### **DOCKET**



Docket Number: MJ-46302-CR-0000305-2025

## **Criminal Docket**

Commonwealth of Pennsylvania

٧.

Clinton Andrew Park

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| -  |                               |               |                              |                |   |               |                              | <b>J</b>                |
|--|-------------------------------|---------------|------------------------------|----------------|---|---------------|------------------------------|-------------------------|
|  |                               |               | CASE IN                      | FORMATION      |   |               |                              |                         |
| Judge Assigned:  | Magisterial Distric           | t Judge Josep | h M.                         | Issue Date:    | 07/22/202                                   | 5             |                              |                         |
| OTN:   | C 1013678-1                   |               |                              | File Date:     | 07/22/202                                   | 5             |                              |                         |
| Arresting Agency:  | Curwensville Boro             | Police Dept   |                              | Arrest Date:   | 07/22/202                                   | 5             |                              |                         |
| Complaint No.:   | 25-000250                     |               |                              | Incident No.:  | 25-000250                                   | )             |                              |                         |
| Disposition:   | Waived for Court              |               |                              | Disposition Da | ate: 07/30/202                              | 5             |                              |                         |
| County:  | Clearfield                    |               |                              | Township:      | Curwensvi                                   | lle Borough   |                              |                         |
| Case Status:   | Closed                        |               |                              |                |   |               |                              |                         |
|  |                               |               | STATUS IN                    | NFORMATION     |   |               |                              |                         |
| Case Status  | Status Date                   | Process       | ing Status                   |                |   |               |                              |                         |
| Closed   | 07/30/2025                    | Case Tra      | ansferred to Co              | ourt of Common | Pleas                                       |               |                              |                         |
|  | 07/30/2025                    | Complet       |                              |                |   |               |                              |                         |
|  | 07/22/2025                    | Awaiting      | Preliminary H                |                |   |               |                              |                         |
|  | <b>-</b>                      |               | CALEND                       | AR EVENTS      |   |               |                              |                         |
| Case Calendar Event Type                                 | <u>Schedule</u><br>Start Date | Start Time    | Room                         |                | Judge Name                                  |               | Schedul<br>Status            | <u>e</u>                |
|  |                               |               |                              | MD 1 40 0 00   | -   |               |                              |                         |
| Preliminary Arraignment                                  | 07/22/2025                    | 5:00 pm       | Courtroom:                   | MDJ-46-3-02    | Magisterial District Ju<br>Joseph M. Morris | idge          | Schedul                      | ea                      |
| Preliminary Hearing                                      | 07/30/2025                    | 8:30 am       | Clearfield Co<br>Central Cou | •              | Magisterial District Ju<br>Joseph M. Morris | ıdge          | Schedul                      | ed                      |
| Formal Arraignment                                       | 08/27/2025                    | 1:30 pm       | Annex Cour                   | troom          |   |               | Schedul                      | ed                      |
|  |                               |               | CONF                         | INEMENT        |   |               |                              |                         |
| Confinement Location                                     |                               | Confinem      | ent Type                     | <u>Confine</u> | ment Reason                                 | <u>Confir</u> | <u>nement</u><br><u>Date</u> | Confinement<br>End Date |
| Case Confinement   |                               |               |                              |                |   |               |                              |                         |
| Clearfield County Prison                                 |                               | County Ja     | ail                          | Unable         | to Post Bail                                | 07/2          | 22/2025                      |                         |
|  |                               |               | DEFENDANT                    | T INFORMATIO   | N   |               |                              |                         |
| Name:  | Park, Clinton Andı            | rew           |                              | Sex:           | Male  |               |                              |                         |
| Date of Birth:   | 10/28/1991                    |               |                              | Race:          | White                                       |               |                              |                         |
| Address(es):   |                               |               |                              |                |   |               |                              |                         |
| Mailing<br>Curwensville, PA 16833                        |                               |               |                              |                |   |               |                              |                         |
| Advised Defendant of Righ                                | t to Apply for Assign         | ment of Couns | sel?                         | Yes            |   |               |                              |                         |
| Public Defender Requested by the Defendant?              |                               |               |                              |                |   |               |                              |                         |
| Application Provided for Appointment of Public Defender? |                               |               |                              |                |   |               |                              |                         |
| Has the Defendant Been Fingerprinted?                    |                               |               |                              |                |   |               |                              |                         |

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### **DOCKET**



10 18 § 908 §§ A

11 18 § 908 §§ A

12 18 § 3302 §§ B

**Bail Set:** 

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07/22/2025

07/22/2025

07/22/2025

Waived for Court

Waived for Court

Waived for Court

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Nebbia Status: None

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Clinton Andrew Park

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#### CASE PARTICIPANTS

Participant Type Participant Name

Defendant Park, Clinton Andrew (Juvenile)

M1

M1

F3

Arresting Officer Witherite, Rodney O.

