# Magisterial District Judge 09-3-04

| DOCKET Docket Number: MJ-09304-CR-0000499-2024 |                                  |                    |                                      |                  |                       |                |                        |  |  |
|--|----------------------------------|--------------------|--------------------------------------|------------------|-----------------------|----------------|------------------------|--|--|
| ana 🔛 ana                                      |                                  |                    |                                      | Booket Humber. I |                       |                |                        |  |  |
| W Tark   |                                  |                    |                                      |                  |                       | Crim           | inal Docket            |  |  |
| ALLERY   | art                              | (                  | Commonweal                           | th of Pennsylva  | inia                  |                |                        |  |  |
| S A STREET                                     | 158                              |                    |                                      | v.               |                       |                |                        |  |  |
|  |                                  |                    | Jua                                  | n Perez          |                       |                | Page 1 of 3            |  |  |
| Page 1 of 3 CASE INFORMATION                   |                                  |                    |                                      |                  |                       |                |                        |  |  |
| Judge Assigned:                                | The Honorable Kat                | hryn H. Silco      |                                      | Issue Date:      | 11/15/2024            |                |                        |  |  |
| OTN:   | W 1008474-5                      | ,                  |                                      | File Date:       | 11/15/2024            |                |                        |  |  |
| Arresting Agency:                              | Hampden Townshi                  | p Police Dept      |                                      | Arrest Date:     | 11/09/2024            |                |                        |  |  |
| <u>Complaint No.:</u>                          | AOPC-HAM20241                    |                    |                                      | Incident No.:    | HAM202411             | 00405          |                        |  |  |
| Disposition:                                   | Guilty Plea                      |                    |                                      | Disposition Da   |                       |                |                        |  |  |
| <u>County:</u>                                 | Cumberland                       |                    |                                      | Township:        | Hampden To            | wnshin         |                        |  |  |
| <u>Case Status:</u>                            | Closed                           |                    |                                      | <u>Township.</u> | nampuen ie            | wiiship        |                        |  |  |
| Case Status.                                   | Closed                           |                    |                                      |                  |                       |                |                        |  |  |
| Casa Status                                    | Statua Data                      | Dragona            |                                      | IFORMATION       |                       |                |                        |  |  |
| <u>Case Status</u><br>Closed                   | <u>Status Date</u><br>03/03/2025 |                    | <u>ing Status</u><br>apoforrod to Co | ourt of Common I | Diago                 |                |                        |  |  |
| Closed   | 03/03/2025                       | Case In<br>Complet |                                      |                  | rieas                 |                |                        |  |  |
|  | 01/16/2025                       |                    | lance Due                            |                  |                       |                |                        |  |  |
|  | 01/16/2025                       | Case Di            | sposed/Penalty                       | / Imposed        |                       |                |                        |  |  |
|  | 01/16/2025                       | -                  | Sentencing                           |                  |                       |                |                        |  |  |
|  | 11/15/2024                       | Awaiting           | Preliminary He                       | earing           |                       |                |                        |  |  |
|  |                                  |                    | CALEND                               | AR EVENTS        |                       |                |                        |  |  |
| Case Calendar                                  | Schedule                         |                    |                                      |                  |                       | <u>Sc</u>      | <u>chedule</u>         |  |  |
| Event Type                                     | Start Date                       | Start Time         | <u>Room</u>                          |                  | <u>Judge Name</u>     | St             | atus                   |  |  |
| Preliminary Hearing                            | 01/16/2025                       | 1:30 pm            |                                      |                  | The Honorable Kathryn | H. So          | cheduled               |  |  |
|  |                                  |                    |                                      |                  | Silcox                |                |                        |  |  |
|  |                                  |                    | DEFENDANT                            | INFORMATIO       | N                     |                |                        |  |  |
| Name:  | Perez, Juan                      |                    |                                      | <u>Sex:</u>      | Male                  |                |                        |  |  |
| Date of Birth:                                 | 08/06/1988                       |                    |                                      | Race:            | White                 |                |                        |  |  |
| Address(es):                                   |                                  |                    |                                      |                  |                       |                |                        |  |  |
| Home   |                                  |                    |                                      |                  |                       |                |                        |  |  |
| Lansdale, PA 19446                             |                                  |                    |                                      |                  |                       |                |                        |  |  |
| Advised of His Right to App                    | ly for Assignment of             | Coupool2           | No                                   |                  |                       |                |                        |  |  |
| Public Defender Requested                      |                                  | Counsel?           | No                                   |                  |                       |                |                        |  |  |
| Application Provided for Ap                    | -                                | )efender?          | Yes                                  |                  |                       |                |                        |  |  |
| Has the Defendant Been F                       |                                  |                    | Yes                                  |                  |                       |                |                        |  |  |
|  |                                  |                    |                                      |                  |                       |                |                        |  |  |
| Dentisia est Toma                              |                                  | Dentiel            |                                      | RTICIPANTS       |                       |                |                        |  |  |
| Participant Type                               |                                  | Participant        |                                      |                  |                       |                |                        |  |  |
| Arresting Officer                              |                                  |                    |                                      |                  |                       |                |                        |  |  |
| Defendant                                      |                                  | Perez, Jua         | in                                   |                  |                       |                |                        |  |  |
|  |                                  |                    |                                      |                  |                       |                |                        |  |  |
| CHARGES  |                                  |                    |                                      |                  |                       |                |                        |  |  |
| <u># Charge</u><br>1 18 8 5002 88 E            | Grade<br>M3                      |                    |                                      |                  | Offense               |                |                        |  |  |
| 1 18 § 5902 §§ E                               | M3                               | Patronizing        | FIUSILULES                           |                  | 11/09/20              | 24 Guilty Plea |                        |  |  |
|  |                                  |                    |                                      |                  |                       |                |                        |  |  |
| MDJS 1200                                      |                                  |                    |                                      |                  |                       | Printe         | ed: 09/17/2025 2:35 am |  |  |

