

Magisterial District Judge 02-2-05

DOCKET

Docket Number: MJ-02205-CR-0000051-2022

Criminal Docket



Commonwealth of Pennsylvania
v.
Juan P. Colon

Page 1 of 3

CASE INFORMATION

| | | | |
|--------------------------|-------------------------------------|--------------------------|-------------------------|
| <u>Judge Assigned:</u> | Brian E. Chudzik | <u>Issue Date:</u> | 03/23/2022 |
| <u>OTN:</u> | R 264254-4 | <u>File Date:</u> | 03/23/2022 |
| <u>Arresting Agency:</u> | East Hempfield Township Police Dept | <u>Arrest Date:</u> | |
| <u>Complaint No.:</u> | EH-22-01272-940 | <u>Incident No.:</u> | EH2201272 |
| <u>Disposition:</u> | Guilty Plea | <u>Disposition Date:</u> | 05/24/2022 |
| <u>County:</u> | Lancaster | <u>Township:</u> | East Hempfield Township |
| <u>Case Status:</u> | Closed | | |

STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u> |
|--------------------|--------------------|-------------------------------|
| Closed | 05/24/2022 | Completed |
| | 05/24/2022 | Case Balance Due |
| | 05/24/2022 | Case Disposed/Penalty Imposed |
| | 05/24/2022 | Awaiting Sentencing |
| | 03/23/2022 | Awaiting Preliminary Hearing |

CALENDAR EVENTS

| <u>Case Calendar</u> | <u>Schedule</u> | | | <u>Judge Name</u> | <u>Schedule Status</u> |
|-------------------------|-------------------|-------------------|-------------|-------------------|------------------------|
| <u>Event Type</u> | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> | | |
| Preliminary Hearing | 05/02/2022 | 9:30 am | | Brian E. Chudzik | Continued |
| Preliminary Hearing | 05/24/2022 | 1:30 pm | | Brian E. Chudzik | Scheduled |
| Preliminary Arraignment | 05/24/2022 | 1:55 pm | | Brian E. Chudzik | Cancelled |

DEFENDANT INFORMATION

| | | | |
|-----------------------|----------------|--------------|-------|
| <u>Name:</u> | Colon, Juan P. | <u>Sex:</u> | Male |
| <u>Date of Birth:</u> | 07/27/1984 | <u>Race:</u> | White |
| <u>Address(es):</u> | | | |

Home
Lancaster, PA 17601

| | |
|--|----|
| Advised of His Right to Apply for Assignment of Counsel? | No |
| Public Defender Requested by the Defendant? | No |
| Application Provided for Appointment of Public Defender? | No |
| Has the Defendant Been Fingerprinted? | No |

CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant | Colon, Juan P. |
| Arresting Officer | Kelly, Ryan |

Magisterial District Judge 02-2-05

DOCKET

Docket Number: MJ-02205-CR-0000051-2022

Criminal Docket



Commonwealth of Pennsylvania
v.
Juan P. Colon

Page 2 of 3

BAIL

Bail Set:

Nebbia Status: None

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u> | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Set | 05/24/2022 | Unsecured | Magisterial District Court | | \$5,000.00 |

CHARGES

| <u># Charge</u> | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|------------------|--------------|-------------------------|--------------------|--------------------|
| 1 18 § 5902 §§ E | M3 | Patronizing Prostitutes | 03/10/2022 | Guilty Plea |

DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|-------------------------|-------------------------|-------------------------------|
| Guilty Plea | 05/24/2022 | Yes |

| <u>Offense Seq./Description</u> | <u>Offense Disposition</u> |
|---------------------------------|----------------------------|
| 1 Patronizing Prostitutes | Guilty Plea |

| <u>Penalty Type</u> | <u>Penalty Date</u> | <u>Program Type</u> | <u>Start Date</u> | <u>End Date</u> | <u>Period</u> |
|---------------------|---------------------|--|-------------------|-----------------|---------------|
| Penalty | 05/24/2022 | Probation with Restrictive Conditions | | | |

Condition Text: 12 Months Unsupervised. Must complete on line John School. Supervision will terminate once on line John school is completed

ATTORNEY INFORMATION

District Attorney

Name: Lancaster County District Attorney's Office

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.:

Phone No.: 717-299-8100

Address: Lancaster County Courthouse
50 North Duke Street
P.O. Box 83480
Lancaster, PA 17608

Private

Name: Osvaldo Espinosa, Esq.

Representing: Colon, Juan P.

