

Magisterial District Judge 17-3-02

DOCKET



Docket Number: MJ-17302-CR-0000015-2026

Criminal Docket

Commonwealth of Pennsylvania

v.

Joan F. Farrell

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CASE INFORMATION

<u>Judge Assigned:</u>	Magisterial District Judge Jeffrey L. Mensch	<u>Issue Date:</u>	01/12/2026
<u>OTN:</u>	D 1017179-2	<u>File Date:</u>	01/13/2026
<u>Arresting Agency:</u>	Milton PSP	<u>Arrest Date:</u>	
<u>Complaint No.:</u>	F6BBBJX14F	<u>Incident No.:</u>	PA 2025-1113983
<u>Disposition:</u>	Held for Court	<u>Disposition Date:</u>	01/27/2026
<u>County:</u>	Union	<u>Township:</u>	Hartley Township
<u>Case Status:</u>	Closed		

STATUS INFORMATION

<u>Case Status</u>	<u>Status Date</u>	<u>Processing Status</u>
Closed	01/30/2026	Case Transferred to Court of Common Pleas
	01/27/2026	Completed
	01/13/2026	Awaiting Preliminary Hearing
	01/13/2026	Awaiting Preliminary Hearing

CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>	<u>Start Date</u>	<u>Start Time</u>	<u>Room</u>	<u>Judge Name</u>	<u>Schedule</u>	<u>Status</u>
Preliminary Arraignment	01/13/2026	12:10 pm			Magisterial District Judge Jeffrey L. Mensch	Scheduled	
Preliminary Hearing	01/27/2026	10:00 am			Magisterial District Judge Jeffrey L. Mensch	Scheduled	
Formal Arraignment	05/04/2026	8:30 am		Union County Courtroom	Piecuch, Michael A	Scheduled	

CONFINEMENT

<u>Confinement Location</u>	<u>Confinement Type</u>	<u>Confinement Reason</u>	<u>Confinement Date</u>	<u>Confinement End Date</u>
Union County Prison	County Jail	Unable to Post Bail	01/13/2026	01/27/2026

DEFENDANT INFORMATION

<u>Name:</u>	Farrell, Joan F.	<u>Sex:</u>	Female
<u>Date of Birth:</u>	09/21/1978	<u>Race:</u>	White
<u>Address(es):</u>			

Home

Mifflinburg, PA 17844

Advised Defendant of Right to Apply for Assignment of Counsel?	No
Public Defender Requested by the Defendant?	No
Application Provided for Appointment of Public Defender?	No
Has the Defendant Been Fingerprinted?	No

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CASE PARTICIPANTS

Participant Type	Participant Name
Defendant	Farrell, Joan F.
Arresting Officer	Spangler, Dustin M.

BAIL

Bail Set:	Nebbia Status: None				
Bail Action Type	Bail Action Date	Bail Type	Originating Court	Percentage	Amount
Set	01/13/2026	Monetary	Magisterial District Court		\$25,000.00
Change Bail Type	01/27/2026	Unsecured	Magisterial District Court		\$25,000.00

Bail Action Reason: agreement between parties

Bail Posted:

Surety Type	Surety Name	Posting Status	Posted Dt	Security Type	Security Amt
Self	Farrell, Joan F.	Posted	01/27/2026	Bond Signature	\$0.00

CHARGES

# Charge	Grade	Description	Offense Dt.	Disposition
1 18 § 3502 §§ A2	F1	Burglary - Overnight Accommodation, No Person Present	09/05/2025	Held for Court
2 18 § 3503 §§ A1II	F2	Crim Tres-Break Into Structure	09/05/2025	Held for Court
3 18 § 3503 §§ B1II	M3	Def Tres Actual Communication To	09/05/2025	Held for Court
4 18 § 3503 §§ B.11II	S	Criminal Trespass/Simple Trespasser	09/05/2025	Held for Court
5 18 § 3503 §§ B.11III	S	Criminal Trespass/Simple Trespasser	09/05/2025	Held for Court
6 18 § 3301 §§ D1	F3	Reckless Burning or Exploding - places uninhabited or unoccupied structure in danger of damage or de	09/05/2025	Held for Court
7 18 § 3304 §§ A5	M2	Criminal Mischief - Damage Property	09/05/2025	Held for Court
8 18 § 3304 §§ A1	M3	Crim Misch/Dmg Prop Intent, Reckless, Or Neglig	09/05/2025	Held for Court

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DISPOSITION / SENTENCING DETAILS

Case Disposition	Disposition Date	Was Defendant Present?
Held for Court	01/27/2026	Yes
Offense Seq./Description	Offense Disposition	
1 Burglary - Overnight Accommodation, No Person Present	Held for Court	
2 Crim Tres-Break Into Structure	Held for Court	
3 Def Tres Actual Communication To	Held for Court	
4 Criminal Trespass/Simple Trespasser	Held for Court	
5 Criminal Trespass/Simple Trespasser	Held for Court	
6 Reckless Burning or Exploding - places uninhabited or unoccupied structure in danger of damage or de	Held for Court	
7 Criminal Mischief - Damage Property	Held for Court	
8 Crim Misch/Dmg Prop Intent, Reckless, Or Neglig	Held for Court	

ATTORNEY INFORMATION

District Attorney

Name: Union County District Attorney's Office

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.:

Phone No.: 570-524-8651

Address: Union County Courthouse
103 South Second Street
Lewisburg, PA 17837

Public Defender

Name: Steve Buttorff, Esq.

Representing: Farrell, Joan F.

Counsel Status: Active

Supreme Court No.: 205943

Phone No.:

Address: Union County Public Defender Office
103 South 2nd Street
Lewisburg, PA 17837

DOCKET ENTRY INFORMATION

Filed Date	Entry	Filer	Applies To
01/27/2026	Held for Court	Magisterial District Judge Jeffrey L. Mensch	Joan F. Farrell, Defendant
01/27/2026	Docket Transcript Printed	Magisterial District Court 17-3-02	Joan F. Farrell, Defendant
01/15/2026	Subpoena Issued via Hand Delivery	Magisterial District Court 17-3-02	Restricted Participant
01/13/2026	Commitment Printed - Unable to Post Bail	Magisterial District Court 17-3-02	Joan F. Farrell, Defendant
01/13/2026	Fingerprint Order Issued	Magisterial District Court 17-3-02	Joan F. Farrell, Defendant
01/13/2026	Criminal Complaint Filed	Magisterial District Court 17-3-02	