

Magisterial District Judge 29-3-02

DOCKET

Docket Number: MJ-29302-CR-0000094-2026

Criminal Docket



Commonwealth of Pennsylvania
v.
Johnnie A. Drummond

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CASE INFORMATION

| | | | |
|--------------------------|-------------------|--------------------------|-----------------------|
| <u>Judge Assigned:</u> | Gary A Whiteman | <u>Issue Date:</u> | 04/23/2026 |
| <u>OTN:</u> | S 1018986-3 | <u>File Date:</u> | 04/23/2026 |
| <u>Arresting Agency:</u> | Montoursville PSP | <u>Arrest Date:</u> | 04/23/2026 |
| <u>Complaint No.:</u> | F1ABBN7589 | <u>Incident No.:</u> | PA 2026-178282 |
| <u>Disposition:</u> | Held for Court | <u>Disposition Date:</u> | 06/18/2026 |
| <u>County:</u> | Lycoming | <u>Township:</u> | Montoursville Borough |
| <u>Case Status:</u> | Closed | | |

STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u> |
|--------------------|--------------------|----------------------------------|
| Closed | 06/18/2026 | Completed |
| | 06/18/2026 | Case Balance Due |
| | 06/18/2026 | Completed |
| | 04/24/2026 | Awaiting Preliminary Hearing |
| | 04/24/2026 | Awaiting Preliminary Hearing |
| | 04/24/2026 | Awaiting Preliminary Hearing |
| | 04/23/2026 | Awaiting Preliminary Arraignment |

CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u> | | | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|-----------------|-----------------|
| <u>Event Type</u> | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> | <u>Status</u> |
| Preliminary Arraignment | 04/24/2026 | 11:30 am | | Scheduled |
| Preliminary Hearing | 05/04/2026 | 9:30 am | | Continued |
| Preliminary Hearing | 06/18/2026 | 9:00 am | | Scheduled |
| Formal Arraignment | 07/14/2026 | 9:00 am | Courtroom No. 2 | Scheduled |

CONFINEMENT

| <u>Confinement Location</u> | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement</u> | <u>Confinement</u> |
|---|-------------------------|---------------------------|--------------------|--------------------|
| | | | <u>Date</u> | <u>End Date</u> |
| Case Confinement Lycoming County Prison | County Jail | Bail Denied | 04/24/2026 | |

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DEFENDANT INFORMATION

Name: Drummond, Johnnie A. Sex: Male
Date of Birth: 08/23/1982 Race: Black

Address(es):

Home

Norwood, PA 19074

Advised Defendant of Right to Apply for Assignment of Counsel? Yes
Public Defender Requested by the Defendant? Yes
Application Provided for Appointment of Public Defender? Yes
Has the Defendant Been Fingerprinted? Yes

CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant | Drummond, Johnnie A. |
| Arresting Officer | Moore, Brian A. |

BAIL

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u> | <u>Percentage</u> | <u>Amount</u> | Nebbia Status: None |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|----------------------------|
| Denied | 04/24/2026 | | Magisterial District Court | | \$0.00 | |

Bail Action Reason: Bail denied- Capital Murder

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CHARGES

| <u># Charge</u> | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|----------------------|--------------|---|--------------------|--------------------|
| 1 18 § 2501 §§ A | | Criminal Homicide | 02/10/2026 | Held for Court |
| 2 18 § 2702 §§ A1 | F1 | Aggravated Assault - Attempts to cause SBI or causes injury with extreme indifference | 02/10/2026 | Held for Court |
| 3 18 § 2702 §§ A4 | F2 | Aggravated Assault - Attempts to cause or causes BI with deadly weapon | 02/10/2026 | Held for Court |
| 4 18 § 2702 §§ A2 | F1 | Aggravated Assault - Attempts to cause or causes SBI to designated individuals | 02/10/2026 | Held for Court |
| 5 18 § 2702 §§ A6 | F2 | Aggravated Assault - Fear of Imminent SBI designated individuals | 02/10/2026 | Held for Court |
| 6 18 § 2705 | M2 | Recklessly Endangering Another Person | 02/10/2026 | Held for Court |
| 7 18 § 2706 §§ A1 | M1 | Terroristic Threats W/ Int To Terrorize Another | 02/10/2026 | Held for Court |
| 8 18 § 2701 §§ A1 | M2 | Simple Assault | 02/10/2026 | Held for Court |
| 9 18 § 2902 §§ A1 | M1 | Unlawful Restraint/ Serious Bodily Injury | 02/10/2026 | Held for Court |
| 10 18 § 2903 §§ A | M2 | False Imprisonment | 02/10/2026 | Held for Court |
| 11 18 § 4952 §§ A1 | F3 | Intim Wit/Vit - Refrain From Report | 02/10/2026 | Held for Court |
| 12 18 § 4952 §§ A2 | F3 | Intim Witness/Victim False/Misleading Testimony | 02/10/2026 | Held for Court |
| 13 18 § 4953 §§ A | F3 | Retaliation Against Witness or Victim | 02/10/2026 | Held for Court |
| 14 18 § 2702.1 §§ A1 | F1 | Assault of Law Enforcement Officer - Firearm Discharged | 02/10/2026 | Held for Court |
| 15 18 § 2702 §§ A2 | F1 | Aggravated Assault - Attempts to cause or causes SBI to designated individuals | 02/10/2026 | Held for Court |
| 16 18 § 2702 §§ A6 | F2 | Aggravated Assault - Fear of Imminent SBI designated individuals | 02/10/2026 | Held for Court |
| 17 18 § 2705 | M2 | Recklessly Endangering Another Person | 02/10/2026 | Held for Court |
| 18 18 § 6105 §§ A1 | F1 | Possession Of Firearm Prohibited | 02/10/2026 | Held for Court |
| 19 18 § 3925 §§ A | F2 | Receiving Stolen Property | 02/10/2026 | Held for Court |
| 20 18 § 907 §§ A | M1 | Poss Instrument Of Crime W/Int | 02/10/2026 | Held for Court |
| 21 18 § 5126 §§ A | F3 | Flight To Avoid Appreh/Trial/Punish | 02/10/2026 | Held for Court |

