

# Magisterial District Judge 29-1-02

## DOCKET

Docket Number: MJ-29102-CR-0000285-2024

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Anthony William Stockman

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### CASE INFORMATION

|                          |   |                          |                   |
|--------------------------|---|--------------------------|-------------------|
| <u>Judge Assigned:</u>   | Magisterial District Judge Aaron S. Biichle | <u>Issue Date:</u>       | 08/02/2024        |
| <u>OTN:</u>              | M 1006673-3                                 | <u>File Date:</u>        | 08/02/2024        |
| <u>Arresting Agency:</u> | Lycoming County, Detectives                 | <u>Arrest Date:</u>      | 08/02/2024        |
| <u>Complaint No.:</u>    | 240190                                      | <u>Incident No.:</u>     | 240190            |
| <u>Disposition:</u>      | Held for Court                              | <u>Disposition Date:</u> | 09/05/2024        |
| <u>County:</u>           | Lycoming                                    | <u>Township:</u>         | Williamsport City |
| <u>Case Status:</u>      | Closed                                      |                          |                   |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>                  |
|--------------------|--------------------|---|
| Closed             | 09/06/2024         | Case Transferred to Court of Common Pleas |
|                    | 09/05/2024         | Completed                                 |
|                    | 09/05/2024         | Case Balance Due                          |
|                    | 09/05/2024         | Completed                                 |
|                    | 08/02/2024         | Awaiting Preliminary Hearing              |
|                    | 08/02/2024         | Awaiting Preliminary Arraignment          |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |                 | <u>Schedule</u>                             |               |
|-------------------------|-------------------|-------------------|-----------------|---|---------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u>     | <u>Judge Name</u>                           | <u>Status</u> |
| Preliminary Arraignment | 08/02/2024        | 2:40 pm           |                 | Gary A Whiteman                             | Scheduled     |
| Preliminary Hearing     | 08/08/2024        | 10:15 am          |                 | Magisterial District Judge Aaron S. Biichle | Continued     |
| Preliminary Hearing     | 08/22/2024        | 1:30 pm           |                 | Magisterial District Judge Aaron S. Biichle | Continued     |
| Preliminary Hearing     | 09/05/2024        | 1:45 pm           |                 | Magisterial District Judge Aaron S. Biichle | Scheduled     |
| Formal Arraignment      | 10/07/2024        | 8:30 am           | Courtroom No. 3 | The Honorable Ryan M. Tira                  | Scheduled     |

### CONFINEMENT

| <u>Confinement Location</u>                       | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement Date</u> | <u>Confinement End Date</u> |
|---|-------------------------|---------------------------|-------------------------|-----------------------------|
| <b>Case Confinement</b><br>Lycoming County Prison | County Jail             | Unable to Post Bail       | 08/02/2024              |                             |

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### DEFENDANT INFORMATION

Name: Stockman, Anthony William Sex: Male  
Date of Birth: 12/07/1993 Race: White  
Address(es):  
**Home**  
Williamsport, PA 17701

Advised Defendant of Right to Apply for Assignment of Counsel? Yes  
Public Defender Requested by the Defendant? Yes  
Application Provided for Appointment of Public Defender? Yes  
Has the Defendant Been Fingerprinted? Yes

### CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u>   |
|-------------------------|---------------------------|
| Arresting Officer       | Dent, Kevin M.            |
| Defendant               | Stockman, Anthony William |

### BAIL

**Bail Set:** **Nebbia Status: None**

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Set                     | 08/02/2024              | Monetary         | Magisterial District Court |                   | \$250,000.00  |

### CHARGES

| <u># Charge</u>       | <u>Grade</u> | <u>Description</u>   | <u>Offense Dt.</u> | <u>Disposition</u> |
|-----------------------|--------------|--|--------------------|--------------------|
| 1 35 § 780-113 §§ A30 | F            | Manufacture, Delivery, or Possession With Intent to Manufacture or Deliver | 07/25/2024         | Held for Court     |
| 2 35 § 780-113 §§ A30 | F            | Manufacture, Delivery, or Possession With Intent to Manufacture or Deliver | 07/25/2024         | Held for Court     |
| 4 35 § 780-113 §§ A30 | F            | Manufacture, Delivery, or Possession With Intent to Manufacture or Deliver | 07/25/2024         | Held for Court     |

### DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u>  | <u>Disposition Date</u>    | <u>Was Defendant Present?</u> |
|--|----------------------------|-------------------------------|
| <b>Held for Court</b>  | 09/05/2024                 | Yes                           |
| <u>Offense Seq./Description</u>  | <u>Offense Disposition</u> |                               |
| 1 Manufacture, Delivery, or Possession With Intent to Manufacture or Deliver | Held for Court             |                               |
| 2 Manufacture, Delivery, or Possession With Intent to Manufacture or Deliver | Held for Court             |                               |
| 4 Manufacture, Delivery, or Possession With Intent to Manufacture or Deliver | Held for Court             |                               |

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## ATTORNEY INFORMATION

### Assistant District Attorney

Name: Lindsay Katherine Sweeley, Esq.  
Representing: Commonwealth of Pennsylvania  
Counsel Status: Active  
Supreme Court No.: 333246  
Phone No.: 570-327-2456  
Address: Lycoming County Da's Office  
48 W Third St  
Williamsport, PA 17701

### Private

Name: Matthew Alan Diemer, Esq.  
Representing: Stockman, Anthony William  
Counsel Status: Active  
Supreme Court No.: 328485  
Phone No.: 570-326-2401  
Address: Campana Hoffa And Morrone P.c.  
602 Pine St  
Williamsport, PA 17701

## DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>                             | <u>Filer</u>                                | <u>Applies To</u>                   |
|-------------------|--|---|-------------------------------------|
| 09/05/2024        | Held for Court                           | Magisterial District Judge Aaron S. Biichle | Anthony William Stockman, Defendant |
| 09/05/2024        | Docket Transcript Printed                | Magisterial District Court 29-1-02          | Anthony William Stockman, Defendant |
| 08/02/2024        | Commitment Printed - Unable to Post Bail | Magisterial District Court 29-1-02          | Anthony William Stockman, Defendant |
| 08/02/2024        | Commitment Cancelled                     | Magisterial District Court 29-1-02          | Anthony William Stockman, Defendant |
| 08/02/2024        | Criminal Complaint Filed                 | Magisterial District Court 29-1-02          |                                     |

## CASE FINANCIAL INFORMATION

Case Balance: \$0.00

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

|                                 | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
|---------------------------------|-----------------------|-----------------------|---------------------------------|--------------------|----------------|
| Server Fee - Referred to County | \$51.00               | (\$51.00)             | \$0.00                          | \$0.00             | \$0.00         |
| Server Fee - Referred to County | \$51.00               | (\$51.00)             | \$0.00                          | \$0.00             | \$0.00         |
| Server Fee - Referred to County | \$51.00               | (\$51.00)             | \$0.00                          | \$0.00             | \$0.00         |