

# Magisterial District Judge 17-3-01

## DOCKET

Docket Number: MJ-17301-CR-0000093-2023

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Timothy Martin

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### CASE INFORMATION

<u>Judge Assigned:</u>	Magisterial District Judge Jeffrey A. Rowe	<u>Issue Date:</u>	06/16/2023
<u>OTN:</u>	R 494137-0	<u>File Date:</u>	06/16/2023
<u>Arresting Agency:</u>	Milton PSP	<u>Arrest Date:</u>	
<u>Complaint No.:</u>	F6C29GS88C	<u>Incident No.:</u>	PA 2023-668581
<u>Disposition:</u>	Guilty Plea	<u>Disposition Date:</u>	08/03/2023
<u>County:</u>	Union	<u>Township:</u>	Kelly Township
<u>Case Status:</u>	Closed		

### STATUS INFORMATION

<u>Case Status</u>	<u>Status Date</u>	<u>Processing Status</u>
Closed	08/03/2023	Completed
	08/03/2023	Case Balance Due
	08/03/2023	Case Disposed/Penalty Imposed
	08/03/2023	Awaiting Sentencing
	06/16/2023	Awaiting Preliminary Hearing

### CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>			<u>Judge Name</u>	<u>Schedule</u>
<u>Event Type</u>	<u>Start Date</u>	<u>Start Time</u>	<u>Room</u>		<u>Status</u>
Preliminary Arraignment	06/16/2023	1:00 pm		Magisterial District Judge Jeffrey A. Rowe	Scheduled
Preliminary Hearing	08/03/2023	10:00 am		Magisterial District Judge Jeffrey A. Rowe	Scheduled

### DEFENDANT INFORMATION

<u>Name:</u>	Martin, Timothy	<u>Sex:</u>	Male
<u>Date of Birth:</u>	01/07/1986	<u>Race:</u>	White
<u>Address(es):</u>			
<b>Home</b>	Mill Hall, PA 17751		

Advised Defendant of Right to Apply for Assignment of Counsel?	Yes
Public Defender Requested by the Defendant?	No
Application Provided for Appointment of Public Defender?	Yes
Has the Defendant Been Fingerprinted?	Yes

### CASE PARTICIPANTS

<u>Participant Type</u>	<u>Participant Name</u>
Defendant	Martin, Timothy
Arresting Officer	Reasner, Mark S.

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## BAIL

### Bail Set:

Nebbia Status: None

<u>Bail Action Type</u>	<u>Bail Action Date</u>	<u>Bail Type</u>	<u>Originating Court</u>	<u>Percentage</u>	<u>Amount</u>
Set	06/16/2023	Nonmonetary	Magisterial District Court		\$0.00

## CHARGES

<u># Charge</u>	<u>Grade</u>	<u>Description</u>	<u>Offense Dt.</u>	<u>Disposition</u>
2 18 § 3921 §§ A	M3	Theft By Unlaw Taking-Movable Prop	06/06/2023	Guilty Plea

## DISPOSITION / SENTENCING DETAILS

<u>Case Disposition</u>	<u>Disposition Date</u>	<u>Was Defendant Present?</u>
Guilty Plea	08/03/2023	Yes

  

<u>Offense Seq./Description</u>	<u>Offense Disposition</u>
2 Theft By Unlaw Taking-Movable Prop	Guilty Plea

## ATTORNEY INFORMATION

### Private

Name: Lee H. Roberts, Esq.  
Representing: Martin, Timothy  
Counsel Status: Active  
Supreme Court No.: 010032  
Phone No.: 570-748-4059  
Address: Robertsmiceli Llp  
146 E Water St  
Lock Haven, PA 17745-1358

### District Attorney

Name: Union County District Attorney's Office  
Representing: Commonwealth of Pennsylvania  
Counsel Status: Active  
Supreme Court No.:  
Phone No.: 570-524-8651  
Address: Union County Courthouse  
103 South Second Street  
Lewisburg, PA 17837

### Assistant District Attorney

Name: Martin R. Wilson, Esq.  
Representing: Commonwealth of Pennsylvania  
Counsel Status: Active  
Supreme Court No.: 031308  
Phone No.: 570-523-1162  
Address: Wilson & Wilson  
222 Market St  
Lewisburg, PA 17837-1544

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### DOCKET ENTRY INFORMATION

<u>Filed Date</u>	<u>Entry</u>	<u>Filer</u>	<u>Applies To</u>
08/03/2023	Disposition Cancelled	Magisterial District Judge Jeffrey A. Rowe	Timothy Martin, Defendant
08/03/2023	Guilty Plea	Magisterial District Judge Jeffrey A. Rowe	Timothy Martin, Defendant
08/03/2023	Docket Transcript Printed	Magisterial District Court 17-3-01	Timothy Martin, Defendant
06/16/2023	Subpoena Issued via Hand Delivery	Magisterial District Court 17-3-01	Restricted Participant
06/16/2023	Subpoena Issued via Hand Delivery	Magisterial District Court 17-3-01	Restricted Participant
06/16/2023	Criminal Complaint Filed	Magisterial District Court 17-3-01	

### CASE FINANCIAL INFORMATION

Case Balance: \$0.00

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

	<u>Assessment Amt</u>	<u>Adjustment Amt</u>	<u>Non-Monetary Payment Amt</u>	<u>Payment Amt</u>	<u>Balance</u>
Crime Victim Services and Compensation (Act 7	\$60.00	\$0.00	\$0.00	(\$60.00)	\$0.00
Firearm Education and Training Fund	\$5.00	\$0.00	\$0.00	(\$5.00)	\$0.00
ATJ	\$6.00	\$0.00	\$0.00	(\$6.00)	\$0.00
CJES	\$2.50	\$0.00	\$0.00	(\$2.50)	\$0.00
Commonwealth Cost - HB627 (Act 167 of 1992)	\$12.20	\$0.00	\$0.00	(\$12.20)	\$0.00
County Court Cost (Act 204 of 1976)	\$39.60	\$0.00	\$0.00	(\$39.60)	\$0.00
JCPS	\$21.25	\$0.00	\$0.00	(\$21.25)	\$0.00
Judicial Computer Project	\$8.00	\$0.00	\$0.00	(\$8.00)	\$0.00
OAG - JCP	\$2.50	\$0.00	\$0.00	(\$2.50)	\$0.00
State Court Costs (Act 204 of 1976)	\$14.20	\$0.00	\$0.00	(\$14.20)	\$0.00
Booking Center Fee (Union)	\$75.00	\$0.00	\$0.00	(\$75.00)	\$0.00
Domestic Violence Compensation (Act 44 of 198	\$10.00	\$0.00	\$0.00	(\$10.00)	\$0.00
Business Entity Restitution	\$1,471.24	\$0.00	\$0.00	(\$1,471.24)	\$0.00