

Magisterial District Judge 12-1-05

DOCKET

Docket Number: MJ-12105-CR-0000257-2025

Criminal Docket



Commonwealth of Pennsylvania
v.
Anthony Long

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CASE INFORMATION

| | | | |
|--------------------------|---|--------------------------|-----------------|
| <u>Judge Assigned:</u> | Magisterial District Judge Hanif L. Johnson Sr. | <u>Issue Date:</u> | 06/22/2025 |
| <u>OTN:</u> | Q 1013152-0 | <u>File Date:</u> | 06/22/2025 |
| <u>Arresting Agency:</u> | Harrisburg Police Dept | <u>Arrest Date:</u> | 06/21/2025 |
| <u>Complaint No.:</u> | HC-25-037098 | <u>Incident No.:</u> | HC-25-037098 |
| <u>Disposition:</u> | Held for Court | <u>Disposition Date:</u> | 07/29/2025 |
| <u>County:</u> | Dauphin | <u>Township:</u> | Harrisburg City |
| <u>Case Status:</u> | Closed | | |

STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u> |
|--------------------|--------------------|---|
| Closed | 08/06/2025 | Case Transferred to Court of Common Pleas |
| | 07/29/2025 | Completed |
| | 06/22/2025 | Awaiting Preliminary Hearing |
| | 06/22/2025 | Awaiting Preliminary Arraignment |

CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u> | | | <u>Judge Name</u> | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|---------------------------|---|-----------------|
| <u>Event Type</u> | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> | | <u>Status</u> |
| Preliminary Arraignment | 06/22/2025 | 10:15 am | | Mikaela M. Sloan | Scheduled |
| Preliminary Hearing | 07/10/2025 | 9:00 am | | Magisterial District Judge Hanif L. Johnson Sr. | Continued |
| Preliminary Hearing | 07/29/2025 | 2:00 pm | Dauphin County Courthouse | Magisterial District Judge Hanif L. Johnson Sr. | Scheduled |
| Formal Arraignment | 09/05/2025 | 8:30 am | Jury Assembly Room | Judge Edward M. Marsico | Scheduled |

CONFINEMENT

| <u>Confinement Location</u> | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement</u> | <u>Confinement</u> |
|-----------------------------|-------------------------|---------------------------|--------------------|--------------------|
| | | | <u>Date</u> | <u>End Date</u> |
| Case Confinement | | | | |
| Dauphin County Prison | County Jail | Bail Denied | 06/22/2025 | |

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DEFENDANT INFORMATION

Name: Long, Anthony Sex: Male
Date of Birth: 05/25/1988 Race: Black
Address(es):
Home
., PA

Advised Defendant of Right to Apply for Assignment of Counsel? Yes
Public Defender Requested by the Defendant? No
Application Provided for Appointment of Public Defender? No
Has the Defendant Been Fingerprinted? Yes

CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant | Long, Anthony |
| Arresting Officer | Teeter, Jeffrey H. |

BAIL

Bail Set: **Nebbia Status: None**

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u> | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Denied | 06/22/2025 | | Magisterial District Court | | \$0.00 |

Bail Action Reason: Seriousness of the charge Murder

CHARGES

| <u># Charge</u> | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|-----------------|--------------|--------------------|--------------------|--------------------|
| 1 18 § 2502 | F1 | Murder | 06/21/2025 | Held for Court |

DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|-------------------------|-------------------------|-------------------------------|
| Held for Court | 07/29/2025 | Yes |

| <u>Offense Seq./Description</u> | <u>Offense Disposition</u> |
|---------------------------------|----------------------------|
| 1 Murder | Held for Court |

ATTORNEY INFORMATION

Public Defender Address: 2 S 2nd Street
Name: Dauphin County Public Defenders Office 2nd Floor
Representing: Long, Anthony Harrisburg, PA 17101
Counsel Status: Active
Supreme Court No.:
Phone No.: 717-780-6370

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DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u> | <u>Filer</u> | <u>Applies To</u> |
|-------------------|----------------------------------|---|-------------------------|
| 07/29/2025 | Held for Court | Magisterial District Judge Hanif L. Johnson Sr. | Anthony Long, Defendant |
| 07/29/2025 | Docket Transcript Printed | Magisterial District Court 12-1-05 | Anthony Long, Defendant |
| 06/22/2025 | Commitment Printed - Bail Denied | Magisterial District Court 12-1-05 | Anthony Long, Defendant |
| 06/22/2025 | Criminal Complaint Filed | Magisterial District Court 12-1-05 | |