

# Magisterial District Judge 17-3-02

## DOCKET

Docket Number: MJ-17302-CR-0000147-2026

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Dustin Lee Kline

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### CASE INFORMATION

|                          |                                              |                          |                     |
|--------------------------|----------------------------------------------|--------------------------|---------------------|
| <u>Judge Assigned:</u>   | Magisterial District Judge Jeffrey L. Mensch | <u>Issue Date:</u>       | 08/11/2026          |
| <u>OTN:</u>              | T 1020862-3                                  | <u>File Date:</u>        | 08/11/2026          |
| <u>Arresting Agency:</u> | Montoursville PSP                            | <u>Arrest Date:</u>      |                     |
| <u>Complaint No.:</u>    | F17DBRX48E                                   | <u>Incident No.:</u>     | PA 2026-545683      |
| <u>Disposition:</u>      |                                              | <u>Disposition Date:</u> |                     |
| <u>County:</u>           | Union                                        | <u>Township:</u>         | Mifflinburg Borough |
| <u>Case Status:</u>      | Inactive                                     |                          |                     |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>     |
|--------------------|--------------------|------------------------------|
| Inactive           | 08/25/2026         | Awaiting Preliminary Hearing |
|                    | 08/12/2026         | Awaiting Preliminary Hearing |
|                    | 08/11/2026         | Awaiting Preliminary Hearing |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |             | <u>Judge Name</u>                            | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|-------------|----------------------------------------------|-----------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u> |                                              | <u>Status</u>   |
| Preliminary Arraignment | 08/12/2026        | 1:00 pm           |             | Magisterial District Judge Jeffrey L. Mensch | Scheduled       |
| Preliminary Hearing     | 08/25/2026        | 11:30 am          |             | Magisterial District Judge Jeffrey L. Mensch | Continued       |
| Preliminary Hearing     | 09/15/2026        | 11:15 am          |             | Magisterial District Judge Jeffrey L. Mensch | Scheduled       |

### CONFINEMENT

| <u>Confinement Location</u>                    | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement Date</u> | <u>Confinement End Date</u> |
|------------------------------------------------|-------------------------|---------------------------|-------------------------|-----------------------------|
| <b>Case Confinement</b><br>Union County Prison | County Jail             | Unable to Post Bail       | 08/12/2026              |                             |

### DEFENDANT INFORMATION

|                       |                   |              |       |
|-----------------------|-------------------|--------------|-------|
| <u>Name:</u>          | Kline, Dustin Lee | <u>Sex:</u>  | Male  |
| <u>Date of Birth:</u> | 06/11/1980        | <u>Race:</u> | White |
| <u>Address(es):</u>   |                   |              |       |
| <b>Home</b>           |                   |              |       |
| Mifflinburg, PA 17844 |                   |              |       |

|                                                                |    |
|----------------------------------------------------------------|----|
| Advised Defendant of Right to Apply for Assignment of Counsel? | No |
| Public Defender Requested by the Defendant?                    | No |
| Application Provided for Appointment of Public Defender?       | No |
| Has the Defendant Been Fingerprinted?                          | No |

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## CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant               | Kline, Dustin Lee       |
| Arresting Officer       | Martin, Zachary E.      |

## BAIL

| <u>Bail Set:</u>        |                         |                  |                            |                   | <u>Nebbia Status:</u> None |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|----------------------------|
| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u>              |
| Set                     | 08/12/2026              | Monetary         | Magisterial District Court | 10.00%            | \$25,000.00                |

## CHARGES

| <u># Charge</u>       | <u>Grade</u> | <u>Description</u>                                                            | <u>Offense Dt.</u> | <u>Disposition</u> |
|-----------------------|--------------|-------------------------------------------------------------------------------|--------------------|--------------------|
| 1 35 § 780-113 §§ A30 | F            | MANUFACTURE, DELIVERY, OR POSSESSION<br>WITH INTENT TO MANUFACTURE OR DELIVER | 04/30/2026         |                    |
| 2 18 § 7512 §§ A      | F3           | CRIMINAL USE OF COMMUNICATION FACILITY                                        | 04/30/2026         |                    |

## ATTORNEY INFORMATION

### District Attorney

Name: Union County District Attorney's Office

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.:

Phone No.: 570-524-8651

Address: Union County Courthouse  
103 South Second Street  
Lewisburg, PA 17837

### Public Defender

Name: Brian W. Ulmer, Esq.

Representing: Kline, Dustin Lee

Counsel Status: Active

Supreme Court No.: 080116

Phone No.:

Address: Union County Public Defender's Office  
103 S. Second Street  
Lewisburg, PA 17837

## DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>                             | <u>Filer</u>                       | <u>Applies To</u>           |
|-------------------|------------------------------------------|------------------------------------|-----------------------------|
| 08/12/2026        | Commitment Printed - Unable to Post Bail | Magisterial District Court 17-3-02 | Dustin Lee Kline, Defendant |
| 08/11/2026        | Criminal Complaint Filed                 | Magisterial District Court 17-3-02 |                             |