Counsel Status: Active

Supreme Court No.: 078158

Phone No.: 717-293-8010

Address: Espinosa & Associates LLC
243 N Duke St Ste 2
PO Box 1554
Lancaster, PA 17602-2779

Magisterial District Judge 02-2-05

DOCKET

Docket Number: MJ-02205-CR-0000051-2022

Criminal Docket



Commonwealth of Pennsylvania
v.
Juan P. Colon

Page 3 of 3

DOCKET ENTRY INFORMATION

| Filed Date | Entry | Filer | Applies To |
|------------|--------------------------------------|------------------------------------|--------------------------|
| 11/07/2022 | Certified Summons Unclaimed | Magisterial District Court 02-2-05 | Juan P. Colon, Defendant |
| 05/24/2022 | Order Imposing Sentence Printed | Magisterial District Court 02-2-05 | Juan P. Colon, Defendant |
| 05/24/2022 | Disposition Cancelled | Brian E. Chudzik | Juan P. Colon, Defendant |
| 05/24/2022 | Guilty Plea | Brian E. Chudzik | Juan P. Colon, Defendant |
| 05/24/2022 | Docket Transcript Printed | Magisterial District Court 02-2-05 | Juan P. Colon, Defendant |
| 04/13/2022 | First Class Summons Accepted | Magisterial District Court 02-2-05 | Juan P. Colon, Defendant |
| 03/23/2022 | First Class Fingerprint Order Issued | Magisterial District Court 02-2-05 | Juan P. Colon, Defendant |
| 03/23/2022 | Fingerprint Order Issued | Magisterial District Court 02-2-05 | Juan P. Colon, Defendant |
| 03/23/2022 | Summons Issued | Magisterial District Court 02-2-05 | Juan P. Colon, Defendant |
| 03/23/2022 | Certified Summons Issued | Magisterial District Court 02-2-05 | Juan P. Colon, Defendant |
| 03/23/2022 | Criminal Complaint Filed | Magisterial District Court 02-2-05 | |
| 03/23/2022 | First Class Summons Issued | Magisterial District Court 02-2-05 | Juan P. Colon, Defendant |

PAYMENT PLAN SUMMARY

| Payment Plan No. | Payment Plan Freq. | Next Due Date | Active | Next Due Amt. | Overdue Amt. |
|--|--------------------|-------------------------|----------------|-------------------------|---------------|
| 02205-2022-P0000361 | Single Payment | | No | \$0.00 | \$0.00 |
| <u>Responsible Participant</u> Colon, Juan P. | | | | | |
| Payment Plan History: | | | | | |
| <u>Payment Dt.</u> | <u>Applied Dt.</u> | <u>Transaction Type</u> | <u>Payor</u> | <u>Participant Role</u> | <u>Amount</u> |
| 05/24/2022 | 05/24/2022 | Payment | Colon, Juan P. | Defendant | \$189.75 |

CASE FINANCIAL INFORMATION

| | | | | | | |
|--|-----------------------|-------------------------------|---------------------------------|--------------------|----------------|--|
| <u>Case Balance:</u> | \$0.00 | <u>Next Payment Amt:</u> | | | | |
| <u>Last Payment Amt:</u> | | <u>Next Payment Due Date:</u> | | | | |
| | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> | |
| Crime Victims Compensation (Act 96 of 1984) | \$35.00 | \$0.00 | \$0.00 | (\$35.00) | \$0.00 | |
| Firearm Education and Training Fund | \$5.00 | \$0.00 | \$0.00 | (\$5.00) | \$0.00 | |
| Victim Witness Service (Act 111 of 1998) | \$25.00 | \$0.00 | \$0.00 | (\$25.00) | \$0.00 | |
| ATJ | \$6.00 | \$0.00 | \$0.00 | (\$6.00) | \$0.00 | |
| CJES | \$2.50 | \$0.00 | \$0.00 | (\$2.50) | \$0.00 | |
| Commonwealth Cost - HB627 (Act 167 of 1992) | \$11.35 | \$0.00 | \$0.00 | (\$11.35) | \$0.00 | |
| County Court Cost (Act 204 of 1976) | \$36.90 | \$0.00 | \$0.00 | (\$36.90) | \$0.00 | |
| JCPS | \$21.25 | \$0.00 | \$0.00 | (\$21.25) | \$0.00 | |
| Judicial Computer Project | \$8.00 | \$0.00 | \$0.00 | (\$8.00) | \$0.00 | |
| OAG - JCP | \$2.50 | \$0.00 | \$0.00 | (\$2.50) | \$0.00 | |
| State Court Costs (Act 204 of 1976) | \$13.25 | \$0.00 | \$0.00 | (\$13.25) | \$0.00 | |
| Domestic Violence Compensation (Act 44 of 198) | \$10.00 | \$0.00 | \$0.00 | (\$10.00) | \$0.00 | |
| Postage - Case | \$8.00 | \$0.00 | \$0.00 | (\$8.00) | \$0.00 | |
| Firearm Education and Training Fund - Case | \$5.00 | \$0.00 | \$0.00 | (\$5.00) | \$0.00 | |