

# Magisterial District Judge 49-1-01

## DOCKET



Docket Number: MJ-49101-CR-0000210-2024

## Criminal Docket

Commonwealth of Pennsylvania

v.

James Edward Hassler

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### CASE INFORMATION

|                          |   |                          |                       |
|--------------------------|---|--------------------------|-----------------------|
| <u>Judge Assigned:</u>   | Magisterial District Judge Donald M. Hahn | <u>Issue Date:</u>       | 10/25/2024            |
| <u>OTN:</u>              | A 1004090-3                               | <u>File Date:</u>        | 10/25/2024            |
| <u>Arresting Agency:</u> | State College Police Department           | <u>Arrest Date:</u>      | 10/25/2024            |
| <u>Complaint No.:</u>    | 24SC19612                                 | <u>Incident No.:</u>     | 24SC19612             |
| <u>Disposition:</u>      | Held for Court                            | <u>Disposition Date:</u> | 10/30/2024            |
| <u>County:</u>           | Centre                                    | <u>Township:</u>         | State College Borough |
| <u>Case Status:</u>      | Closed                                    |                          |                       |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>                  |
|--------------------|--------------------|---|
| Closed             | 11/04/2024         | Case Transferred to Court of Common Pleas |
|                    | 10/30/2024         | Completed                                 |
|                    | 10/25/2024         | Awaiting Preliminary Hearing              |
|                    | 10/25/2024         | Awaiting Preliminary Arraignment          |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u> | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> | <u>Judge Name</u>                         | <u>Schedule</u> | <u>Status</u> |
|-------------------------|-----------------|-------------------|-------------------|-------------|---|-----------------|---------------|
| Preliminary Arraignment | 10/25/2024      | 2:00 pm           |                   |             | Magisterial District Judge Donald M. Hahn | Scheduled       |               |
| Preliminary Hearing     | 10/30/2024      | 8:30 am           |                   |             | Magisterial District Judge Donald M. Hahn | Scheduled       |               |
| Formal Arraignment      | 11/27/2024      | 1:00 pm           |                   | Courtroom 3 | Rater, Julia R.                           | Scheduled       |               |

### CONFINEMENT

| <u>Confinement Location</u> | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement Date</u> | <u>Confinement End Date</u> |
|-----------------------------|-------------------------|---------------------------|-------------------------|-----------------------------|
| Centre County Prison        | County Jail             | Unable to Post Bail       | 10/25/2024              |                             |

### DEFENDANT INFORMATION

|                       |                       |              |       |
|-----------------------|-----------------------|--------------|-------|
| <u>Name:</u>          | Hassler, James Edward | <u>Sex:</u>  | Male  |
| <u>Date of Birth:</u> | 11/05/1982            | <u>Race:</u> | White |

#### Address(es):

#### Home

Homeless, PA

|  |    |
|--|----|
| Advised Defendant of Right to Apply for Assignment of Counsel? | No |
| Public Defender Requested by the Defendant?                    | No |
| Application Provided for Appointment of Public Defender?       | No |
| Has the Defendant Been Fingerprinted?                          | No |

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### CASE PARTICIPANTS

|                         |                         |
|-------------------------|-------------------------|
| <u>Participant Type</u> | <u>Participant Name</u> |
| Defendant               | Hassler, James Edward   |
| Arresting Officer       | Thomas, Karin L.        |

### BAIL

| <u>Bail Set:</u>        | <u>Nebbia Status: None</u> |                  |                            |                   |               |
|-------------------------|----------------------------|------------------|----------------------------|-------------------|---------------|
| <u>Bail Action Type</u> | <u>Bail Action Date</u>    | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
| Set                     | 10/25/2024                 | Monetary         | Magisterial District Court | 10.00%            | \$7,500.00    |

### CHARGES

| <u># Charge</u>  | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|------------------|--------------|--------------------|--------------------|--------------------|
| 1 18 § 3127 §§ A | M2           | Indecent Exposure  | 10/25/2024         | Held for Court     |

### DISPOSITION / SENTENCING DETAILS

|                                 |                            |                               |
|---------------------------------|----------------------------|-------------------------------|
| <u>Case Disposition</u>         | <u>Disposition Date</u>    | <u>Was Defendant Present?</u> |
| Held for Court                  | 10/30/2024                 | No                            |
| <u>Offense Seq./Description</u> | <u>Offense Disposition</u> |                               |
| 1 Indecent Exposure             | Held for Court             |                               |

### ATTORNEY INFORMATION

#### Assistant District Attorney

Name: Hunter John Fedora, Esq.

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.: 333686

Phone No.: 814-355-6735

Address: 106 E Hight St RM 302  
Bellefonte, PA 16823

### DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>   | <u>Filer</u>                       | <u>Applies To</u>               |
|-------------------|--|------------------------------------|---------------------------------|
| 10/30/2024        | Request for Bench Warrant and Notice<br>Sent to Common Pleas | The Honorable Steven F. Lachman    | James Edward Hassler, Defendant |
| 10/30/2024        | Held for Court   | The Honorable Steven F. Lachman    | James Edward Hassler, Defendant |
| 10/30/2024        | Docket Transcript Printed                                    | Magisterial District Court 49-1-01 | James Edward Hassler, Defendant |
| 10/25/2024        | Commitment Printed - Unable to Post Bail                     | Magisterial District Court 49-1-01 | James Edward Hassler, Defendant |
| 10/25/2024        | Fingerprint Order Issued                                     | Magisterial District Court 49-1-01 | James Edward Hassler, Defendant |
| 10/25/2024        | Criminal Complaint Filed                                     | Magisterial District Court 49-1-01 |                                 |