| Bail Action Type       | Bail Action Date | <u>Bail Type</u>             | Originating Court      | <u>Per</u>  | rcentage Amount    |
|------------------------|------------------|------------------------------|------------------------|-------------|--------------------|
| Set                    | 07/22/2025       | Monetary                     | Magisterial District ( | Court       | \$25,000.00        |
|                        |                  |                              |                        |             |                    |
|                        |                  | CHAR                         | GES                    |             |                    |
| <u>#</u> <u>Charge</u> | <u>Grade</u>     | <u>Description</u>           |                        | Offense Dt. | <u>Disposition</u> |
| 1 18 § 2716 §§ A       | F2               | Weapons of Mass Dest Un      | lawful Poss or Manu    | 07/22/2025  | Waived for Court   |
| 2 18 § 2716 §§ A       | F2               | Weapons of Mass Dest Un      | lawful Poss or Manu    | 07/22/2025  | Waived for Court   |
| 3 18 § 2716 §§ A       | F2               | Weapons of Mass Dest Un      | lawful Poss or Manu    | 07/22/2025  | Waived for Court   |
| 4 18 § 2716 §§ A       | F2               | Weapons of Mass Dest Un      | lawful Poss or Manu    | 07/22/2025  | Waived for Court   |
| 5 18 § 2716 §§ A       | F2               | Weapons of Mass Dest Un      | lawful Poss or Manu    | 07/22/2025  | Waived for Court   |
| 6 18 § 908 §§ A        | M1               | Make Repairs/Sell/Etc Offens | s Weap                 | 07/22/2025  | Waived for Court   |
| 7 18 § 908 §§ A        | M1               | Make Repairs/Sell/Etc Offens | s Weap                 | 07/22/2025  | Waived for Court   |
| 8 18 § 908 §§ A        | M1               | Make Repairs/Sell/Etc Offens | s Weap                 | 07/22/2025  | Waived for Court   |
| 9 18 § 908 §§ A        | M1               | Make Repairs/Sell/Etc Offens | s Weap                 | 07/22/2025  | Waived for Court   |

Make Repairs/Sell/Etc Offens Weap

Make Repairs/Sell/Etc Offens Weap

Risking Catastrophe

#### DOCKET



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**DISPOSITION / SENTENCING DETAILS** 

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| Case Disposition                             | Disposition Date 07/30/2025 | Was Defendant Present? |
|--|-----------------------------|------------------------|
| Waived for Court                             | 07/30/2025                  | Yes                    |
| Offense Seq./Description                     | Offense Disposition         |                        |
| 1 Weapons of Mass Dest Unlawful Poss or Manu | Waived for Court            |                        |
| 2 Weapons of Mass Dest Unlawful Poss or Manu | Waived for Court            |                        |
| 3 Weapons of Mass Dest Unlawful Poss or Manu | Waived for Court            |                        |
| 4 Weapons of Mass Dest Unlawful Poss or Manu | Waived for Court            |                        |
| 5 Weapons of Mass Dest Unlawful Poss or Manu | Waived for Court            |                        |
| 6 Make Repairs/Sell/Etc Offens Weap          | Waived for Court            |                        |
| 7 Make Repairs/Sell/Etc Offens Weap          | Waived for Court            |                        |
| 8 Make Repairs/Sell/Etc Offens Weap          | Waived for Court            |                        |
| 9 Make Repairs/Sell/Etc Offens Weap          | Waived for Court            |                        |
| 10 Make Repairs/Sell/Etc Offens Weap         | Waived for Court            |                        |
| 11 Make Repairs/Sell/Etc Offens Weap         | Waived for Court            |                        |
| 12 Risking Catastrophe                       | Waived for Court            |                        |

#### ATTORNEY INFORMATION

#### **District Attorney**

<u>Name:</u> Clearfield County District Attorney's Office <u>Representing:</u> Commonwealth of Pennsylvania

<u>Counsel Status:</u> Active <u>Supreme Court No.:</u>

Phone No.: 814-765-2641

Address: 230 East Market Street

Clearfield, PA 16830

#### Public Defender

Name: Clearfield County Public Defenders Office

Representing: Park, Clinton Andrew

<u>Counsel Status:</u> Active <u>Supreme Court No.:</u>

Phone No.: 814-765-2641

Address: 230 East Market Street

Suite 202

Clearfield, PA 16830

| DOCKET ENTRY INFORMATION |  |                                    |                                |  |  |
|--------------------------|--|------------------------------------|--------------------------------|--|--|
| Filed Date               | <u>Entry</u>                             | <u>Filer</u>                       | Applies To                     |  |  |
| 07/30/2025               | Waiver of Preliminary Hearing            | Clinton Andrew Park                | Clinton Andrew Park, Defendant |  |  |
| 07/30/2025               | Waived for Court                         | Magisterial District Judge James   | Clinton Andrew Park, Defendant |  |  |
| l                        |  | Brian Glass                        |                                |  |  |
| 07/30/2025               | Docket Transcript Printed                | Magisterial District Court 46-3-02 | Clinton Andrew Park, Defendant |  |  |
| 07/23/2025               | Commitment Printed - Unable to Post Bail | Magisterial District Court 46-3-02 | Clinton Andrew Park, Defendant |  |  |
| 07/22/2025               | Criminal Complaint Filed                 | Magisterial District Court 46-3-02 |                                |  |  |

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