MDJS 1200

Printed: 09/17/2025 2:35 am

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DOCKET

Docket Number: MJ-09304-CR-0000499-2024

### **Criminal Docket**

Commonwealth of Pennsylvania v. Juan Perez

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### **DISPOSITION / SENTENCING DETAILS**

Disposition Date 01/16/2025

Offense Disposition

Guilty Plea

Was Defendant Present?

Yes

Offense Seq./Description 1 Patronizing Prostitutes

ATTORNEY INFORMATION

#### Private

Address:

Name: Jesse Aaron Congo, Esq.

Representing: Perez, Juan

Counsel Status: Active

Case Disposition

**Guilty Plea** 

Supreme Court No .: 325891

Phone No.: 610-373-8000

Kitay Law Offices 1258 Penn Ave Wyomissing, PA 19610

| DOCKET ENTRY INFORMATION |                                 |                                    |                       |  |  |
|--------------------------|---------------------------------|------------------------------------|-----------------------|--|--|
| Filed Date               | <u>Entry</u>                    | Filer                              | Applies To            |  |  |
| 01/16/2025               | Order Imposing Sentence Printed | Magisterial District Court 09-3-04 | Juan Perez, Defendant |  |  |
| 01/16/2025               | Guilty Plea                     | The Honorable Kathryn H. Silcox    | Juan Perez, Defendant |  |  |
| 12/06/2024               | First Class Summons Accepted    | Magisterial District Court 09-3-04 | Juan Perez, Defendant |  |  |
| 11/18/2024               | Certified Summons Accepted      | Magisterial District Court 09-3-04 | Juan Perez, Defendant |  |  |
| 11/15/2024               | Summons Issued                  | Magisterial District Court 09-3-04 | Juan Perez, Defendant |  |  |
| 11/15/2024               | Certified Summons Issued        | Magisterial District Court 09-3-04 | Juan Perez, Defendant |  |  |
| 11/15/2024               | Criminal Complaint Filed        | Magisterial District Court 09-3-04 |                       |  |  |
| 11/15/2024               | First Class Summons Issued      | Magisterial District Court 09-3-04 | Juan Perez, Defendant |  |  |

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DOCKET

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# **Criminal Docket**

Commonwealth of Pennsylvania v. Juan Perez

**CASE FINANCIAL INFORMATION** 

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|                   | ¢0.00  |
|-------------------|--------|
| Case Balance:     | \$0.00 |
| Last Payment Amt: |        |

Next Payment Amt: Next Payment Due Date:

|  |                |                | Non-Monetary |              |         |
|--|----------------|----------------|--------------|--------------|---------|
|  | Assessment Amt | Adjustment Amt | Payment Amt  | Payment Amt  | Balance |
| Crime Victim Services and Compensation (Act 7    | \$60.00        | \$0.00         | \$0.00       | (\$60.00)    | \$0.00  |
| Crimes Code, etc.                                | \$10.00        | \$0.00         | \$0.00       | (\$10.00)    | \$0.00  |
| Firearm Education and Training Fund              | \$5.00         | \$0.00         | \$0.00       | (\$5.00)     | \$0.00  |
| ATJ  | \$6.00         | \$0.00         | \$0.00       | (\$6.00)     | \$0.00  |
| CJES   | \$2.50         | \$0.00         | \$0.00       | (\$2.50)     | \$0.00  |
| Commonwealth Cost - HB627 (Act 167 of 1992)      | \$12.90        | \$0.00         | \$0.00       | (\$12.90)    | \$0.00  |
| County Court Cost (Act 204 of 1976)              | \$42.00        | \$0.00         | \$0.00       | (\$42.00)    | \$0.00  |
| JCPS   | \$21.25        | \$0.00         | \$0.00       | (\$21.25)    | \$0.00  |
| Judicial Computer Project                        | \$8.00         | \$0.00         | \$0.00       | (\$8.00)     | \$0.00  |
| OAG - JCP  | \$2.50         | \$0.00         | \$0.00       | (\$2.50)     | \$0.00  |
| Safe Harbor for Sexually Exploited Children Fine | \$2,500.00     | \$0.00         | \$0.00       | (\$2,500.00) | \$0.00  |
| State Court Costs (Act 204 of 1976)              | \$15.10        | \$0.00         | \$0.00       | (\$15.10)    | \$0.00  |
| Booking Center Fee (Cumberland)                  | \$300.00       | \$0.00         | \$0.00       | (\$300.00)   | \$0.00  |
| Domestic Violence Compensation (Act 44 of 198    | \$10.00        | \$0.00         | \$0.00       | (\$10.00)    | \$0.00  |

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