

# Magisterial District Judge 02-2-06

## DOCKET

Docket Number: MJ-02206-CR-0000009-2023

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Kerr Michael Graham

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### CASE INFORMATION

|                          |                  |                          |                    |
|--------------------------|------------------|--------------------------|--------------------|
| <u>Judge Assigned:</u>   | Joshua R. Keller | <u>Issue Date:</u>       | 01/15/2023         |
| <u>OTN:</u>              | R 416906-0       | <u>File Date:</u>        | 01/15/2023         |
| <u>Arresting Agency:</u> | Lancaster PSP    | <u>Arrest Date:</u>      |                    |
| <u>Complaint No.:</u>    | J17A9BH95H       | <u>Incident No.:</u>     | PA 2023-64141      |
| <u>Disposition:</u>      | Held for Court   | <u>Disposition Date:</u> | 02/16/2023         |
| <u>County:</u>           | Lancaster        | <u>Township:</u>         | Conestoga Township |
| <u>Case Status:</u>      | Closed           |                          |                    |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>                  |
|--------------------|--------------------|---|
| Closed             | 02/22/2023         | Case Transferred to Court of Common Pleas |
|                    | 02/16/2023         | Completed                                 |
|                    | 02/16/2023         | Case Balance Due                          |
|                    | 02/16/2023         | Completed                                 |
|                    | 01/17/2023         | Awaiting Preliminary Hearing              |
|                    | 01/15/2023         | Awaiting Preliminary Hearing              |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |             | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|-------------|-----------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> | <u>Status</u>   |
| Preliminary Arraignment | 01/18/2023        | 7:57 am           |             | Scheduled       |
| Preliminary Hearing     | 01/19/2023        | 8:45 am           |             | Continued       |
| Preliminary Hearing     | 02/02/2023        | 1:15 pm           |             | Moved           |
| Preliminary Hearing     | 02/02/2023        | 2:15 pm           |             | Continued       |
| Preliminary Hearing     | 02/16/2023        | 1:15 pm           |             | Scheduled       |
| Formal Arraignment      | 03/10/2023        | 9:00 am           | Courtroom A | Scheduled       |

### CONFINEMENT

| <u>Confinement Location</u> | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement</u> | <u>Confinement</u> |
|-----------------------------|-------------------------|---------------------------|--------------------|--------------------|
|                             |                         |                           | <u>Date</u>        | <u>End Date</u>    |
| <b>Case Confinement</b>     |                         |                           |                    |                    |
| Lancaster County Prison     | County Jail             | Unable to Post Bail       | 01/18/2023         |                    |

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### DEFENDANT INFORMATION

Name: Graham, Kerr Michael Sex: Male  
Date of Birth: 04/04/1971 Race: White  
Address(es):

#### Home

Conestoga, PA 17516

Advised Defendant of Right to Apply for Assignment of Counsel? No  
Public Defender Requested by the Defendant? No  
Application Provided for Appointment of Public Defender? No  
Has the Defendant Been Fingerprinted? No

### CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant               | Graham, Kerr Michael    |
| Arresting Officer       | Kalinich, Ryan J.       |

### BAIL

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Set                     | 01/18/2023              | Monetary         | Magisterial District Court |                   | \$100,000.00  |

**Bail Set:** **Nebbia Status: None**

### CHARGES

| <u># Charge</u>   | <u>Grade</u> | <u>Description</u>  | <u>Offense Dt.</u> | <u>Disposition</u> |
|-------------------|--------------|---|--------------------|--------------------|
| 1 18 § 2702 §§ A4 | F2           | Aggravated Assault - Attempts to cause or causes<br>BI with deadly weapon | 01/15/2023         | Held for Court     |
| 2 18 § 2702 §§ A4 | F2           | Aggravated Assault - Attempts to cause or causes<br>BI with deadly weapon | 01/15/2023         | Held for Court     |
| 3 18 § 2706 §§ A1 | M1           | Terroristic Threats W/ Int To Terrorize Another                           | 01/15/2023         | Held for Court     |
| 4 18 § 2701 §§ A1 | M2           | Simple Assault  | 01/15/2023         | Held for Court     |
| 5 18 § 2709 §§ A4 | M3           | Harassment - Comm. Lewd, Threatening, Etc.<br>Language                    | 01/15/2023         | Held for Court     |
| 6 18 § 2709 §§ A1 | S            | Harassment - Subject Other to Physical Contact                            | 01/15/2023         | Held for Court     |
| 7 18 § 2709 §§ A1 | S            | Harassment - Subject Other to Physical Contact                            | 01/15/2023         | Held for Court     |

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## DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u>  | <u>Disposition Date</u>    | <u>Was Defendant Present?</u> |
|--|----------------------------|-------------------------------|
| Held for Court   | 02/16/2023                 | Yes                           |
| <u>Offense Seq./Description</u>  | <u>Offense Disposition</u> |                               |
| 1 Aggravated Assault - Attempts to cause or causes BI with deadly weapon | Held for Court             |                               |
| 2 Aggravated Assault - Attempts to cause or causes BI with deadly weapon | Held for Court             |                               |
| 3 Terroristic Threats W/ Int To Terrorize Another                        | Held for Court             |                               |
| 4 Simple Assault   | Held for Court             |                               |
| 5 Harassment - Comm. Lewd, Threatening, Etc. Language                    | Held for Court             |                               |
| 6 Harassment - Subject Other to Physical Contact                         | Held for Court             |                               |
| 7 Harassment - Subject Other to Physical Contact                         | Held for Court             |                               |

## ATTORNEY INFORMATION

### District Attorney

Name: Lancaster County District Attorney's Office

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.:

Phone No.: 717-299-8100

Address: Lancaster County Courthouse  
50 North Duke Street  
P.O. Box 83480  
Lancaster, PA 17608

### Public Defender

Name: Lancaster County Public Defenders Office

Representing: Graham, Kerr Michael

Counsel Status: Active

Supreme Court No.:

Phone No.: 717-299-8131

Address: 150 N. Queen Street  
Lancaster, PA 17603

## DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>                             | <u>Filer</u>                                    | <u>Applies To</u>              |
|-------------------|--|---|--------------------------------|
| 02/16/2023        | Held for Court                           | Magisterial District Judge Robert A. Herman Jr. | Kerr Michael Graham, Defendant |
| 02/16/2023        | Docket Transcript Printed                | Magisterial District Court 02-2-06              | Kerr Michael Graham, Defendant |
| 01/18/2023        | Commitment Printed - Unable to Post Bail | Magisterial District Court 02-2-06              | Kerr Michael Graham, Defendant |
| 01/15/2023        | Criminal Complaint Filed                 | Magisterial District Court 02-2-06              |                                |

## CASE FINANCIAL INFORMATION

Case Balance: \$0.00

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

|                         | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
|-------------------------|-----------------------|-----------------------|---------------------------------|--------------------|----------------|
| Miscellaneous Issuances | \$20.50               | (\$20.50)             | \$0.00                          | \$0.00             | \$0.00         |