

# Magisterial District Judge 29-1-02

## DOCKET

Docket Number: MJ-29102-CR-0000396-2022

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Michael Jason Hill

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### CASE INFORMATION

|                          |   |                          |                   |
|--------------------------|---|--------------------------|-------------------|
| <u>Judge Assigned:</u>   | Magisterial District Judge Aaron S. Blichle | <u>Issue Date:</u>       | 12/14/2022        |
| <u>OTN:</u>              | R 400963-3                                  | <u>File Date:</u>        | 12/14/2022        |
| <u>Arresting Agency:</u> | Williamsport City Police Dept               | <u>Arrest Date:</u>      |                   |
| <u>Complaint No.:</u>    | 22 05628                                    | <u>Incident No.:</u>     | 22 05628          |
| <u>Disposition:</u>      | Waived for Court                            | <u>Disposition Date:</u> | 01/05/2023        |
| <u>County:</u>           | Lycoming                                    | <u>Township:</u>         | Williamsport City |
| <u>Case Status:</u>      | Closed                                      |                          |                   |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>                  |
|--------------------|--------------------|---|
| Closed             | 01/06/2023         | Case Transferred to Court of Common Pleas |
|                    | 01/05/2023         | Completed                                 |
|                    | 01/05/2023         | Case Balance Due                          |
|                    | 01/05/2023         | Completed                                 |
|                    | 12/20/2022         | Awaiting Preliminary Hearing              |
|                    | 12/20/2022         | Awaiting Preliminary Hearing              |
|                    | 12/14/2022         | Awaiting Preliminary Hearing              |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |                 | <u>Judge Name</u>                           | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|-----------------|---|-----------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u>     |   | <u>Status</u>   |
| Preliminary Arraignment | 12/20/2022        | 2:00 pm           |                 | Magisterial District Judge Aaron S. Blichle | Scheduled       |
| Preliminary Hearing     | 01/05/2023        | 1:00 pm           |                 | Magisterial District Judge Aaron S. Blichle | Scheduled       |
| Formal Arraignment      | 01/23/2023        | 8:30 am           | Courtroom No. 3 | The Honorable Ryan M. Tira                  | Scheduled       |

### CONFINEMENT

| <u>Confinement Location</u>                       | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement</u> | <u>Confinement</u> |
|---|-------------------------|---------------------------|--------------------|--------------------|
|   |                         |                           | <u>Date</u>        | <u>End Date</u>    |
| <b>Case Confinement</b><br>Lycoming County Prison | County Jail             | Unable to Post Bail       | 12/20/2022         | 12/22/2022         |

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### DEFENDANT INFORMATION

Name: Hill, Michael Jason Sex: Male  
Date of Birth: 02/22/1972 Race: White

Address(es):

**Mailing**

Williamsport, PA 17702

Advised Defendant of Right to Apply for Assignment of Counsel? Yes  
Public Defender Requested by the Defendant? No  
Application Provided for Appointment of Public Defender? Yes  
Has the Defendant Been Fingerprinted? No

### CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant               | Hill, Michael Jason     |
| Arresting Officer       | Kitko, Laura N.         |

### BAIL

**Bail Set:** **Nebbia Status: None**

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Set                     | 12/20/2022              | Monetary         | Magisterial District Court |                   | \$85,000.00   |

**Bail Posted:**

| <u>Surety Type</u>    | <u>Surety Name</u> | <u>Posting Status</u> | <u>Posted Dt</u> | <u>Security Type</u> | <u>Security Amt</u> |
|-----------------------|--------------------|-----------------------|------------------|----------------------|---------------------|
| Professional Bondsman | Morgan, David R.   | Posted                | 12/22/2022       | Surety Bonds         | \$85,000.00         |

### CHARGES

| <u># Charge</u>     | <u>Grade</u> | <u>Description</u>        | <u>Offense Dt.</u> | <u>Disposition</u> |
|---------------------|--------------|---------------------------|--------------------|--------------------|
| 2 18 § 4915.1 §§ A1 | F2           | Fail to Register with PSP | 05/01/2022         | Waived for Court   |

### DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|-------------------------|-------------------------|-------------------------------|
| Waived for Court        | 01/05/2023              | Yes                           |

| <u>Offense Seq./Description</u> | <u>Offense Disposition</u> |
|---------------------------------|----------------------------|
| 2 Fail to Register with PSP     | Waived for Court           |

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### ATTORNEY INFORMATION

#### Assistant District Attorney

Name: Matthew Bernard Welickovitch, Esq.  
Representing: Commonwealth of Pennsylvania  
Counsel Status: Active  
Supreme Court No.: 320290  
Phone No.: 570-327-2456  
Address: Lycoming County District Attorney  
48 W Third St  
Williamsport, PA 17001

#### Public Defender

Name: Taylor Jacklyn Paulhamus, Esq.  
Representing: Hill, Michael Jason  
Counsel Status: Active  
Supreme Court No.: 331963  
Phone No.: 570-327-2367  
Address: Lycoming County Public Defender's Office  
48 W Third St  
Williamsport, PA 17701

#### Private

Name: George Edward Lepley Jr., Esq.  
Representing: Hill, Michael Jason  
Counsel Status: Active  
Supreme Court No.: 025210  
Phone No.: 570-323-3768  
Address: Lepley Engelman Yaw & Wilk LLC  
140 E Third St  
Williamsport, PA 17701

### DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>                             | <u>Filer</u>                                | <u>Applies To</u>             |
|-------------------|--|---|-------------------------------|
| 01/05/2023        | Waived for Court                         | Magisterial District Judge Aaron S. Biichle | Michael Jason Hill, Defendant |
| 01/05/2023        | Docket Transcript Printed                | Magisterial District Court 29-1-02          | Michael Jason Hill, Defendant |
| 01/05/2023        | Waiver of Preliminary Hearing            | Taylor Jacklyn Paulhamus, Esq.              | Michael Jason Hill, Defendant |
| 12/28/2022        | Subpoena Issued via Hand Delivery        | Magisterial District Court 29-1-02          | Restricted Participant        |
| 12/23/2022        | Release of Prisoner Recorded             | Magisterial District Court 29-1-02          | Michael Jason Hill, Defendant |
| 12/20/2022        | Commitment Printed - Unable to Post Bail | Magisterial District Court 29-1-02          | Michael Jason Hill, Defendant |
| 12/14/2022        | Criminal Complaint Filed                 | Magisterial District Court 29-1-02          |                               |

### CASE FINANCIAL INFORMATION

|                          |        |                               |                       |                                 |                    |                |
|--------------------------|--------|-------------------------------|-----------------------|---------------------------------|--------------------|----------------|
| <u>Case Balance:</u>     | \$0.00 | <u>Next Payment Amt:</u>      |                       |                                 |                    |                |
| <u>Last Payment Amt:</u> |        | <u>Next Payment Due Date:</u> |                       |                                 |                    |                |
|                          |        | <u>Assessment Amt</u>         | <u>Adjustment Amt</u> | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
| Miscellaneous Issuances  |        | \$19.00                       | (\$19.00)             | \$0.00                          | \$0.00             | \$0.00         |