

Magisterial District Judge 27-3-01

DOCKET

Docket Number: MJ-27301-CR-0000088-2022

Criminal Docket



Commonwealth of Pennsylvania
v.
Jordan Neil Clarke

Page 1 of 4

CASE INFORMATION

| | | | |
|--------------------------|-----------------------------|--------------------------|-----------------|
| <u>Judge Assigned:</u> | Phillippe Melograne | <u>Issue Date:</u> | 06/07/2022 |
| <u>OTN:</u> | R 302462-6 | <u>File Date:</u> | 06/07/2022 |
| <u>Arresting Agency:</u> | Peters Township Police Dept | <u>Arrest Date:</u> | |
| <u>Complaint No.:</u> | 2022002110 | <u>Incident No.:</u> | 2022002110 |
| <u>Disposition:</u> | Held for Court | <u>Disposition Date:</u> | 06/24/2022 |
| <u>County:</u> | Washington | <u>Township:</u> | Peters Township |
| <u>Case Status:</u> | Closed | | |

STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u> |
|--------------------|--------------------|---|
| Closed | 06/28/2022 | Case Transferred to Court of Common Pleas |
| | 06/24/2022 | Completed |
| | 06/07/2022 | Awaiting Preliminary Hearing |
| | 06/07/2022 | Awaiting Preliminary Hearing |

CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u> | | | <u>Judge Name</u> | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|-------------|--|-----------------|
| <u>Event Type</u> | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> | | <u>Status</u> |
| Preliminary Arraignment | 06/07/2022 | 1:15 pm | | Magisterial District Judge David W. Mark | Scheduled |
| Preliminary Hearing | 06/21/2022 | 12:00 pm | | Magisterial District Judge David W. Mark | Continued |
| Preliminary Hearing | 06/24/2022 | 10:00 am | | Magisterial District Judge David W. Mark | Scheduled |
| Formal Arraignment | 07/28/2022 | 9:00 am | Jury Lounge | | Scheduled |

CONFINEMENT

| <u>Confinement Location</u> | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement</u> | <u>Confinement</u> |
|-----------------------------|-------------------------|---------------------------|--------------------|--------------------|
| | | | <u>Date</u> | <u>End Date</u> |
| Case Confinement | | | | |
| Washington County Prison | County Jail | Bail Denied | 06/07/2022 | |

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Page 2 of 4

DEFENDANT INFORMATION

Name: Clarke, Jordan Neil Sex: Male
Date of Birth: 03/30/1986 Race: White

Address(es):

Other
McMurray, PA 15317

Advised of His Right to Apply for Assignment of Counsel? No
Public Defender Requested by the Defendant? No
Application Provided for Appointment of Public Defender? No
Has the Defendant Been Fingerprinted? No

CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant | Clarke, Jordan Neil |
| Arresting Officer | Scarpone, David M. |

BAIL

Bail Set: **Nebbia Status: None**

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u> | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Denied | 06/07/2022 | | Magisterial District Court | | \$0.00 |

Bail Action Reason: Criminal Homicide

CHARGES

| <u># Charge</u> | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|-------------------|--------------|---|--------------------|--------------------|
| 1 18 § 2501 §§ A | H1 | Criminal Homicide | 05/23/2022 | Held for Court |
| 2 18 § 2702 §§ A1 | F1 | Aggravated Assault - Attempts to cause SBI or causes injury with extreme indifference | 05/23/2022 | Held for Court |
| 3 18 § 2702 §§ A9 | F1 | Aggravated Assault - Victim Less Than 13 and Defendant 18 or older | 05/23/2022 | Held for Court |
| 4 18 § 4304 §§ A1 | F2 | Endangering Welfare of Children - Parent/Guardian/Other Commits Offense | 05/23/2022 | Held for Court |
| 5 18 § 2702 §§ A8 | F2 | Aggravated Assault - Victim Less Than 6 and Defendant 18 or older | 05/23/2022 | Held for Court |

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Jordan Neil Clarke

Page 3 of 4

DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|---|----------------------------|-------------------------------|
| Held for Court | 06/24/2022 | Yes |
| <u>Offense Seq./Description</u> | <u>Offense Disposition</u> | |
| 1 Criminal Homicide | Held for Court | |
| 2 Aggravated Assault - Attempts to cause SBI or causes injury with extreme indifference | Held for Court | |
| 3 Aggravated Assault - Victim Less Than 13 and Defendant 18 or older | Held for Court | |
| 4 Endangering Welfare of Children - Parent/Guardian/Other Commits Offense | Held for Court | |
| 5 Aggravated Assault - Victim Less Than 6 and Defendant 18 or older | Held for Court | |

ATTORNEY INFORMATION

District Attorney

Name: Jason Matthew Walsh, Esq.

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.: 078010

Phone No.: 724-228-6790

Address: Washington Co. District Attorney Office
One South Main Street
Suite 1003
Washington, PA 15301

District Attorney

Name: Washington County District Attorney's Office

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.:

Phone No.:

Address: 26 South Main Street
Washington, PA 15301

Private

Name: Noah Matthew Geary, Esq.

Representing: Clarke, Jordan Neil

Counsel Status: Active

Supreme Court No.: 078382

Phone No.: 724-222-3788

Address: 6 S Main St
225 Washington Trust Building
Washington, PA 15301

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v.
Jordan Neil Clarke

Page 4 of 4

DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u> | <u>Filer</u> | <u>Applies To</u> |
|-------------------|----------------------------------|--|-------------------------------|
| 06/24/2022 | Held for Court | Magisterial District Judge David W. Mark | Jordan Neil Clarke, Defendant |
| 06/24/2022 | Docket Transcript Printed | Magisterial District Court 27-3-01 | Jordan Neil Clarke, Defendant |
| 06/07/2022 | Fingerprint Order Issued | Magisterial District Court 27-3-01 | Jordan Neil Clarke, Defendant |
| 06/07/2022 | Commitment Printed - Bail Denied | Magisterial District Court 27-3-01 | Jordan Neil Clarke, Defendant |
| 06/07/2022 | Criminal Complaint Filed | Magisterial District Court 27-3-01 | |