

# Magisterial District Judge 17-3-02

## DOCKET

Docket Number: MJ-17302-CR-0000103-2025

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Matthew Thomas Rippon

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### CASE INFORMATION

<u>Judge Assigned:</u>	Magisterial District Judge Jeffrey L. Mensch	<u>Issue Date:</u>	07/01/2025
<u>OTN:</u>	B 1013284-6	<u>File Date:</u>	07/09/2025
<u>Arresting Agency:</u>	Milton PSP	<u>Arrest Date:</u>	
<u>Complaint No.:</u>	F6AFBBF38A	<u>Incident No.:</u>	PA 2025-778207
<u>Disposition:</u>	Guilty Plea	<u>Disposition Date:</u>	09/23/2025
<u>County:</u>	Union	<u>Township:</u>	Limestone Township
<u>Case Status:</u>	Closed		

### STATUS INFORMATION

<u>Case Status</u>	<u>Status Date</u>	<u>Processing Status</u>
Closed	12/03/2025	Case Transferred to Court of Common Pleas
	09/23/2025	Completed
	09/23/2025	Case Balance Due
	09/23/2025	Case Disposed/Penalty Imposed
	09/23/2025	Awaiting Sentencing
	07/09/2025	Awaiting Preliminary Hearing

### CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>			<u>Judge Name</u>	<u>Schedule</u>
<u>Event Type</u>	<u>Start Date</u>	<u>Start Time</u>	<u>Room</u>		<u>Status</u>
Preliminary Arraignment	07/10/2025	10:30 am		Magisterial District Judge Jeffrey L. Mensch	Scheduled
Preliminary Hearing	07/29/2025	10:00 am		Magisterial District Judge Jeffrey L. Mensch	Continued
Preliminary Hearing	09/23/2025	11:00 am		Magisterial District Judge Jeffrey L. Mensch	Scheduled

### DEFENDANT INFORMATION

<u>Name:</u>	Rippon, Matthew Thomas	<u>Sex:</u>	Male
<u>Date of Birth:</u>	09/12/1985	<u>Race:</u>	White

Address(es):

#### Mailing

Mifflinburg, PA 17844

Advised Defendant of Right to Apply for Assignment of Counsel?	No
Public Defender Requested by the Defendant?	No
Application Provided for Appointment of Public Defender?	No
Has the Defendant Been Fingerprinted?	Yes

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## CASE PARTICIPANTS

<u>Participant Type</u>	<u>Participant Name</u>
Defendant	Rippon, Matthew Thomas
Arresting Officer	Watson, Tyler L.

## BAIL

<u>Bail Action Type</u>	<u>Bail Action Date</u>	<u>Bail Type</u>	<u>Originating Court</u>	<u>Percentage</u>	<u>Amount</u>	<u>Nebbia Status</u>
Set	07/10/2025	Unsecured	Magisterial District Court		\$10,000.00	None

## CHARGES

<u># Charge</u>	<u>Grade</u>	<u>Description</u>	<u>Offense Dt.</u>	<u>Disposition</u>
1 18 § 4915.1 §§ A3	F2	Fail to Provide Accurate Registration Info	10/01/2022	Withdrawn
2 18 § 4904 §§ B	M3	Statement Under Penalty	10/01/2022	Guilty Plea

## DISPOSITION / SENTENCING DETAILS

<u>Case Disposition</u>	<u>Disposition Date</u>	<u>Was Defendant Present?</u>
Guilty Plea	09/23/2025	Yes

<u>Offense Seq./Description</u>	<u>Offense Disposition</u>
1 Fail to Provide Accurate Registration Info	Withdrawn
2 Statement Under Penalty	Guilty Plea

<u>Penalty Type</u>	<u>Penalty Date</u>	<u>Program Type</u>	<u>Start Date</u>	<u>End Date</u>	<u>Period</u>
Penalty	09/23/2025	Probation with Non-Restrictive Conditions	09/23/2025	09/23/2026	

Condition Text: Defendant shall serve 1 year probation supervised by the Union County Probation Dept. Defendant shall be subject to all conditions and rules of supervision and court orders, including, but not limited to, AD-14-2020. All fines, fees and costs shall be paid to the department. Defendant shall report to department no later than 9/24/2025.

## ATTORNEY INFORMATION

<u>District Attorney</u>	<u>Private</u>
<u>Name:</u> Union County District Attorney's Office	<u>Name:</u> Brian W. Ulmer, Esq.
<u>Representing:</u> Commonwealth of Pennsylvania	<u>Representing:</u> Rippon, Matthew Thomas
<u>Counsel Status:</u> Active	<u>Counsel Status:</u> Active
<u>Supreme Court No.:</u>	<u>Supreme Court No.:</u> 080116
<u>Phone No.:</u> 570-524-8651	<u>Phone No.:</u> 570-522-1092
<u>Address:</u> Union County Courthouse 103 South Second Street Lewisburg, PA 17837	<u>Address:</u> 23 N. Derr Drive Suite 28 Lewisburg, PA 17837

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### DOCKET ENTRY INFORMATION

<u>Filed Date</u>	<u>Entry</u>	<u>Filer</u>	<u>Applies To</u>
09/23/2025	Order Imposing Sentence Printed	Magisterial District Court 17-3-02	Matthew Thomas Rippon, Defendant
09/23/2025	Guilty Plea	Magisterial District Judge Jeffrey L. Mensch	Matthew Thomas Rippon, Defendant
07/09/2025	Criminal Complaint Filed	Magisterial District Court 17-3-02	

### CASE FINANCIAL INFORMATION

Case Balance: \$0.00      Next Payment Amt:  
Last Payment Amt:      Next Payment Due Date:

	<u>Assessment Amt</u>	<u>Adjustment Amt</u>	<u>Non-Monetary Payment Amt</u>	<u>Payment Amt</u>	<u>Balance</u>
Crime Victim Services and Compensation (Act 7	\$60.00	(\$60.00)	\$0.00	\$0.00	\$0.00
Criminal Justice Enhancement (Act 30 of 2007)	\$500.00	(\$500.00)	\$0.00	\$0.00	\$0.00
Firearm Education and Training Fund	\$5.00	(\$5.00)	\$0.00	\$0.00	\$0.00
ATJ	\$6.00	(\$6.00)	\$0.00	\$0.00	\$0.00
CJES	\$2.50	(\$2.50)	\$0.00	\$0.00	\$0.00
Commonwealth Cost - HB627 (Act 167 of 1992)	\$13.40	(\$13.40)	\$0.00	\$0.00	\$0.00
County Court Cost (Act 204 of 1976)	\$43.50	(\$43.50)	\$0.00	\$0.00	\$0.00
JCPS	\$21.25	(\$21.25)	\$0.00	\$0.00	\$0.00
Judicial Computer Project	\$8.00	(\$8.00)	\$0.00	\$0.00	\$0.00
OAG - JCP	\$2.50	(\$2.50)	\$0.00	\$0.00	\$0.00
State Court Costs (Act 204 of 1976)	\$15.60	(\$15.60)	\$0.00	\$0.00	\$0.00
Booking Center Fee (Union)	\$75.00	(\$75.00)	\$0.00	\$0.00	\$0.00
Domestic Violence Compensation (Act 44 of 198	\$10.00	(\$10.00)	\$0.00	\$0.00	\$0.00