## Magisterial District Judge 24-3-03

### **DOCKET**



Docket Number: MJ-24303-CR-0000180-2025

## **Criminal Docket**

Commonwealth of Pennsylvania

٧.

Dennis Andrew Miller

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| 4                         | 7                        |               |                                         |                |                         |                                     |        |               | <b>J</b>                |
|---------------------------|--------------------------|---------------|-----------------------------------------|----------------|-------------------------|-------------------------------------|--------|---------------|-------------------------|
|                           |                          |               | CASE INF                                | FORMATION      |                         |                                     |        |               |                         |
| Judge Assigned:           | Magisterial Distric      | t Judge Paula | M. Aigner                               | Issue Date:    |                         | 05/25/2025                          |        |               |                         |
| OTN:                      | N 1012736-4              |               |                                         | File Date:     |                         | 05/25/2025                          |        |               |                         |
| Arresting Agency:         | Blair Township Po        | lice Dept     |                                         | Arrest Date:   |                         |                                     |        |               |                         |
| Complaint No.:            | 2025000791               |               |                                         | Incident No.:  |                         | 2025000791                          |        |               |                         |
| Disposition:              | Waived for Court         |               |                                         | Disposition Da | ate:                    | 06/10/2025                          |        |               |                         |
| County:                   | Blair                    |               |                                         | Township:      |                         | Blair County                        |        |               |                         |
| Case Status:              | Closed                   |               |                                         |                |                         |                                     |        |               |                         |
|                           |                          |               | STATUS IN                               | IFORMATION     |                         |                                     |        |               |                         |
| Case Status               | Status Date              | Processi      | ing Status                              |                |                         |                                     |        |               |                         |
| Closed                    | 06/13/2025               | Case Tra      | ansferred to Co                         | urt of Common  | Pleas                   |                                     |        |               |                         |
|                           | 06/10/2025               | Complet       |                                         |                |                         |                                     |        |               |                         |
|                           | 06/10/2025               |               | lance Due                               | t              |                         |                                     |        |               |                         |
|                           | 05/30/2025<br>05/25/2025 | -             | Preliminary He Preliminary He           | -              |                         |                                     |        |               |                         |
|                           | 03/23/2023               | Awaiiiig      | -                                       | AR EVENTS      |                         |                                     |        |               |                         |
| Case Calendar             | Schedule                 |               | OALLIND                                 | AIT EVENIO     |                         |                                     |        | Schedule      | a                       |
| Event Type                | Start Date               | Start Time    | Room                                    |                | Judge Na                | me                                  |        | Status        | <u> </u>                |
| Preliminary Arraignment   | 05/30/2025               | 9:33 am       |                                         |                | _                       | <del></del><br>al District Judge Pa | aula   | Schedule      | ed                      |
|                           | 35,00,2020               | 0.00 um       |                                         |                | M. Aigner               | _                                   | auia   | Conloadin     | <del></del>             |
| Preliminary Hearing       | 06/10/2025               | 8:30 am       |                                         |                | Magisteria<br>M. Aigner | al District Judge Pa                | aula   | Schedule      | ed                      |
| Formal Arraignment        | 07/18/2025               | 1:30 pm       | Courtroom 3                             |                | The Hono                | orable Jackie Berna                 | ard    | Schedule      | ed                      |
|                           |                          |               | CONFI                                   | NEMENT         |                         |                                     |        |               |                         |
| Confinement Location      |                          | Confinem      | ent Type                                | Confine        | ment Reaso              | <u>n</u>                            | Confin | ement<br>Date | Confinement<br>End Date |
| Case Confinement          |                          |               |                                         |                |                         |                                     |        | <u>Date</u>   | <u>Liid Bato</u>        |
| Blair County Prison       |                          | County Ja     | ail                                     | Unable         | to Post Bail            |                                     | 05/3   | 0/2025        | 05/30/2025              |
| ,                         |                          | •             |                                         | INFORMATIO     | N.                      |                                     |        |               |                         |
| Name:                     | Miller, Dennis And       |               | DEI ENDANI                              | Sex:           |                         | Male                                |        |               |                         |
| Date of Birth:            | 07/13/1980               |               |                                         | Race:          |                         | White                               |        |               |                         |
| Address(es):              |                          |               |                                         |                |                         |                                     |        |               |                         |
| Home                      |                          |               |                                         |                |                         |                                     |        |               |                         |
| Duncansville, PA 16635    |                          |               |                                         |                |                         |                                     |        |               |                         |
| Advised Defendant of Righ | t to Apply for Assign    | ment of Couns | el? N                                   | lo             |                         |                                     |        |               |                         |
| Public Defender Requested |                          |               | • • • • • • • • • • • • • • • • • • • • | lo             |                         |                                     |        |               |                         |
|                           |                          |               | lo                                      |                |                         |                                     |        |               |                         |
| Has the Defendant Been F  |                          |               | Ν                                       | lo             |                         |                                     |        |               |                         |
|                           |                          |               |                                         |                |                         |                                     |        |               |                         |

