

# Magisterial District Judge 17-3-02

## DOCKET

Docket Number: MJ-17302-CR-0000077-2026

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Garan Warren Harrington

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### CASE INFORMATION

|                          |  |                          |                     |
|--------------------------|--|--------------------------|---------------------|
| <u>Judge Assigned:</u>   | Magisterial District Judge Jeffrey L. Mensch | <u>Issue Date:</u>       | 05/04/2026          |
| <u>OTN:</u>              | E 1019193-0                                  | <u>File Date:</u>        | 05/04/2026          |
| <u>Arresting Agency:</u> | Milton PSP                                   | <u>Arrest Date:</u>      |                     |
| <u>Complaint No.:</u>    | F6C0BNN188                                   | <u>Incident No.:</u>     | PA 2026-547677      |
| <u>Disposition:</u>      | Held for Court                               | <u>Disposition Date:</u> | 05/19/2026          |
| <u>County:</u>           | Union  | <u>Township:</u>         | White Deer Township |
| <u>Case Status:</u>      | Closed                                       |                          |                     |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>     |
|--------------------|--------------------|------------------------------|
| Closed             | 05/19/2026         | Completed                    |
|                    | 05/19/2026         | Case Balance Due             |
|                    | 05/04/2026         | Awaiting Preliminary Hearing |
|                    | 05/04/2026         | Awaiting Preliminary Hearing |
|                    | 05/04/2026         | Awaiting Preliminary Hearing |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |                        | <u>Judge Name</u>                            | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|------------------------|--|-----------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u>            |  | <u>Status</u>   |
| Preliminary Arraignment | 05/04/2026        | 4:15 pm           |                        | Magisterial District Judge Jeffrey L. Mensch | Scheduled       |
| Preliminary Hearing     | 05/19/2026        | 11:00 am          |                        | Magisterial District Judge Jeffrey L. Mensch | Scheduled       |
| Formal Arraignment      | 08/03/2026        | 8:30 am           | Union County Courtroom | Piecuch, Michael A                           | Scheduled       |

### CONFINEMENT

| <u>Confinement Location</u>                    | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement Date</u> | <u>Confinement End Date</u> |
|--|-------------------------|---------------------------|-------------------------|-----------------------------|
| <b>Case Confinement</b><br>Union County Prison | County Jail             | Unable to Post Bail       | 05/04/2026              |                             |

### DEFENDANT INFORMATION

|                       |                          |              |       |
|-----------------------|--------------------------|--------------|-------|
| <u>Name:</u>          | Harrington, Garan Warren | <u>Sex:</u>  | Male  |
| <u>Date of Birth:</u> | 09/20/1980               | <u>Race:</u> | White |
| <u>Address(es):</u>   |                          |              |       |
| <b>Home</b>           |                          |              |       |
| Watsontown, PA 17777  |                          |              |       |

|  |    |
|--|----|
| Advised Defendant of Right to Apply for Assignment of Counsel? | No |
| Public Defender Requested by the Defendant?                    | No |
| Application Provided for Appointment of Public Defender?       | No |
| Has the Defendant Been Fingerprinted?                          | No |

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## CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u>  |
|-------------------------|--------------------------|
| Defendant               | Harrington, Garan Warren |
| Arresting Officer       | Snarski, Raymond M. III  |

## BAIL

| <u>Bail Action Type</u>        | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> | <u>Nebbia Status: None</u> |
|--------------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|----------------------------|
| Set                            | 05/04/2026              | Monetary         | Magisterial District Court |                   | \$40,000.00   |                            |
| Change Non-Monetary Conditions | 05/14/2026              | Monetary         | Magisterial District Court |                   | \$40,000.00   |                            |

*Bail Action Reason: 4th charge for same offense*

## CHARGES

| <u># Charge</u>     | <u>Grade</u> | <u>Description</u>                         | <u>Offense Dt.</u> | <u>Disposition</u> |
|---------------------|--------------|--|--------------------|--------------------|
| 1 18 § 4915.1 §§ A3 | F1           | Fail to Provide Accurate Registration Info | 03/05/2026         | Held for Court     |
| 2 18 § 4915.1 §§ A2 | F2           | Fail to Verify Address/Be Photographed     | 03/05/2026         | Held for Court     |
| 3 18 § 4904 §§ A1   | M2           | Unsworn Falsification to Authorities       | 03/05/2026         | Held for Court     |
| 4 75 § 1543 §§ A    | S            | Driv While Oper Priv Susp Or Revoked       | 03/05/2026         | Held for Court     |

## DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|-------------------------|-------------------------|-------------------------------|
| Held for Court          | 05/19/2026              | Yes                           |

  

| <u>Offense Seq./Description</u>              | <u>Offense Disposition</u> |
|--|----------------------------|
| 1 Fail to Provide Accurate Registration Info | Held for Court             |
| 2 Fail to Verify Address/Be Photographed     | Held for Court             |
| 3 Unsworn Falsification to Authorities       | Held for Court             |
| 4 Driv While Oper Priv Susp Or Revoked       | Held for Court             |

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### ATTORNEY INFORMATION

#### District Attorney

Name: Union County District Attorney's Office  
Representing: Commonwealth of Pennsylvania  
Counsel Status: Active  
Supreme Court No.:  
Phone No.: 570-524-8651  
Address: Union County Courthouse  
103 South Second Street  
Lewisburg, PA 17837

#### Public Defender

Name: Brian W. Ulmer, Esq.  
Representing: Harrington, Garan Warren  
Counsel Status: Active  
Supreme Court No.: 080116  
Phone No.:  
Address: 23 North Derr Dr. suite #2  
Lewisburg, PA 17837

### DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>                             | <u>Filer</u>                                 | <u>Applies To</u>                  |
|-------------------|--|--|------------------------------------|
| 05/19/2026        | Disposition Cancelled                    | Magisterial District Judge Jeffrey L. Mensch | Garan Warren Harrington, Defendant |
| 05/19/2026        | Held for Court                           | Magisterial District Judge Jeffrey L. Mensch | Garan Warren Harrington, Defendant |
| 05/19/2026        | Docket Transcript Printed                | Magisterial District Court 17-3-02           | Garan Warren Harrington, Defendant |
| 05/15/2026        | Fingerprint Order Issued                 | Magisterial District Court 17-3-02           | Garan Warren Harrington, Defendant |
| 05/12/2026        | Subpoena Issued via Hand Delivery        | Magisterial District Court 17-3-02           | Restricted Participant             |
| 05/05/2026        | Subpoena Issued via Hand Delivery        | Magisterial District Court 17-3-02           | Restricted Participant             |
| 05/04/2026        | Commitment Printed - Unable to Post Bail | Magisterial District Court 17-3-02           | Garan Warren Harrington, Defendant |
| 05/04/2026        | Criminal Complaint Filed                 | Magisterial District Court 17-3-02           |                                    |

### CASE FINANCIAL INFORMATION

|                                 |        |                               |                       |                                 |                    |                |
|---------------------------------|--------|-------------------------------|-----------------------|---------------------------------|--------------------|----------------|
| <u>Case Balance:</u>            | \$0.00 | <u>Next Payment Amt:</u>      |                       |                                 |                    |                |
| <u>Last Payment Amt:</u>        |        | <u>Next Payment Due Date:</u> |                       |                                 |                    |                |
|                                 |        | <u>Assessment Amt</u>         | <u>Adjustment Amt</u> | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
| Server Fee - Referred to County |        | \$173.75                      | (\$173.75)            | \$0.00                          | \$0.00             | \$0.00         |