

# Magisterial District Judge 51-3-02

## DOCKET

Docket Number: MJ-51302-CR-0000076-2023

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Rodney Eugene Warner

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### CASE INFORMATION

|                          |                              |                          |                     |
|--------------------------|------------------------------|--------------------------|---------------------|
| <u>Judge Assigned:</u>   | Christopher A. Snyder        | <u>Issue Date:</u>       | 03/15/2023          |
| <u>OTN:</u>              | R 448026-5                   | <u>File Date:</u>        | 03/15/2023          |
| <u>Arresting Agency:</u> | Littlestown Boro Police Dept | <u>Arrest Date:</u>      |                     |
| <u>Complaint No.:</u>    | 23-03-0055                   | <u>Incident No.:</u>     | 23030055            |
| <u>Disposition:</u>      | Waived for Court             | <u>Disposition Date:</u> | 03/29/2023          |
| <u>County:</u>           | Adams                        | <u>Township:</u>         | Littlestown Borough |
| <u>Case Status:</u>      | Closed                       |                          |                     |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>                  |
|--------------------|--------------------|-------------------------------------------|
| Closed             | 03/31/2023         | Case Transferred to Court of Common Pleas |
|                    | 03/29/2023         | Completed                                 |
|                    | 03/29/2023         | Case Balance Due                          |
|                    | 03/29/2023         | Completed                                 |
|                    | 03/21/2023         | Awaiting Preliminary Hearing              |
|                    | 03/15/2023         | Awaiting Preliminary Hearing              |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |                                     | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|-------------------------------------|-----------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u>                         | <u>Status</u>   |
| Preliminary Arraignment | 03/21/2023        | 3:00 pm           |                                     | Scheduled       |
| Preliminary Hearing     | 03/29/2023        | 11:00 am          |                                     | Scheduled       |
| Formal Arraignment      | 04/17/2023        | 8:30 am           | Courtroom 1 or 2 (to be determined) | Scheduled       |

### CONFINEMENT

| <u>Confinement Location</u> | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement Date</u> | <u>Confinement End Date</u> |
|-----------------------------|-------------------------|---------------------------|-------------------------|-----------------------------|
| <b>Case Confinement</b>     |                         |                           |                         |                             |
| Adams County Prison         | County Jail             | Unable to Post Bail       | 03/21/2023              | 03/24/2023                  |

### DEFENDANT INFORMATION

|                       |                       |              |       |
|-----------------------|-----------------------|--------------|-------|
| <u>Name:</u>          | Warner, Rodney Eugene | <u>Sex:</u>  | Male  |
| <u>Date of Birth:</u> | 02/11/1965            | <u>Race:</u> | White |
| <u>Address(es):</u>   |                       |              |       |
| <b>Home</b>           |                       |              |       |
| Hanover, PA 17331     |                       |              |       |

|                                                                |     |
|----------------------------------------------------------------|-----|
| Advised Defendant of Right to Apply for Assignment of Counsel? | Yes |
| Public Defender Requested by the Defendant?                    | No  |
| Application Provided for Appointment of Public Defender?       | Yes |
| Has the Defendant Been Fingerprinted?                          | Yes |

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## CASE PARTICIPANTS

### Participant Type

Arresting Officer  
Defendant

### Participant Name

Spielman, James A.  
Warner, Rodney Eugene

## BAIL

### Bail Set:

Nebbia Status: None

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Set                     | 03/21/2023              | Monetary         | Magisterial District Court |                   | \$5,000.00    |

### Bail Posted:

| <u>Surety Type</u>    | <u>Surety Name</u>  | <u>Posting Status</u> | <u>Posted Dt</u> | <u>Security Type</u> | <u>Security Amt</u> |
|-----------------------|---------------------|-----------------------|------------------|----------------------|---------------------|
| Professional Bondsman | Johnson, Gregory L. | Posted                | 03/24/2023       | Surety Bonds         | \$5,000.00          |

## CHARGES

| <u># Charge</u>     | <u>Grade</u> | <u>Description</u>                                | <u>Offense Dt.</u> | <u>Disposition</u> |
|---------------------|--------------|---------------------------------------------------|--------------------|--------------------|
| 1 18 § 3701 §§ A1VI | F2           | Robbery - demand money from financial institution | 03/14/2023         | Waived for Court   |

## DISPOSITION / SENTENCING DETAILS

### Case Disposition

### Disposition Date

### Was Defendant Present?

Waived for Court

03/29/2023

Yes

### Offense Seq./Description

### Offense Disposition

1 Robbery - demand money from financial institution

Waived for Court

## ATTORNEY INFORMATION

### Public Defender

### District Attorney

Name: Scott Alan Harper, Esq.

Name: Adams County District Attorney's Office

Representing: Warner, Rodney Eugene

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Counsel Status: Active

Supreme Court No.: 200461

Supreme Court No.:

Phone No.: 717-579-0414

Phone No.: 717-337-9840

Address: Adams County Pd's Office  
117 Baltimore St RM 6  
Gettysburg, PA 17325

Address: Adams County Courthouse  
111-117 Baltimore Street  
Gettysburg, PA 17325

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### DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>                               | <u>Filer</u>                       | <u>Applies To</u>               |
|-------------------|--------------------------------------------|------------------------------------|---------------------------------|
| 03/29/2023        | Fingerprint Order Returned - Criminal Case | Magisterial District Court 51-3-02 | Rodney Eugene Warner, Defendant |
| 03/29/2023        | Waived for Court                           | Christopher A. Snyder              | Rodney Eugene Warner, Defendant |
| 03/29/2023        | Docket Transcript Printed                  | Magisterial District Court 51-3-02 | Rodney Eugene Warner, Defendant |
| 03/24/2023        | Waiver of Preliminary Hearing              | Rodney Eugene Warner               | Rodney Eugene Warner, Defendant |
| 03/21/2023        | Commitment Printed - Unable to Post Bail   | Magisterial District Court 51-3-02 | Rodney Eugene Warner, Defendant |
| 03/15/2023        | First Class Fingerprint Order Issued       | Magisterial District Court 51-3-02 | Rodney Eugene Warner, Defendant |
| 03/15/2023        | Fingerprint Order Issued                   | Magisterial District Court 51-3-02 | Rodney Eugene Warner, Defendant |
| 03/15/2023        | Criminal Complaint Filed                   | Magisterial District Court 51-3-02 |                                 |

### CASE FINANCIAL INFORMATION

|                          |                       |                               |                                 |                    |                |  |
|--------------------------|-----------------------|-------------------------------|---------------------------------|--------------------|----------------|--|
| <u>Case Balance:</u>     | \$0.00                | <u>Next Payment Amt:</u>      |                                 |                    |                |  |
| <u>Last Payment Amt:</u> |                       | <u>Next Payment Due Date:</u> |                                 |                    |                |  |
|                          | <u>Assessment Amt</u> | <u>Adjustment Amt</u>         | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |  |
| Miscellaneous Issuances  | \$20.50               | (\$20.50)                     | \$0.00                          | \$0.00             | \$0.00         |  |