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DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|---|----------------------------|-------------------------------|
| Held for Court | 06/18/2026 | Yes |
| <u>Offense Seq./Description</u> | <u>Offense Disposition</u> | |
| 1 Criminal Homicide | Held for Court | |
| 2 Aggravated Assault - Attempts to cause SBI or causes injury with extreme indifference | Held for Court | |
| 3 Aggravated Assault - Attempts to cause or causes BI with deadly weapon | Held for Court | |
| 4 Aggravated Assault - Attempts to cause or causes SBI to designated individuals | Held for Court | |
| 5 Aggravated Assault - Fear of Imminent SBI designated individuals | Held for Court | |
| 6 Recklessly Endangering Another Person | Held for Court | |
| 7 Terroristic Threats W/ Int To Terrorize Another | Held for Court | |
| 8 Simple Assault | Held for Court | |
| 9 Unlawful Restraint/ Serious Bodily Injury | Held for Court | |
| 10 False Imprisonment | Held for Court | |
| 11 Intim Wit/Vit - Refrain From Report | Held for Court | |
| 12 Intim Witness/Victim False/Misleading Testimony | Held for Court | |
| 13 Retaliation Against Witness or Victim | Held for Court | |
| 14 Assault of Law Enforcement Officer - Firearm Discharged | Held for Court | |
| 15 Aggravated Assault - Attempts to cause or causes SBI to designated individuals | Held for Court | |
| 16 Aggravated Assault - Fear of Imminent SBI designated individuals | Held for Court | |
| 17 Recklessly Endangering Another Person | Held for Court | |
| 18 Possession Of Firearm Prohibited | Held for Court | |
| 19 Receiving Stolen Property | Held for Court | |
| 20 Poss Instrument Of Crime W/Int | Held for Court | |
| 21 Flight To Avoid Appreh/Trial/Punish | Held for Court | |

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ATTORNEY INFORMATION

Public Defender

Name: Jeana Ann Longo, Esq.
Representing: Drummond, Johnnie A.
Counsel Status: Active
Supreme Court No.: 200314
Phone No.: 570-327-2367
Address: Lycoming County Pd's Office
48 W 3RD St
Williamsport, PA 17701

Assistant District Attorney

Name: Martin Lewis Wade, Esq.
Representing: Commonwealth of Pennsylvania
Counsel Status: Active
Supreme Court No.: 310587
Phone No.: 570-327-2314
Address: Lycoming County Courthouse
48 W Third St
Williamsport, PA 17701

Public Defender

Name: Matthew Bernard Welickovitch, Esq.
Representing: Drummond, Johnnie A.
Counsel Status: Active
Supreme Court No.: 320290
Phone No.: 570-327-2367
Address: Lycoming County Pd's Office
48 W Third St
Williamsport, PA 17001

DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u> | <u>Filer</u> | <u>Applies To</u> |
|-------------------|---|------------------------------------|--------------------------------|
| 06/18/2026 | Held for Court | Gary A Whiteman | Johnnie A. Drummond, Defendant |
| 06/18/2026 | Docket Transcript Printed | Magisterial District Court 29-3-02 | Johnnie A. Drummond, Defendant |
| 06/18/2026 | Waiver of Preliminary Hearing | Johnnie A. Drummond | Johnnie A. Drummond, Defendant |
| 06/15/2026 | Subpoena Issued via Hand Delivery | Magisterial District Court 29-3-02 | Restricted Participant |
| 06/15/2026 | Subpoena Issued via Hand Delivery | Magisterial District Court 29-3-02 | Restricted Participant |
| 05/20/2026 | Court of Common Pleas Review for Pre-Disposition Matter | Court of Common Pleas | Johnnie A. Drummond, Defendant |
| 04/28/2026 | Subpoena Issued via Hand Delivery | Magisterial District Court 29-3-02 | Restricted Participant |
| 04/24/2026 | Commitment Printed - Bail Denied | Magisterial District Court 29-3-02 | Johnnie A. Drummond, Defendant |
| 04/23/2026 | Criminal Complaint Filed | Magisterial District Court 29-3-02 | |

CASE FINANCIAL INFORMATION

| | | | | | | |
|--------------------------|-----------------------|-------------------------------|---------------------------------|--------------------|----------------|--|
| <u>Case Balance:</u> | \$0.00 | <u>Next Payment Amt:</u> | | | | |
| <u>Last Payment Amt:</u> | | <u>Next Payment Due Date:</u> | | | | |
| | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> | |
| Miscellaneous Issuances | \$23.00 | (\$23.00) | \$0.00 | \$0.00 | \$0.00 | |