

Magisterial District Judge 47-1-01

DOCKET



Docket Number: MJ-47101-CR-0000207-2025

Criminal Docket

Commonwealth of Pennsylvania

v.

Angela Rice

Page 1 of 2

CASE INFORMATION

| | | | |
|--------------------------|-----------------------|--------------------------|----------------|
| <u>Judge Assigned:</u> | Brian Subich | <u>Issue Date:</u> | 08/13/2025 |
| <u>OTN:</u> | J 1013925-3 | <u>File Date:</u> | 08/13/2025 |
| <u>Arresting Agency:</u> | Johnstown Police Dept | <u>Arrest Date:</u> | |
| <u>Complaint No.:</u> | 19257 | <u>Incident No.:</u> | 19257 |
| <u>Disposition:</u> | | <u>Disposition Date:</u> | |
| <u>County:</u> | Cambria | <u>Township:</u> | Johnstown City |
| <u>Case Status:</u> | Inactive | | |

STATUS INFORMATION

| | | |
|--------------------|--------------------|------------------------------|
| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u> |
| Inactive | 08/13/2025 | Awaiting Preliminary Hearing |

DEFENDANT INFORMATION

| | | | |
|-----------------------|--------------|--------------|--------|
| <u>Name:</u> | Rice, Angela | <u>Sex:</u> | Female |
| <u>Date of Birth:</u> | 01/22/1985 | <u>Race:</u> | White |

Address(es):

Home

Johnstown, PA

Advised Defendant of Right to Apply for Assignment of Counsel? No
Public Defender Requested by the Defendant? No
Application Provided for Appointment of Public Defender? No
Has the Defendant Been Fingerprinted? No

CASE PARTICIPANTS

| | |
|-------------------------|-------------------------|
| <u>Participant Type</u> | <u>Participant Name</u> |
| Arresting Officer | Christ, Brad S. |
| Defendant | Rice, Angela |

CHARGES

| <u># Charge</u> | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|-----------------|--------------|--------------------|--------------------|--------------------|
| 1 18 § 5510 | M2 | Abuse Of Corpse | 12/23/2023 | |

ATTORNEY INFORMATION

District Attorney Address: Cambria County Courthouse
200 South Center Street
Ebensburg, PA 15931
Name: Cambria County District Attorney's Office
Representing: Commonwealth of Pennsylvania
Counsel Status: Active
Supreme Court No.:
Phone No.: 814-472-1680

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DOCKET ENTRY INFORMATION

| Filed Date | Entry | Filer | Applies To |
|------------|--------------------------|------------------------------------|------------|
| 08/13/2025 | Criminal Complaint Filed | Magisterial District Court 47-1-01 | |

CASE FINANCIAL INFORMATION

Case Balance: \$22.50 Next Payment Amt:

Last Payment Amt: Next Payment Due Date:

| Miscellaneous Issuances | Assessment Amt | Adjustment Amt | Non-Monetary | Payment Amt | Payment Amt | Balance |
|-------------------------|----------------|----------------|--------------|-------------|-------------|---------|
| | | | | \$0.00 | \$0.00 | \$22.50 |