

Magisterial District Judge 29-3-03

DOCKET

Docket Number: MJ-29303-NT-0000183-2026

Non-Traffic Docket



Commonwealth of Pennsylvania
v.
Alvin Charles Bush Jr.

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CASE INFORMATION

| | | | |
|--------------------------|-------------------|--------------------------|----------------|
| <u>Judge Assigned:</u> | Kirsten Gardner | <u>Issue Date:</u> | |
| <u>OTN:</u> | | <u>File Date:</u> | 04/10/2026 |
| <u>Arresting Agency:</u> | Montoursville PSP | <u>Arrest Date:</u> | |
| <u>Citation No.:</u> | N 0244397-6 | <u>Incident No.:</u> | PA 2026-450190 |
| <u>Disposition:</u> | Guilty Plea | <u>Disposition Date:</u> | 04/27/2026 |
| <u>County:</u> | Lycoming | <u>Township:</u> | Muncy Township |
| <u>Case Status:</u> | Closed | | |

STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u> |
|--------------------|--------------------|-------------------------------|
| Closed | 05/05/2026 | Completed |
| | 04/27/2026 | Case Balance Due |
| | 04/27/2026 | Case Disposed/Penalty Imposed |
| | 04/27/2026 | Awaiting Sentencing |
| | 04/10/2026 | Awaiting Plea |

DEFENDANT INFORMATION

| | | | |
|-----------------------|-------------------------|--------------|-------|
| <u>Name:</u> | Bush, Alvin Charles Jr. | <u>Sex:</u> | Male |
| <u>Date of Birth:</u> | 06/17/1948 | <u>Race:</u> | White |
| <u>Address(es):</u> | | | |
| Home | | | |
| Muncy, PA 17756 | | | |

CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant | Bush, Alvin Charles Jr. |
| Arresting Officer | Hardiman, Brandon J. |

CHARGES

| <u># Charge</u> | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|-------------------|--------------|--|--------------------|--------------------|
| 1 18 § 2709 §§ A1 | S | Harassment - Subject Other to Physical Contact | 04/08/2026 | Guilty Plea |

DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|--|----------------------------|-------------------------------|
| Guilty Plea | 04/27/2026 | No |
| <u>Offense Seq./Description</u> | <u>Offense Disposition</u> | |
| 1 Harassment - Subject Other to Physical Contact | Guilty Plea | |

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DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u> | <u>Filer</u> | <u>Applies To</u> |
|-------------------|---------------------------------|------------------------------------|-----------------------------------|
| 04/27/2026 | Order Imposing Sentence Printed | Magisterial District Court 29-3-03 | Alvin Charles Bush Jr., Defendant |
| 04/27/2026 | Summons Cancelled | Magisterial District Court 29-3-03 | Alvin Charles Bush Jr., Defendant |
| 04/27/2026 | Guilty Plea | Kirsten Gardner | Alvin Charles Bush Jr., Defendant |
| 04/13/2026 | Summons Issued | Magisterial District Court 29-3-03 | Alvin Charles Bush Jr., Defendant |
| 04/13/2026 | First Class Summons Issued | Magisterial District Court 29-3-03 | Alvin Charles Bush Jr., Defendant |
| 04/10/2026 | Non-Traffic Citation Filed | Magisterial District Court 29-3-03 | |

PAYMENT PLAN SUMMARY

| <u>Payment Plan No.</u> | <u>Payment Plan Freq.</u> | <u>Next Due Date</u> | <u>Active</u> | <u>Next Due Amt.</u> | <u>Overdue Amt.</u> |
|-------------------------|---------------------------|----------------------|---------------|----------------------|---------------------|
| | Monthly | | Yes | \$0.00 | \$0.00 |

Responsible Participant
Bush, Alvin Charles Jr.

| <u>Payment Plan History: Payment Dt.</u> | <u>Applied Dt.</u> | <u>Transaction Type</u> | <u>Payor</u> | <u>Participant Role</u> | <u>Amount</u> |
|--|--------------------|-------------------------|-------------------------|-------------------------|---------------|
| 05/05/2026 | 05/05/2026 | Payment | Bush, Alvin Charles Jr. | Defendant | \$276.25 |

CASE FINANCIAL INFORMATION

Case Balance: \$0.00 Next Payment Amt:

Last Payment Amt: Next Payment Due Date:

| | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
|---|-----------------------|-----------------------|---------------------------------|--------------------|----------------|
| Crime Victim Services and Compensation (Act 7 | \$60.00 | \$0.00 | \$0.00 | (\$60.00) | \$0.00 |
| Title 18 - Payable to Municipality | \$100.00 | \$0.00 | \$0.00 | (\$100.00) | \$0.00 |
| ATJ | \$6.00 | \$0.00 | \$0.00 | (\$6.00) | \$0.00 |
| CJES | \$3.50 | \$0.00 | \$0.00 | (\$3.50) | \$0.00 |
| Commonwealth Cost - HB627 (Act 167 of 1992) | \$11.40 | \$0.00 | \$0.00 | (\$11.40) | \$0.00 |
| County Court Cost (Act 204 of 1976) | \$42.20 | \$0.00 | \$0.00 | (\$42.20) | \$0.00 |
| JCPS | \$21.25 | \$0.00 | \$0.00 | (\$21.25) | \$0.00 |
| Judicial Computer Project | \$8.00 | \$0.00 | \$0.00 | (\$8.00) | \$0.00 |
| OAG - JCP | \$2.50 | \$0.00 | \$0.00 | (\$2.50) | \$0.00 |
| State Court Costs (Act 204 of 1976) | \$11.40 | \$0.00 | \$0.00 | (\$11.40) | \$0.00 |
| Domestic Violence Compensation (Act 44 of 198 | \$10.00 | \$0.00 | \$0.00 | (\$10.00) | \$0.00 |