## Magisterial District Judge 29-3-04

|   |                                   |                   |                       | KET                 |                          |                             |                                   |                                       |  |
|---|-----------------------------------|-------------------|-----------------------|---------------------|--------------------------|-----------------------------|-----------------------------------|---------------------------------------|--|
| Es.   |                                   |                   | 000                   |                     | Docket                   | Number: MJ-2                | 9304-CR-00                        | 00006-2022                            |  |
|   |                                   |                   |                       |                     |                          |                             |                                   | Criminal Docket                       |  |
| - YARANY  | K.                                | ,                 | <b>-</b>              |                     |                          |                             |                                   |                                       |  |
| MA SER )  | NO                                | (                 | Commonwealth          | ⊢of Pennsylva<br>v. | inia                     |                             |                                   |                                       |  |
|   |                                   |                   |                       | ne Butler           |                          |                             |                                   |                                       |  |
| AN AN S   | 355                               |                   |                       |                     |                          |                             |                                   | Page 1 of 3                           |  |
| CASE INFORMATION  |                                   |                   |                       |                     |                          |                             |                                   |                                       |  |
| Judge Assigned:   | Magisterial Distric<br>Solomon    | t Judge Willian   | n C.                  | Issue Date:         |                          | 01/07/2022                  |                                   |                                       |  |
| OTN:  | R 223717-4                        |                   | File Date: 01/07/2022 |                     |                          |                             |                                   |                                       |  |
| Arresting Agency:   | Old Lycoming Township Police Dept |                   | Arrest Date:          |                     |                          |                             |                                   |                                       |  |
| Complaint No.:  | AOPC-20212898/                    | 4-2               |                       | Incident No .:      |                          | 20212898A                   |                                   |                                       |  |
| Disposition:  | Held for Court                    |                   |                       | Disposition Da      | ite:                     | 03/16/2022                  |                                   |                                       |  |
| County:   | Lycoming                          |                   |                       | Township:           |                          | Hepburn Township            | )                                 |                                       |  |
| Case Status:  | Closed                            |                   |                       |                     |                          |                             |                                   |                                       |  |
|   |                                   |                   | STATUS INF            | ORMATION            |                          |                             |                                   |                                       |  |
| Case Status   | Status Date                       |                   | ing Status            |                     |                          |                             |                                   |                                       |  |
| Closed 03/18/2022 Case Transferred to Court of Common Pleas<br>03/16/2022 Completed |                                   |                   |                       |                     |                          |                             |                                   |                                       |  |
|   | 03/16/2022<br>03/16/2022          |                   | ed<br>alance Due      |                     |                          |                             |                                   |                                       |  |
|   | 03/16/2022                        | Case Da           |                       |                     |                          |                             |                                   |                                       |  |
|   | 01/07/2022                        | •                 | Preliminary Hea       | aring               |                          |                             |                                   |                                       |  |
|   | 01/07/2022                        | -                 | Preliminary Hea       | -                   |                          |                             |                                   |                                       |  |
|   | 01/07/2022                        | -                 | Preliminary Hea       | -                   |                          |                             |                                   |                                       |  |
|   | 01/07/2022                        | Awaiting          | Preliminary Hea       | -                   |                          |                             |                                   |                                       |  |
|   |                                   |                   | CALENDA               | R EVENTS            |                          |                             |                                   |                                       |  |
| Case Calendar   | Schedule<br>Start Date            | Start Time        | Boom                  |                     | ludgo Nor                | <b>n</b> o                  | Schedul                           | <u>e</u>                              |  |
| Event Type  | Start Date                        | <u>Start Time</u> | <u>Room</u>           |                     | <u>Judge Name</u>        |                             | <u>Status</u>                     |                                       |  |
| Preliminary Arraignment   | 01/07/2022                        | 10:00 am          |                       |                     | Magisteria<br>William C. | l District Judge<br>Solomon | Schedul                           | ed                                    |  |
| Preliminary Hearing   | 01/19/2022                        | 4:00 pm           |                       |                     | Magisteria<br>William C. | l District Judge<br>Solomon | Continue                          | ed                                    |  |
| Preliminary Hearing   | 02/22/2022                        | 9:00 am           |                       |                     | -                        | I District Judge            | Continue                          | ed                                    |  |
|   |                                   |                   |                       |                     | William C.               | Solomon                     |                                   |                                       |  |
| Preliminary Hearing   | 03/16/2022                        | 9:00 am           |                       |                     | Magisteria<br>William C. | l District Judge<br>Solomon | Schedul                           | ed                                    |  |
| Formal Arraignment  | 04/11/2022                        | 8:30 am           | Courtroom No          | . 3                 | The Honor                | able Ryan M. Tira           | Schedul                           | ed                                    |  |
|   |                                   |                   | CONFIN                | EMENT               |                          |                             |                                   |                                       |  |
| Confinement Location  |                                   | <u>Confinem</u>   | ent Type              | <u>Confinen</u>     | nent Reasor              | <u>1</u>                    | <u>Confinement</u><br><u>Date</u> | <u>Confinement</u><br><u>End Date</u> |  |
| Case Confinement<br>Lycoming County Prison  |                                   | County Ja         | lail Bail Dei         |                     | nied                     |                             | 01/07/2022                        |                                       |  |
|   |                                   |                   |                       |                     |                          |                             |                                   |                                       |  |

