

Magisterial District Judge 29-3-02

DOCKET

Docket Number: MJ-29302-CR-0000050-2025

Criminal Docket



Commonwealth of Pennsylvania
v.
William J Kline

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CASE INFORMATION

<u>Judge Assigned:</u>	Gary A Whiteman	<u>Issue Date:</u>	02/07/2025
<u>OTN:</u>	B 1010441-5	<u>File Date:</u>	02/07/2025
<u>Arresting Agency:</u>	S Williamsport Police Dept	<u>Arrest Date:</u>	
<u>Complaint No.:</u>	PA0410400-C000002050	<u>Incident No.:</u>	2025 0149
<u>Disposition:</u>	Waived for Court	<u>Disposition Date:</u>	03/24/2025
<u>County:</u>	Lycoming	<u>Township:</u>	South Williamsport Borough
<u>Case Status:</u>	Closed		

STATUS INFORMATION

<u>Case Status</u>	<u>Status Date</u>	<u>Processing Status</u>
Closed	03/27/2025	Case Transferred to Court of Common Pleas
	03/24/2025	Completed
	03/24/2025	Case Balance Due
	03/24/2025	Completed
	02/07/2025	Awaiting Preliminary Hearing

CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>			<u>Judge Name</u>	<u>Schedule Status</u>
<u>Event Type</u>	<u>Start Date</u>	<u>Start Time</u>	<u>Room</u>		
Preliminary Arraignment	02/07/2025	11:15 am		Gary A Whiteman	Scheduled
Preliminary Hearing	03/24/2025	4:15 pm		Gary A Whiteman	Scheduled
Formal Arraignment	04/21/2025	8:30 am	Courtroom No. 3	The Honorable Ryan M. Tira	Scheduled

DEFENDANT INFORMATION

<u>Name:</u>	Kline, William J	<u>Sex:</u>	Male
<u>Date of Birth:</u>	01/06/1959	<u>Race:</u>	White
<u>Address(es):</u>			
<u>Other</u>			
Jersey Shore, PA 17740			

Advised Defendant of Right to Apply for Assignment of Counsel?	Yes
Public Defender Requested by the Defendant?	No
Application Provided for Appointment of Public Defender?	Yes
Has the Defendant Been Fingerprinted?	Yes

CASE PARTICIPANTS

<u>Participant Type</u>	<u>Participant Name</u>
Arresting Officer	Dunlap, Trent M.
Defendant	Kline, William J

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BAIL

Bail Set:

Nebbia Status: None

<u>Bail Action Type</u>	<u>Bail Action Date</u>	<u>Bail Type</u>	<u>Originating Court</u>	<u>Percentage</u>	<u>Amount</u>
Set	02/07/2025	Unsecured	Magisterial District Court		\$7,500.00

CHARGES

<u># Charge</u>	<u>Grade</u>	<u>Description</u>	<u>Offense Dt.</u>	<u>Disposition</u>
1 18 § 6111 §§ G4II	F3	Materially false written statement - purchase, delivery, transfer of firearm	01/28/2025	Waived for Court
2 18 § 4904 §§ B	M3	Statement Under Penalty	10/11/2024	Waived for Court

DISPOSITION / SENTENCING DETAILS

<u>Case Disposition</u>	<u>Disposition Date</u>	<u>Was Defendant Present?</u>
Waived for Court	03/24/2025	Yes

<u>Offense Seq./Description</u>	<u>Offense Disposition</u>
1 Materially false written statement - purchase, delivery, transfer of firearm	Waived for Court
2 Statement Under Penalty	Waived for Court

ATTORNEY INFORMATION

Private

Name: George Edward Lepley Jr., Esq.

Representing: Kline, William J

Counsel Status: Active

Supreme Court No.: 025210

Phone No.: 570-323-3768

Address: Lepley Engelman Yaw & Wilk LLC
140 E Third St
Williamsport, PA 17701

Assistant District Attorney

Name: Jessica Marie Feese, Esq.

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.: 320448

Phone No.: 570-327-2456

Address: Lycoming County District Attorney's Office
48 W Third St
Williamsport, PA 17701

Assistant District Attorney

Name: Eric Lee Birth, Esq.

Representing: Commonwealth of Pennsylvania

Counsel Status: Inactive

Supreme Court No.: 317104

Phone No.: 570-327-2456

Address: Lycoming County District Attorney's Office
48 W Third St
Williamsport, PA 17701

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DOCKET ENTRY INFORMATION

<u>Filed Date</u>	<u>Entry</u>	<u>Filer</u>	<u>Applies To</u>
03/24/2025	Waived for Court	Gary A Whiteman	William J Kline, Defendant
03/24/2025	Docket Transcript Printed	Magisterial District Court 29-3-02	William J Kline, Defendant
03/24/2025	Waiver of Preliminary Hearing	George Edward Lepley Jr., Esq.	William J Kline, Defendant
02/07/2025	Fingerprint Order Returned - Criminal Case	Magisterial District Court 29-3-02	William J Kline, Defendant
02/07/2025	Fingerprint Order Issued	Magisterial District Court 29-3-02	William J Kline, Defendant
02/07/2025	Criminal Complaint Filed	Magisterial District Court 29-3-02	
02/07/2025	Subpoena Issued via Hand Delivery	Magisterial District Court 29-3-02	Restricted Participant

CASE FINANCIAL INFORMATION

Case Balance: \$0.00

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

	<u>Assessment Amt</u>	<u>Adjustment Amt</u>	<u>Non-Monetary Payment Amt</u>	<u>Payment Amt</u>	<u>Balance</u>
Postage - Case	\$10.20	(\$10.20)	\$0.00	\$0.00	\$0.00