

Magisterial District Judge 17-3-02

DOCKET

Docket Number: MJ-17302-CR-0000156-2025

Criminal Docket



Commonwealth of Pennsylvania
v.
Pamela Diane Hackenburg

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CASE INFORMATION

| | | | |
|--------------------------|--|--------------------------|---------------------|
| <u>Judge Assigned:</u> | Magisterial District Judge Jeffrey L. Mensch | <u>Issue Date:</u> | 09/22/2025 |
| <u>OTN:</u> | J 1014717-4 | <u>File Date:</u> | 09/22/2025 |
| <u>Arresting Agency:</u> | Mifflinburg Boro Police Dept | <u>Arrest Date:</u> | |
| <u>Complaint No.:</u> | 2500019091 | <u>Incident No.:</u> | 25-0001909 |
| <u>Disposition:</u> | Held for Court | <u>Disposition Date:</u> | 11/25/2025 |
| <u>County:</u> | Union | <u>Township:</u> | Mifflinburg Borough |
| <u>Case Status:</u> | Closed | | |

STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u> |
|--------------------|--------------------|---|
| Closed | 12/05/2025 | Case Transferred to Court of Common Pleas |
| | 11/25/2025 | Completed |
| | 11/25/2025 | Case Balance Due |
| | 11/25/2025 | Completed |
| | 09/22/2025 | Awaiting Preliminary Hearing |

CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u> | | | <u>Judge Name</u> | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|------------------------|--|-----------------|
| <u>Event Type</u> | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> | | <u>Status</u> |
| Preliminary Arraignment | 09/22/2025 | 1:30 pm | | Magisterial District Judge Jeffrey L. Mensch | Scheduled |
| Preliminary Hearing | 10/14/2025 | 11:30 am | | Magisterial District Judge Jeffrey L. Mensch | Continued |
| Preliminary Hearing | 10/21/2025 | 2:30 pm | | Magisterial District Judge Jeffrey L. Mensch | Continued |
| Preliminary Hearing | 11/25/2025 | 2:30 pm | | Magisterial District Judge Jeffrey L. Mensch | Scheduled |
| Formal Arraignment | 02/02/2026 | 8:30 am | Union County Courtroom | Piecuch, Michael A | Scheduled |

CONFINEMENT

| <u>Confinement Location</u> | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement Date</u> | <u>Confinement End Date</u> |
|--|-------------------------|---------------------------|-------------------------|-----------------------------|
| Case Confinement Union County Prison | County Jail | Unable to Post Bail | 09/22/2025 | |

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DEFENDANT INFORMATION

Name: Hackenburg, Pamela Diane Sex: Female
Date of Birth: 05/26/1969 Race: White
Address(es):

Home

Millmont, PA 17845

Advised Defendant of Right to Apply for Assignment of Counsel? No
Public Defender Requested by the Defendant? No
Application Provided for Appointment of Public Defender? Yes
Has the Defendant Been Fingerprinted? No

CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|--------------------------|
| Defendant | Hackenburg, Pamela Diane |
| Arresting Officer | Shaffer, David P. |

BAIL

Bail Set: **Nebbia Status: None**

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u> | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Set | 09/22/2025 | Monetary | Magisterial District Court | | \$10,000.00 |

CHARGES

| <u># Charge</u> | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|---------------------|--------------|---|--------------------|--------------------|
| 1 18 § 3921 §§ A | F3 | Theft By Unlaw Taking-Movable Prop | 12/10/2023 | Held for Court |
| 2 18 § 3925 §§ A | F3 | Receiving Stolen Property | 12/10/2023 | Held for Court |
| 3 18 § 4104 §§ A | M1 | Tamper Records Or Id-Writing | 12/10/2023 | Held for Court |
| 4 18 § 4106 §§ AIII | M1 | Access Device Issd to Another Who Did Not Auth Use | 12/10/2023 | Held for Court |
| 5 18 § 3927 §§ A | F3 | Theft By Fail To Make Req Disp Funds | 12/10/2023 | Held for Court |
| 6 18 § 4113 §§ A | M2 | Misapply Entrusted/Govt/Fin Inst Prop | 12/10/2023 | Held for Court |

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DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|--|----------------------------|-------------------------------|
| Held for Court | 11/25/2025 | Yes |
| <u>Offense Seq./Description</u> | <u>Offense Disposition</u> | |
| 1 Theft By Unlaw Taking-Movable Prop | Held for Court | |
| 2 Receiving Stolen Property | Held for Court | |
| 3 Tamper Records Or Id-Writing | Held for Court | |
| 4 Access Device Issd to Another Who Did Not Auth Use | Held for Court | |
| 5 Theft By Fail To Make Req Disp Funds | Held for Court | |
| 6 Misapply Entrusted/Govt/Fin Inst Prop | Held for Court | |

ATTORNEY INFORMATION

District Attorney

Name: Union County District Attorney's Office
Representing: Commonwealth of Pennsylvania
Counsel Status: Active
Supreme Court No.:
Phone No.: 570-524-8651

Address: Union County Courthouse
103 South Second Street
Lewisburg, PA 17837

Public Defender

Name: Kathleen Anne McCracken-Lincoln, Esq.
Representing: Hackenburg, Pamela Diane
Counsel Status: Active
Supreme Court No.: 310584
Phone No.:

Address: Union County Office of Public Defender
103 S Second St
Lewisburg, PA 17837

DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u> | <u>Filer</u> | <u>Applies To</u> |
|-------------------|--|--|------------------------------------|
| 11/25/2025 | Disposition Cancelled | Magisterial District Judge Jeffrey L. Mensch | Pamela Diane Hackenburg, Defendant |
| 11/25/2025 | Fingerprint Order Issued | Magisterial District Court 17-3-02 | Pamela Diane Hackenburg, Defendant |
| 11/25/2025 | Held for Court | Magisterial District Judge Jeffrey L. Mensch | Pamela Diane Hackenburg, Defendant |
| 11/25/2025 | Docket Transcript Printed | Magisterial District Court 17-3-02 | Pamela Diane Hackenburg, Defendant |
| 09/22/2025 | Commitment Printed - Unable to Post Bail | Magisterial District Court 17-3-02 | Pamela Diane Hackenburg, Defendant |
| 09/22/2025 | Criminal Complaint Filed | Magisterial District Court 17-3-02 | |
| 09/22/2025 | Subpoena Issued via Hand Delivery | Magisterial District Court 17-3-02 | Restricted Participant |

CASE FINANCIAL INFORMATION

Case Balance: \$0.00

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

| | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
|---------------------------------|-----------------------|-----------------------|---------------------------------|--------------------|----------------|
| Server Fee - Referred to County | \$228.00 | (\$228.00) | \$0.00 | \$0.00 | \$0.00 |