

# Magisterial District Judge 12-2-01

## DOCKET

Docket Number: MJ-12201-CR-0000207-2023



## Criminal Docket

Commonwealth of Pennsylvania

v.

Brandon Eugene Connell

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### CASE INFORMATION

|                          |                              |                          |                  |
|--------------------------|------------------------------|--------------------------|------------------|
| <u>Judge Assigned:</u>   | The Honorable Scott A. Evans | <u>Issue Date:</u>       | 03/13/2023       |
| <u>OTN:</u>              | R 447190-2                   | <u>File Date:</u>        | 03/13/2023       |
| <u>Arresting Agency:</u> | Swatara Township Police Dept | <u>Arrest Date:</u>      | 03/13/2023       |
| <u>Complaint No.:</u>    | 2300034691                   | <u>Incident No.:</u>     | 23-0003469       |
| <u>Disposition:</u>      | Guilty Plea                  | <u>Disposition Date:</u> | 03/23/2023       |
| <u>County:</u>           | Dauphin                      | <u>Township:</u>         | Swatara Township |
| <u>Case Status:</u>      | Closed                       |                          |                  |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>         |
|--------------------|--------------------|----------------------------------|
| Closed             | 03/23/2023         | Case Disposed/Penalty Imposed    |
|                    | 03/23/2023         | Awaiting Sentencing              |
|                    | 03/13/2023         | Awaiting Preliminary Hearing     |
|                    | 03/13/2023         | Awaiting Preliminary Arraignment |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |             | <u>Schedule</u>   | <u>Status</u> |
|-------------------------|-------------------|-------------------|-------------|-------------------|---------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> | <u>Judge Name</u> | <u>Status</u> |
| Preliminary Arraignment | 03/13/2023        | 10:15 pm          |             | James A. Lenker   | Scheduled     |
| Preliminary Hearing     | 03/23/2023        | 9:30 am           |             | Michael J. Smith  | Scheduled     |

### CONFINEMENT

| <u>Confinement Location</u> | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement Date</u> | <u>Confinement End Date</u> |
|-----------------------------|-------------------------|---------------------------|-------------------------|-----------------------------|
| Dauphin County Prison       | County Jail             | Unable to Post Bail       | 03/13/2023              | 03/23/2023                  |

### DEFENDANT INFORMATION

|                       |                         |              |       |
|-----------------------|-------------------------|--------------|-------|
| <u>Name:</u>          | Connell, Brandon Eugene | <u>Sex:</u>  | Male  |
| <u>Date of Birth:</u> | 08/27/1986              | <u>Race:</u> | White |

#### Address(es):

#### Home

Thorsby, AL 35171

|  |     |
|--|-----|
| Advised Defendant of Right to Apply for Assignment of Counsel? | Yes |
| Public Defender Requested by the Defendant?                    | No  |
| Application Provided for Appointment of Public Defender?       | No  |
| Has the Defendant Been Fingerprinted?                          | Yes |

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### CASE PARTICIPANTS

| Participant Type  | Participant Name        |
|-------------------|-------------------------|
| Defendant         | Connell, Brandon Eugene |
| Arresting Officer | Porter, Kevin L.        |

### BAIL

| Bail Set:        | Nebbia Status: None |           |                            |            |            |
|------------------|---------------------|-----------|----------------------------|------------|------------|
| Bail Action Type | Bail Action Date    | Bail Type | Originating Court          | Percentage | Amount     |
| Set              | 03/13/2023          | Monetary  | Magisterial District Court |            | \$5,000.00 |

### CHARGES

| # Charge             | Grade | Description                                     | Offense Dt. | Disposition |
|----------------------|-------|---|-------------|-------------|
| 2 18 § 5503 §§ A4    | M3    | Disorderly Conduct Hazardous/Physi Off          | 03/13/2023  | Guilty Plea |
| 3 18 § 3304 §§ A1    | S     | Crim Misch/Dmg Prop Intent, Reckless, Or Neglig | 03/13/2023  | Guilty Plea |
| 4 18 § 5505          | S     | Public Drunkenness And Similar Misconduct       | 03/13/2023  | Guilty Plea |
| 5 18 § 3503 §§ B1III | M3    | Def Tres Fenced/Enclosed                        | 03/13/2023  | Guilty Plea |

### DISPOSITION / SENTENCING DETAILS

| Case Disposition                                  | Disposition Date    | Was Defendant Present? |
|---|---------------------|------------------------|
| Guilty Plea                                       | 03/23/2023          | Yes                    |
| Offense Seq./Description                          | Offense Disposition |                        |
| 2 Disorderly Conduct Hazardous/Physi Off          | Guilty Plea         |                        |
| 3 Crim Misch/Dmg Prop Intent, Reckless, Or Neglig | Guilty Plea         |                        |
| 4 Public Drunkenness And Similar Misconduct       | Guilty Plea         |                        |
| 5 Def Tres Fenced/Enclosed                        | Guilty Plea         |                        |

### ATTORNEY INFORMATION

#### Assistant District Attorney

Name: Michael L. Rozman, Esq.

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.: 035063

Phone No.: 717-780-6767

Address: Dauphin County Da's Office  
101 Market St  
Harrisburg, PA 17101-2005

#### Public Defender

Name: Hillary Catterton Hall, Esq.

Representing: Connell, Brandon Eugene

Counsel Status: Active

Supreme Court No.: 322964

Phone No.: 717-780-6370

Address: Dauphin County Public Defenders Office  
2 S 2ND St 2nd Fl  
Harrisburg, PA 17101

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### DOCKET ENTRY INFORMATION

| Filed Date | Entry                                    | Filer                              | Applies To                        |
|------------|--|------------------------------------|-----------------------------------|
| 03/23/2023 | Guilty Plea                              | Michael J. Smith                   | Brandon Eugene Connell, Defendant |
| 03/14/2023 | Subpoena Issued via Hand Delivery        | Magisterial District Court 12-2-01 | Restricted Participant            |
| 03/13/2023 | Commitment Printed - Unable to Post Bail | Magisterial District Court 12-2-01 | Brandon Eugene Connell, Defendant |
| 03/13/2023 | Criminal Complaint Filed                 | Magisterial District Court 12-2-01 |                                   |