MDJS 1200

Printed: 09/12/2025 7:30 pm

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| Magisterial District Judge 29-3-04       |                      |  |                               |                    |                |  |  |  |
|--|----------------------|--|-------------------------------|--------------------|----------------|--|--|--|
| DOCKET                                   |                      |  |                               |                    |                |  |  |  |
| A.S.                                     |                      | Docket Number: MJ-29304-CR-000006-2022 |                               |                    |                |  |  |  |
| Contraction of the second                |                      |  |                               | Crimina            | l Docket       |  |  |  |
| ALL STREET STREET                        | Comm                 | onwealth of Pennsylvania               |                               |                    |                |  |  |  |
|  |                      | V.                                     |                               |                    |                |  |  |  |
|  |                      | Echo Lane Butler                       |                               |                    | Page 2 of 3    |  |  |  |
| DEFENDANT INFORMATION                    |                      |  |                               |                    |                |  |  |  |
| Name: Butler, Ect                        |                      | <u>Sex:</u>                            | Female                        |                    |                |  |  |  |
| <u>Date of Birth:</u> 07/25/199          | 5                    | Race:                                  | White                         |                    |                |  |  |  |
| <u>Address(es):</u>                      |                      |  |                               |                    |                |  |  |  |
| Home<br>Williamsport, PA 17701           |                      |  |                               |                    |                |  |  |  |
| Advised of His Right to Apply for Assign | ment of Counsel?     | Yes                                    |                               |                    |                |  |  |  |
| Public Defender Requested by the Defe    |                      | No                                     |                               |                    |                |  |  |  |
| Application Provided for Appointment of  |                      | Yes                                    |                               |                    |                |  |  |  |
| Has the Defendant Been Fingerprinted?    | ?                    | Yes                                    |                               |                    |                |  |  |  |
|  | C                    | ASE PARTICIPANTS                       |                               |                    |                |  |  |  |
| Participant Type                         | Participant Name     |  |                               |                    |                |  |  |  |
| Defendant                                | Butler, Echo Lan     |  |                               |                    |                |  |  |  |
| Arresting Officer                        | Mausteller, Robe     | ert A.                                 |                               |                    |                |  |  |  |
|  |                      | BAIL                                   |                               |                    |                |  |  |  |
| Bail Set:                                |                      |  |                               | Nebbia S           | tatus: None    |  |  |  |
| Bail Action Type Bail Act                | tion Date Bail Type  | <u>Originating</u>                     |                               | <u>centage</u>     | <u>Amount</u>  |  |  |  |
| Denied 01/07/2                           | 2022                 | Magisterial                            | District Court                |                    | \$0.00         |  |  |  |
| Bail Action Reason: HOMICID              | DE                   |  |                               |                    |                |  |  |  |
| CHARGES                                  |                      |  |                               |                    |                |  |  |  |
| <u># Charge</u>                          | Grade Description    |  | <u>Offense Dt.</u>            | <u>Disposition</u> |                |  |  |  |
| 3 18 § 2501 §§ A                         | H1 Criminal Homicide | )                                      |                               | Held for Court     |                |  |  |  |
| 4 18 § 2501 §§ A                         | H1 Criminal Homicide | 9                                      | 01/01/2015                    | Held for Court     |                |  |  |  |
|  | DISPOSITI            | ON / SENTENCING DETA                   | II S                          |                    |                |  |  |  |
|  |                      |  |                               | rocont?            |                |  |  |  |
| Case Disposition<br>Held for Court       |                      | <u>Disposition Date</u><br>03/16/2022  | <u>Was Defendant P</u><br>Yes | resent?            |                |  |  |  |
| Offense Seq./Description                 |                      | Offense Dispositi                      |                               |                    |                |  |  |  |
| 3 Criminal Homicide                      |                      | Held for Court                         |                               |                    |                |  |  |  |
| 4 Criminal Homicide                      |                      | Held for Court                         |                               |                    |                |  |  |  |
|  |                      |  |                               |                    |                |  |  |  |
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## Magisterial District Judge 29-3-04