MDJS 1200 Printed: 12/14/2025 7:16 pm

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Dennis Andrew Miller

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#### **CASE PARTICIPANTS**

Participant Type Participant Name Arresting Officer Calhoun, Eric L. Defendant Miller, Dennis Andrew

**BAIL** 

**Bail Set:** Nebbia Status: None

Bail Type **Bail Action Type Originating Court Amount Bail Action Date** Percentage Set 05/30/2025 Monetary Magisterial District Court 10.00% \$100,000.00

**Bail Posted:** 

Surety Type Surety Name Posting Status Posted Dt Security Type Security Amt Professional Bondsman Hippo, Robert S. Posted 05/30/2025 Surety Bonds \$100,000.00

**CHARGES** 

| # Charge          | <u>Grade</u> | <u>Description</u>                                  | Offense Dt. | <b>Disposition</b> |
|-------------------|--------------|-----------------------------------------------------|-------------|--------------------|
| 1 18 § 3123 §§ A1 | F1           | IDSI Forcible Compulsion                            | 05/24/2025  | Waived for Court   |
| 2 18 § 3124.1     | F2           | Sexual Assault                                      | 05/24/2025  | Waived for Court   |
| 3 18 § 2718 §§ A1 | F2           | Strangulation - Applying Pressure to Throat or Neck | 05/24/2025  | Waived for Court   |
| 4 18 § 2701 §§ A1 | M2           | Simple Assault                                      | 05/24/2025  | Waived for Court   |
| 5 18 § 2709 §§ A1 | S            | Harassment - Subject Other to Physical Contact      | 05/24/2025  | Waived for Court   |

#### **DISPOSITION / SENTENCING DETAILS**

| Case Disposition                                      | Disposition Date                     | Was Defendant Present? Yes |  |  |
|-------------------------------------------------------|--------------------------------------|----------------------------|--|--|
| Waived for Court                                      | 06/10/2025                           |                            |  |  |
| Offense Seq./Description 1 IDSI Forcible Compulsion   | Offense Disposition Waived for Court |                            |  |  |
|                                                       |                                      |                            |  |  |
| 2 Sexual Assault                                      | Waived for Court                     |                            |  |  |
| 3 Strangulation - Applying Pressure to Throat or Neck | Waived for Court                     |                            |  |  |
| 4 Simple Assault                                      | Waived for Court                     | Waived for Court           |  |  |
| 5 Harassment - Subject Other to Physical Contact      | Waived for Court                     | Waived for Court           |  |  |

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**Dennis Andrew Miller** 

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#### **ATTORNEY INFORMATION**

**District Attorney** 

<u>Name:</u> Blair County District Attorney's Office <u>Representing:</u> Commonwealth of Pennsylvania

Counsel Status: Active
Supreme Court No.:

Phone No.: 814-693-3010

Address: Blair County Courthouse

Suite 421

423 Allegheny Street Hollidaysburg, PA 16648 Private

Name: Phillip Orlando Robertson, Esq.

Representing: Miller, Dennis Andrew

Counsel Status: Active

<u>Supreme Court No.:</u> 064412 <u>Phone No.:</u> 814-317-5252

Address: Despoy & Robertson

314 Allegheny St

Hollidaysburg, PA 16648

| DOCKET ENTRY INFORMATION |                                          |                                               |                                 |  |  |  |
|--------------------------|------------------------------------------|-----------------------------------------------|---------------------------------|--|--|--|
| Filed Date               | <u>Entry</u>                             | <u>Filer</u>                                  | Applies To                      |  |  |  |
| 06/10/2025               | Disposition Cancelled                    | Magisterial District Judge Paula M. Aigner    | Dennis Andrew Miller, Defendant |  |  |  |
| 06/10/2025               | Waiver of Preliminary Hearing            | Phillip Orlando Robertson, Esq.               | Dennis Andrew Miller, Defendant |  |  |  |
| 06/10/2025               | Waived for Court                         | Magisterial District Judge Paula M.<br>Aigner | Dennis Andrew Miller, Defendant |  |  |  |
| 06/10/2025               | Docket Transcript Printed                | Magisterial District Court 24-3-03            | Dennis Andrew Miller, Defendant |  |  |  |
| 05/30/2025               | Commitment Printed - Unable to Post Bail | Magisterial District Court 24-3-03            | Dennis Andrew Miller, Defendant |  |  |  |
| 05/30/2025               | Fingerprint Order Issued                 | Magisterial District Court 24-3-03            | Dennis Andrew Miller, Defendant |  |  |  |
| 05/25/2025               | Criminal Complaint Filed                 | Magisterial District Court 24-3-03            |                                 |  |  |  |

#### CASE FINANCIAL INFORMATION

<u>Case Balance:</u> \$0.00 <u>Next Payment Amt:</u>
<u>Last Payment Amt:</u> <u>Next Payment Due Date:</u>

Non-Monetary

Assessment AmtAdjustment AmtPayment AmtPayment AmtBalanceMiscellaneous Issuances\$22.50(\$22.50)\$0.00\$0.00