

# Magisterial District Judge 43-4-01

## DOCKET

Docket Number: MJ-43401-NT-0000371-2026

## Non-Traffic Docket



Commonwealth of Pennsylvania  
v.  
Johnny Jermaine Greene

Page 1 of 1

### CASE INFORMATION

|                          |                   |                          |                            |
|--------------------------|-------------------|--------------------------|----------------------------|
| <u>Judge Assigned:</u>   | Jamie Levy        | <u>Issue Date:</u>       |                            |
| <u>OTN:</u>              |                   | <u>File Date:</u>        | 09/22/2026                 |
| <u>Arresting Agency:</u> | PSP - Stroudsburg | <u>Arrest Date:</u>      |                            |
| <u>Citation No.:</u>     | N 0262266-4       | <u>Incident No.:</u>     | PA 2026-1062517            |
| <u>Disposition:</u>      |                   | <u>Disposition Date:</u> |                            |
| <u>County:</u>           | Monroe            | <u>Township:</u>         | Middle Smithfield Township |
| <u>Case Status:</u>      | Active            |                          |                            |

### STATUS INFORMATION

|                    |                    |                          |
|--------------------|--------------------|--------------------------|
| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u> |
| Active             | 09/22/2026         | Awaiting Plea            |

### DEFENDANT INFORMATION

|                         |                         |              |       |
|-------------------------|-------------------------|--------------|-------|
| <u>Name:</u>            | Greene, Johnny Jermaine | <u>Sex:</u>  | Male  |
| <u>Date of Birth:</u>   | 12/18/1972              | <u>Race:</u> | Black |
| <u>Address(es):</u>     |                         |              |       |
| <u>Home</u>             |                         |              |       |
| E Stroudsburg, PA 18302 |                         |              |       |

### CASE PARTICIPANTS

|                         |                         |
|-------------------------|-------------------------|
| <u>Participant Type</u> | <u>Participant Name</u> |
| Defendant               | Greene, Johnny Jermaine |
| Arresting Officer       | Kiernan, Lucas Z.       |

### CHARGES

|                   |              |                                     |                    |                    |
|-------------------|--------------|-------------------------------------|--------------------|--------------------|
| <u># Charge</u>   | <u>Grade</u> | <u>Description</u>                  | <u>Offense Dt.</u> | <u>Disposition</u> |
| 1 18 § 3304 §§ A5 | S            | CRIMINAL MISCHIEF - DAMAGE PROPERTY | 08/22/2026         |                    |

### DOCKET ENTRY INFORMATION

|                   |                            |                                    |                                   |
|-------------------|----------------------------|------------------------------------|-----------------------------------|
| <u>Filed Date</u> | <u>Entry</u>               | <u>Filer</u>                       | <u>Applies To</u>                 |
| 09/23/2026        | Summons Issued             | Magisterial District Court 43-4-01 | Johnny Jermaine Greene, Defendant |
| 09/23/2026        | First Class Summons Issued | Magisterial District Court 43-4-01 | Johnny Jermaine Greene, Defendant |
| 09/22/2026        | Non-Traffic Citation Filed | Magisterial District Court 43-4-01 |                                   |

### CASE FINANCIAL INFORMATION

|                          |                       |                               |                                 |                    |                |
|--------------------------|-----------------------|-------------------------------|---------------------------------|--------------------|----------------|
| <u>Case Balance:</u>     | \$0.78                | <u>Next Payment Amt:</u>      |                                 |                    |                |
| <u>Last Payment Amt:</u> |                       | <u>Next Payment Due Date:</u> |                                 |                    |                |
|                          | <u>Assessment Amt</u> | <u>Adjustment Amt</u>         | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
| Postage - Case           | \$0.78                | \$0.00                        | \$0.00                          | \$0.00             | \$0.78         |