### PAYMENT PLAN SUMMARY

| <u>Payment Plan No</u>         | <u>Payment Plan Freq.</u> | <u>Next Due Date</u> | <u>Active</u>     | <u>Overdue Amt</u>      |
|--------------------------------|---------------------------|----------------------|-------------------|-------------------------|
| <u>Responsible Participant</u> |                           |                      | <u>Suspended</u>  | <u>Next Due Amt</u>     |
| 31-2025-P000000371             | Monthly                   | 01/01/2026           | Yes               | \$20.00                 |
| Yoder, Larry John              |                           |                      | No                | \$10.00                 |
| -----                          |                           |                      |                   |                         |
| Payment Plan History:          |                           | <u>Receipt Date</u>  | <u>Payor Name</u> | <u>Participant Role</u> |
|                                |                           |                      |                   | <u>Amount</u>           |
| -----                          |                           |                      |                   |                         |

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### CASE FINANCIAL INFORMATION

Last Payment Date:

Total of Last Payment:

| Yoder, Larry John<br>Defendant                    | <u>Assessment</u> | <u>Payments</u> | <u>Adjustments</u> | <u>Non Monetary<br/>Payments</u> | <u>Balance</u> |
|---|-------------------|-----------------|--------------------|----------------------------------|----------------|
| <b>Costs/Fees</b>                                 |                   |                 |                    |                                  |                |
| ATJ   | \$6.00            | \$0.00          | \$0.00             | \$0.00                           | \$6.00         |
| Booking Center Fee (Huntingdon)                   | \$300.00          | \$0.00          | \$0.00             | \$0.00                           | \$300.00       |
| CJES  | \$2.50            | \$0.00          | \$0.00             | \$0.00                           | \$2.50         |
| Clerk of Court - Admin Fee (Huntingdon)           | \$6.25            | \$0.00          | \$0.00             | \$0.00                           | \$6.25         |
| Clerk of Court - Automation Fee (Huntingdon)      | \$5.00            | \$0.00          | \$0.00             | \$0.00                           | \$5.00         |
| Clerk of Court Fee (Huntingdon)                   | \$58.00           | \$0.00          | \$0.00             | \$0.00                           | \$58.00        |
| Commonwealth Cost - HB627 (Act 167 of 1992)       | \$26.70           | \$0.00          | \$0.00             | \$0.00                           | \$26.70        |
| Costs of Prosecution - CJEA                       | \$50.00           | \$0.00          | \$0.00             | \$0.00                           | \$50.00        |
| County Court Cost (Act 204 of 1976)               | \$39.00           | \$0.00          | \$0.00             | \$0.00                           | \$39.00        |
| Crime Victim Services and Compensation (Act 77 of | \$60.00           | \$0.00          | \$0.00             | \$0.00                           | \$60.00        |
| DNA Detection Fund (Act 185-2004)                 | \$250.00          | \$0.00          | \$0.00             | \$0.00                           | \$250.00       |
| Domestic Violence Compensation (Act 44 of 1988)   | \$10.00           | \$0.00          | \$0.00             | \$0.00                           | \$10.00        |
| Firearm Education and Training Fund               | \$5.00            | \$0.00          | \$0.00             | \$0.00                           | \$5.00         |
| JCPS  | \$21.25           | \$0.00          | \$0.00             | \$0.00                           | \$21.25        |
| Judicial Computer Project                         | \$8.00            | \$0.00          | \$0.00             | \$0.00                           | \$8.00         |
| OAG - JCP   | \$2.50            | \$0.00          | \$0.00             | \$0.00                           | \$2.50         |
| State Court Costs (Act 204 of 1976)               | \$17.80           | \$0.00          | \$0.00             | \$0.00                           | \$17.80        |
| Variable Amount to be Distributed CVSC (Act 77)   | \$28.00           | \$0.00          | \$0.00             | \$0.00                           | \$28.00        |
| Variable Amount to be Distributed CVSC (Act 77)   | \$12.00           | \$0.00          | \$0.00             | \$0.00                           | \$12.00        |
| Court Facilities Cost (Huntingdon)                | \$200.00          | \$0.00          | \$0.00             | \$0.00                           | \$200.00       |
| Judgment Fee (Huntingdon)                         | \$29.50           | \$0.00          | \$0.00             | \$0.00                           | \$29.50        |
| Sheriff's Cost (Huntingdon)                       | \$50.00           | \$0.00          | \$0.00             | \$0.00                           | \$50.00        |
| Costs/Fees Totals:                                | \$1,187.50        | \$0.00          | \$0.00             | \$0.00                           | \$1,187.50     |
| <b>Fines</b>                                      |                   |                 |                    |                                  |                |
| Crimes Code, etc.                                 | \$2,500.00        | \$0.00          | \$0.00             | \$0.00                           | \$2,500.00     |
| Fines Totals:                                     | \$2,500.00        | \$0.00          | \$0.00             | \$0.00                           | \$2,500.00     |
| Grand Totals:                                     | \$3,687.50        | \$0.00          | \$0.00             | \$0.00                           | \$3,687.50     |

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\*\* - Indicates assessment is subrogated