

# Magisterial District Judge 29-3-02

## DOCKET

Docket Number: MJ-29302-CR-0000258-2022

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Anthony Jordan Hammer

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### CASE INFORMATION

|                          |                   |                          |                    |
|--------------------------|-------------------|--------------------------|--------------------|
| <u>Judge Assigned:</u>   | Gary A Whiteman   | <u>Issue Date:</u>       | 07/13/2022         |
| <u>OTN:</u>              | R 322255-3        | <u>File Date:</u>        | 07/13/2022         |
| <u>Arresting Agency:</u> | Montoursville PSP | <u>Arrest Date:</u>      |                    |
| <u>Complaint No.:</u>    | F186949108        | <u>Incident No.:</u>     | PA 2022-903069     |
| <u>Disposition:</u>      | Waived for Court  | <u>Disposition Date:</u> | 07/18/2022         |
| <u>County:</u>           | Lycoming          | <u>Township:</u>         | Loyalsock Township |
| <u>Case Status:</u>      | Closed            |                          |                    |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>                  |
|--------------------|--------------------|-------------------------------------------|
| Closed             | 07/20/2022         | Case Transferred to Court of Common Pleas |
|                    | 07/18/2022         | Completed                                 |
|                    | 07/18/2022         | Case Balance Due                          |
|                    | 07/18/2022         | Completed                                 |
|                    | 07/18/2022         | Case Balance Due                          |
|                    | 07/13/2022         | Awaiting Preliminary Hearing              |
|                    | 07/13/2022         | Awaiting Preliminary Hearing              |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |                 | <u>Schedule</u>            |               |
|-------------------------|-------------------|-------------------|-----------------|----------------------------|---------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u>     | <u>Judge Name</u>          | <u>Status</u> |
| Preliminary Arraignment | 07/13/2022        | 1:45 pm           |                 | Gary A Whiteman            | Scheduled     |
| Preliminary Hearing     | 07/18/2022        | 1:00 pm           |                 | Gary A Whiteman            | Scheduled     |
| Formal Arraignment      | 08/08/2022        | 8:30 am           | Courtroom No. 3 | The Honorable Ryan M. Tira | Scheduled     |

### CONFINEMENT

| <u>Confinement Location</u>                       | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement Date</u> | <u>Confinement End Date</u> |
|---------------------------------------------------|-------------------------|---------------------------|-------------------------|-----------------------------|
| <b>Case Confinement</b><br>Lycoming County Prison | County Jail             | Unable to Post Bail       | 07/13/2022              |                             |

### DEFENDANT INFORMATION

|                       |                        |              |       |
|-----------------------|------------------------|--------------|-------|
| <u>Name:</u>          | Hammer, Anthony Jordan | <u>Sex:</u>  | Male  |
| <u>Date of Birth:</u> | 01/04/1993             | <u>Race:</u> | White |
| <u>Address(es):</u>   |                        |              |       |

**Mailing**  
Williamsport, PA 17701

|                                                                |     |
|----------------------------------------------------------------|-----|
| Advised Defendant of Right to Apply for Assignment of Counsel? | Yes |
| Public Defender Requested by the Defendant?                    | No  |
| Application Provided for Appointment of Public Defender?       | Yes |
| Has the Defendant Been Fingerprinted?                          | Yes |

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## CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant               | Hammer, Anthony Jordan  |
| Arresting Officer       | Sukal, Jacob X.         |

## BAIL

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Set                     | 07/13/2022              | Monetary         | Magisterial District Court |                   | \$25,000.00   |

**Bail Set:** **Nebbia Status: None**

## CHARGES

| <u># Charge</u>       | <u>Grade</u> | <u>Description</u>                                                         | <u>Offense Dt.</u> | <u>Disposition</u> |
|-----------------------|--------------|----------------------------------------------------------------------------|--------------------|--------------------|
| 1 35 § 780-113 §§ A30 | F            | Manufacture, Delivery, or Possession With Intent to Manufacture or Deliver | 07/12/2022         | Waived for Court   |

## DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|-------------------------|-------------------------|-------------------------------|
| Waived for Court        | 07/18/2022              | Yes                           |

| <u>Offense Seq./Description</u>                                              | <u>Offense Disposition</u> |
|------------------------------------------------------------------------------|----------------------------|
| 1 Manufacture, Delivery, or Possession With Intent to Manufacture or Deliver | Waived for Court           |

## ATTORNEY INFORMATION

### Assistant District Attorney

Name: Taylor Jeanne Beucler, Esq.  
Representing: Commonwealth of Pennsylvania  
Counsel Status: Active  
Supreme Court No.: 322562  
Phone No.: 570-327-2265  
Address: Lycoming County Da's Office  
48 W 3RD St  
Williamsport, PA 17701

### Private

Name: Andrea Paulita Pulizzi, Esq.  
Representing: Hammer, Anthony Jordan  
Counsel Status: Active  
Supreme Court No.: 093525  
Phone No.: 570-398-1071  
Address: 128 S Main St  
Jersey Shore, PA 17740

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### DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>                                                 | <u>Filer</u>                       | <u>Applies To</u>                |
|-------------------|--------------------------------------------------------------|------------------------------------|----------------------------------|
| 07/18/2022        | Disposition Cancelled                                        | Gary A Whiteman                    | Anthony Jordan Hammer, Defendant |
| 07/18/2022        | Notice of Intent to Waive Formal Arraignment at Common Pleas | Andrea Paulita Pulizzi, Esq.       | Anthony Jordan Hammer, Defendant |
| 07/18/2022        | Waiver of Preliminary Hearing                                | Andrea Paulita Pulizzi, Esq.       | Anthony Jordan Hammer, Defendant |
| 07/18/2022        | Waived for Court                                             | Gary A Whiteman                    | Anthony Jordan Hammer, Defendant |
| 07/18/2022        | Docket Transcript Printed                                    | Magisterial District Court 29-3-02 | Anthony Jordan Hammer, Defendant |
| 07/13/2022        | Commitment Printed - Unable to Post Bail                     | Magisterial District Court 29-3-02 | Anthony Jordan Hammer, Defendant |
| 07/13/2022        | Criminal Complaint Filed                                     | Magisterial District Court 29-3-02 |                                  |

### CASE FINANCIAL INFORMATION

Case Balance: \$0.00

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

|                                 | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
|---------------------------------|-----------------------|-----------------------|---------------------------------|--------------------|----------------|
| Miscellaneous Issuances         | \$19.00               | (\$19.00)             | \$0.00                          | \$0.00             | \$0.00         |
| Server Fee - Referred to County | \$41.13               | (\$41.13)             | \$0.00                          | \$0.00             | \$0.00         |
| Server Fee - Referred to County | \$38.00               | (\$38.00)             | \$0.00                          | \$0.00             | \$0.00         |