|                          |   |  | •                       |                                |                             |                |  |  |
|--------------------------|---|--|-------------------------|--------------------------------|-----------------------------|----------------|--|--|
|                          | - 80  | DOC                                    |                         | ot Numbers M                   |                             | 0006 2022      |  |  |
| සෝක                      | and all                                       | Docket Number: MJ-29304-CR-000006-2022 |                         |                                |                             |                |  |  |
| Res -                    |   |  |                         |                                | Criminal                    | Docket         |  |  |
| AL                       | Sector 1                                      | Commonwealth                           | of Pennsvlvania         |                                |                             |                |  |  |
| 8 YAS                    |   | V                                      |                         |                                |                             |                |  |  |
|                          | S S S S S S S S S S S S S S S S S S S         | Echo La                                | ne Butler               |                                |                             |                |  |  |
| april 1                  | A ST  |  |                         |                                |                             | Page 3 of 3    |  |  |
|                          |   | ATTORNEY IN                            | FORMATION               |                                |                             |                |  |  |
| District Attor           | ney   | Co                                     | urt Appointed - Public  | : Defender                     |                             |                |  |  |
| <u>Name:</u> Ryan        | Coffman Gardner, Esq.                         | Na                                     | me: Robert Alan Hoffa   | a, Esq.                        |                             |                |  |  |
| Representing             | : Commonwealth of Pennsylvania                | Re                                     | presenting: Butler, Ec  | ho Lane                        |                             |                |  |  |
| Counsel Statu            | <u>us:</u> Active                             | <u>Co</u>                              | unsel Status: Active    |                                |                             |                |  |  |
| Supreme Cou              | <u>irt No.:</u> 093057                        | Su                                     | preme Court No.: 036    | 715                            |                             |                |  |  |
| Phone No.:               |   | Ph                                     | one No.: 570-326-240    | )1                             |                             |                |  |  |
| Address:                 | Lycoming County District Attorney             | Ad                                     | dress: Campana          | Hoffa & Morrone Po             | c                           |                |  |  |
|                          | 48 W Third Street                             |  | 602 Pine S              | St                             |                             |                |  |  |
|                          | Williamsport, PA 17701                        |  | Williamspo              | ort, PA 17701-5015             | ·                           |                |  |  |
| Filed Deta               | Entry   | DOCKET ENTRY                           | INFORMATION             | Annline T-                     |                             |                |  |  |
| Filed Date<br>03/16/2022 | <u>Entry</u><br>Held for Court                | <u>Filer</u><br>Magisterial D          | istrict Judge William C | <u>Applies To</u><br>Echo Lane | Butler, Defendant           |                |  |  |
|                          |   | Solomon                                |                         |                                | ,                           |                |  |  |
| 03/16/2022               | Docket Transcript Printed                     | Magisterial D                          | vistrict Court 29-3-04  | Echo Lane                      | Butler, Defendant           |                |  |  |
| 01/12/2022               | Fingerprint Order Returned - Criminal<br>Case | Magisterial D                          | District Court 29-3-04  | Echo Lane                      | Echo Lane Butler, Defendant |                |  |  |
| 01/07/2022               |   |  | District Court 29-3-04  | Echo Lane                      | Echo Lane Butler, Defendant |                |  |  |
| 01/07/2022               | Commitment Printed - Bail Denied              | Magisterial D                          | vistrict Court 29-3-04  | Echo Lane                      | Echo Lane Butler, Defendant |                |  |  |
| 01/07/2022               | Criminal Complaint Filed                      | Magisterial District Court 29-3-04     |                         |                                |                             |                |  |  |
|                          |   | CASE FINANCIAL                         |                         |                                |                             |                |  |  |
| 0.51                     | ¢0.00   |  |                         |                                |                             |                |  |  |
| Case Balance             |   |  |                         |                                |                             |                |  |  |
| Last Payment             | t <u>Amt:</u> <u>Next Paymer</u>              | it Due Date:                           |                         | Non-Monetary                   |                             |                |  |  |
|                          |   | Assessment Amt                         | Adjustment Amt          | Payment Amt                    | Payment Amt                 | Balance        |  |  |
| Miscellaneous            | s Issuances                                   | \$19.00                                | (\$19.00)               | \$0.00                         | \$0.00                      | \$0.00         |  |  |
|                          |   |  |                         |                                |                             |                |  |  |
|                          |   |  |                         |                                |                             |                |  |  |
|                          |   |  |                         |                                |                             |                |  |  |
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