

# Magisterial District Judge 29-3-03

## DOCKET

Docket Number: MJ-29303-CR-0000174-2024

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Richard Al Thompson

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### CASE INFORMATION

<u>Judge Assigned:</u>	Kirsten Gardner	<u>Issue Date:</u>	07/25/2024
<u>OTN:</u>	Y 1006466-6	<u>File Date:</u>	07/25/2024
<u>Arresting Agency:</u>	Lycoming County, Detectives	<u>Arrest Date:</u>	
<u>Complaint No.:</u>	PA 2024-0179	<u>Incident No.:</u>	PA 2024-0179
<u>Disposition:</u>	Guilty Plea	<u>Disposition Date:</u>	08/23/2024
<u>County:</u>	Lycoming	<u>Township:</u>	Hughesville Borough
<u>Case Status:</u>	Closed		

### STATUS INFORMATION

<u>Case Status</u>	<u>Status Date</u>	<u>Processing Status</u>
Closed	08/23/2024	Completed
	08/23/2024	Case Balance Due
	08/23/2024	Case Disposed/Penalty Imposed
	08/23/2024	Awaiting Sentencing
	07/25/2024	Awaiting Preliminary Hearing

### CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>			<u>Judge Name</u>	<u>Schedule</u>
<u>Event Type</u>	<u>Start Date</u>	<u>Start Time</u>	<u>Room</u>		<u>Status</u>
Preliminary Arraignment	07/25/2024	10:30 am		Kirsten Gardner	Scheduled
Preliminary Hearing	08/23/2024	10:00 am		Kirsten Gardner	Scheduled

### DEFENDANT INFORMATION

<u>Name:</u>	Thompson, Richard Al	<u>Sex:</u>	Male
<u>Date of Birth:</u>	08/06/1978	<u>Race:</u>	Unknown/Unreported
<u>Address(es):</u>	<b>Home</b> Hughesville, PA 17737		

Advised Defendant of Right to Apply for Assignment of Counsel?	Yes
Public Defender Requested by the Defendant?	No
Application Provided for Appointment of Public Defender?	Yes
Has the Defendant Been Fingerprinted?	Yes

### CASE PARTICIPANTS

<u>Participant Type</u>	<u>Participant Name</u>
Arresting Officer	Rachael, Jonathan P.
Defendant	Thompson, Richard Al

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## BAIL

### Bail Set:

Nebbia Status: None

<u>Bail Action Type</u>	<u>Bail Action Date</u>	<u>Bail Type</u>	<u>Originating Court</u>	<u>Percentage</u>	<u>Amount</u>
Set	07/25/2024	Unsecured	Magisterial District Court		\$15,000.00

## CHARGES

<u># Charge</u>	<u>Grade</u>	<u>Description</u>	<u>Offense Dt.</u>	<u>Disposition</u>
3 35 § 780-113 §§ A31	M	Poss Of Marijuana	07/17/2024	Guilty Plea

## DISPOSITION / SENTENCING DETAILS

<u>Case Disposition</u>	<u>Disposition Date</u>	<u>Was Defendant Present?</u>
Guilty Plea	08/23/2024	Yes

  

<u>Offense Seq./Description</u>	<u>Offense Disposition</u>
3 Poss Of Marijuana	Guilty Plea

## ATTORNEY INFORMATION

### Assistant District Attorney

### Private

Name: Eric Lee Birth, Esq.  
Representing: Commonwealth of Pennsylvania  
Counsel Status: Active  
Supreme Court No.: 317104  
Phone No.: 570-327-2456  
Address: Lycoming County District Attorney's Office  
48 W Third St  
Williamsport, PA 17701

Name: George Edward Lepley Jr., Esq.  
Representing: Thompson, Richard Al  
Counsel Status: Active  
Supreme Court No.: 025210  
Phone No.: 570-323-3768  
Address: Lepley Engelman Yaw & Wilk LLC  
140 E Third St  
Williamsport, PA 17701

## DOCKET ENTRY INFORMATION

<u>Filed Date</u>	<u>Entry</u>	<u>Filer</u>	<u>Applies To</u>
08/23/2024	Order Imposing Sentence Printed	Magisterial District Court 29-3-03	Richard Al Thompson, Defendant
08/23/2024	Guilty Plea	Kirsten Gardner	Richard Al Thompson, Defendant
08/23/2024	Waiver of Preliminary Hearing	George Edward Lepley Jr., Esq.	Richard Al Thompson, Defendant
08/19/2024	Fingerprint Order Returned - Criminal Case	Magisterial District Court 29-3-03	Richard Al Thompson, Defendant
08/01/2024	First Class Fingerprint Order Issued	Magisterial District Court 29-3-03	Richard Al Thompson, Defendant
08/01/2024	Fingerprint Order Issued	Magisterial District Court 29-3-03	Richard Al Thompson, Defendant
07/25/2024	Criminal Complaint Filed	Magisterial District Court 29-3-03	

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### PAYMENT PLAN SUMMARY

<u>Payment Plan No.</u>	<u>Payment Plan Freq.</u>	<u>Next Due Date</u>	<u>Active</u>	<u>Next Due Amt.</u>	<u>Overdue Amt.</u>
29303-2024-P0000518	Single Payment		No	\$0.00	\$0.00

#### Responsible Participant

Thompson, Richard Al

<u>Payment Plan History:</u>	<u>Payment Dt.</u>	<u>Applied Dt.</u>	<u>Transaction Type</u>	<u>Payor</u>	<u>Participant Role</u>	<u>Amount</u>
	08/23/2024	1 08/23/2024	Payment	Thompson, Richard Al	Defendant	\$835.25

### CASE FINANCIAL INFORMATION

Case Balance: \$0.00      Next Payment Amt:

Last Payment Amt:      Next Payment Due Date:

	<u>Assessment Amt</u>	<u>Adjustment Amt</u>	<u>Non-Monetary Payment Amt</u>	<u>Payment Amt</u>	<u>Balance</u>
Crime Victim Services and Compensation (Act 7 Crimes Code, etc.	\$60.00	\$0.00	\$0.00	(\$60.00)	\$0.00
Firearm Education and Training Fund	\$5.00	\$0.00	\$0.00	(\$5.00)	\$0.00
Substance Abuse Education (Act 198 of 2002)	\$100.00	\$0.00	\$0.00	(\$100.00)	\$0.00
ATJ	\$6.00	\$0.00	\$0.00	(\$6.00)	\$0.00
CJES	\$2.50	\$0.00	\$0.00	(\$2.50)	\$0.00
Commonwealth Cost - HB627 (Act 167 of 1992)	\$12.90	\$0.00	\$0.00	(\$12.90)	\$0.00
County Court Cost (Act 204 of 1976)	\$42.00	\$0.00	\$0.00	(\$42.00)	\$0.00
JCPS	\$21.25	\$0.00	\$0.00	(\$21.25)	\$0.00
Judicial Computer Project	\$8.00	\$0.00	\$0.00	(\$8.00)	\$0.00
OAG - JCP	\$2.50	\$0.00	\$0.00	(\$2.50)	\$0.00
State Court Costs (Act 204 of 1976)	\$15.10	\$0.00	\$0.00	(\$15.10)	\$0.00
Booking Center Fee (Lycoming)	\$300.00	\$0.00	\$0.00	(\$300.00)	\$0.00
Domestic Violence Compensation (Act 44 of 198	\$10.00	\$0.00	\$0.00	(\$10.00)	\$0.00