# Magisterial District Judge 17-3-02

#### **DOCKET**



Docket Number: MJ-17302-CR-0000103-2025

## **Criminal Docket**

Commonwealth of Pennsylvania

Matthew Thomas Rippon

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**CASE INFORMATION** 

Judge Assigned: Magisterial District Judge Jeffrey L.

07/01/2025 Issue Date:

Mensch OTN: B 1013284-6

File Date:

Milton PSP Arresting Agency:

Arrest Date:

F6AFBBF38A Complaint No.: **Guilty Plea** Disposition:

Incident No.: **Disposition Date:**  PA 2025-778207

Union County:

09/23/2025

07/09/2025

Closed Case Status:

Township:

Limestone Township

STATUS INFORMATION

Case Status Status Date Closed

**Processing Status** 

09/23/2025

Completed Case Balance Due

09/23/2025 09/23/2025

Case Disposed/Penalty Imposed

09/23/2025

**Awaiting Sentencing** 

07/09/2025

Awaiting Preliminary Hearing

#### **CALENDAR EVENTS**

Case Calendar **Schedule** Start Date Start Time Room Judge Name Event Type

**Schedule** Status

**Preliminary Arraignment** 07/10/2025 10:30 am

Magisterial District Judge Jeffrey L. Mensch

**Preliminary Hearing** 07/29/2025 10:00 am

Magisterial District Judge

Continued

Scheduled

Scheduled

Jeffrey L. Mensch

**Preliminary Hearing** 09/23/2025 11:00 am

09/12/1985

Magisterial District Judge

Jeffrey L. Mensch

**DEFENDANT INFORMATION** 

Date of Birth:

Rippon, Matthew Thomas

Sex: Race: Male White

Address(es):

Home

Name:

Mifflinburg, PA 17844

Advised of His Right to Apply for Assignment of Counsel?

No

Public Defender Requested by the Defendant?

Has the Defendant Been Fingerprinted?

Nο

Application Provided for Appointment of Public Defender?

Nο Yes

**MDJS 1200** Printed: 10/29/2025 11:06 am

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Matthew Thomas Rippon

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**CASE PARTICIPANTS** 

Participant Type Participant Name

Defendant Rippon, Matthew Thomas

Arresting Officer Watson, Tyler L.

BAIL

Bail Set: Nebbia Status: None

Bail Action TypeBail Action DateBail TypeOriginating CourtPercentageAmountSet07/10/2025UnsecuredMagisterial District Court\$10,000.00

**CHARGES** 

# Charge Grade Description Offense Dt. Disposition
1 18 § 4915.1 §§ A3 F2 Fail to Provide Accurate Registration Info 10/01/2022 Withdrawn
2 18 § 4904 §§ B M3 Statement Under Penalty 10/01/2022 Guilty Plea

#### **DISPOSITION / SENTENCING DETAILS**

<u>Case Disposition</u> <u>Disposition Date</u> <u>Was Defendant Present?</u>

Guilty Plea 09/23/2025 Yes

Offense Seq./Description Offense Disposition

1 Fail to Provide Accurate Registration Info Withdrawn

2 Statement Under Penalty Guilty Plea

Penalty Type Penalty Date Program Type Start Date End Date Period

Penalty 09/23/2025 Probation with 09/23/2025 09/23/2026

Non-Restrictive Conditions

<u>Condition Text:</u> Defendant shall serve 1 year probation supervised by the Union County Probation Dept. Defendant shall be subject to all conditions and rules of supervision and court orders, including, but not limited to, AD-14-2020. All fines, fees and costs shall be paid to the department. Defendant shall report to department no later than 9/24/2025.

#### ATTORNEY INFORMATION

District Attorney Private

<u>Name:</u> Union County District Attorney's Office <u>Name:</u> Brian W. Ulmer, Esq.

Representing: Commonwealth of Pennsylvania Representing: Rippon, Matthew Thomas

<u>Counsel Status:</u> Active <u>Counsel Status:</u> Active

 Supreme Court No.:
 Supreme Court No.:
 080116

 Phone No.:
 570-524-8651
 Phone No.:
 570-522-1092

Address: Union County Courthouse Address: 23 N. Derr Drive

103 South Second Street Suite 28

Lewisburg, PA 17837 Lewisburg, PA 17837

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DOCKET ENTRY INFORMATION								
Filed Date	<u>Entry</u>	<u>Filer</u>	Applies To					
09/23/2025	Order Imposing Sentence Printed	Magisterial District Court 17-3-02	Matthew Thomas Rippon, Defendant					
09/23/2025	Guilty Plea	Magisterial District Judge Jeffrey L.	Matthew Thomas Rippon, Defendant					
		Mensch						
07/09/2025	Criminal Complaint Filed	Magisterial District Court 17-3-02						

#### **CASE FINANCIAL INFORMATION**

 Case Balance:
 \$0.00
 Next Payment Amt:

 Last Payment Amt:
 Next Payment Due Date:

			Non-Monetary		
	Assessment Amt	Adjustment Amt	Payment Amt	Payment Amt	<u>Balance</u>
Crime Victim Services and Compensation (Act 7	\$60.00	(\$60.00)	\$0.00	\$0.00	\$0.00
Criminal Justice Enhancement (Act 30 of 2007)	\$500.00	(\$500.00)	\$0.00	\$0.00	\$0.00
Firearm Education and Training Fund	\$5.00	(\$5.00)	\$0.00	\$0.00	\$0.00
ATJ	\$6.00	(\$6.00)	\$0.00	\$0.00	\$0.00
CJES	\$2.50	(\$2.50)	\$0.00	\$0.00	\$0.00
Commonwealth Cost - HB627 (Act 167 of 1992)	\$13.40	(\$13.40)	\$0.00	\$0.00	\$0.00
County Court Cost (Act 204 of 1976)	\$43.50	(\$43.50)	\$0.00	\$0.00	\$0.00
JCPS	\$21.25	(\$21.25)	\$0.00	\$0.00	\$0.00
Judicial Computer Project	\$8.00	(\$8.00)	\$0.00	\$0.00	\$0.00
OAG - JCP	\$2.50	(\$2.50)	\$0.00	\$0.00	\$0.00
State Court Costs (Act 204 of 1976)	\$15.60	(\$15.60)	\$0.00	\$0.00	\$0.00
Booking Center Fee (Union)	\$75.00	(\$75.00)	\$0.00	\$0.00	\$0.00
Domestic Violence Compensation (Act 44 of 198	\$10.00	(\$10.00)	\$0.00	\$0.00	\$0.00