

# Magisterial District Judge 46-3-04

## DOCKET

Docket Number: MJ-46304-TR-0000385-2023

## Traffic Docket



Commonwealth of Pennsylvania  
v.  
Curtis Allen Evans

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### CASE INFORMATION

|                          |  |                          |                |
|--------------------------|--|--------------------------|----------------|
| <u>Judge Assigned:</u>   | Magisterial District Judge James Brian Glass | <u>Issue Date:</u>       | 05/28/2023     |
| <u>OTN:</u>              |  | <u>File Date:</u>        | 05/29/2023     |
| <u>Arresting Agency:</u> | Clearfield PSP                               | <u>Arrest Date:</u>      |                |
| <u>Citation No.:</u>     | TA 0094813-5                                 | <u>Incident No.:</u>     | PA 2023-711620 |
| <u>Disposition:</u>      | Guilty Plea                                  | <u>Disposition Date:</u> | 09/30/2024     |
| <u>County:</u>           | Clearfield                                   | <u>Township:</u>         | Boggs Township |
| <u>Case Status:</u>      | Closed                                       |                          |                |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>      |
|--------------------|--------------------|-------------------------------|
| Closed             | 09/30/2024         | Case Balance Due              |
|                    | 09/30/2024         | Case Disposed/Penalty Imposed |
|                    | 09/30/2024         | Awaiting Sentencing           |
|                    | 09/30/2024         | Awaiting Plea                 |
|                    | 09/30/2024         | Awaiting Plea                 |
|                    | 08/28/2024         | Awaiting Plea                 |
|                    | 08/28/2024         | Awaiting Plea                 |
|                    | 05/29/2023         | Awaiting Plea                 |

### DEFENDANT INFORMATION

|                       |                     |              |       |
|-----------------------|---------------------|--------------|-------|
| <u>Name:</u>          | Evans, Curtis Allen | <u>Sex:</u>  | Male  |
| <u>Date of Birth:</u> | 03/29/1995          | <u>Race:</u> | White |
| <u>Address(es):</u>   |                     |              |       |
| <u>Home</u>           |                     |              |       |
| Clearfield, PA 16830  |                     |              |       |

### CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Arresting Officer       | Buffone, Shane M.       |
| Defendant               | Evans, Curtis Allen     |

### CHARGES

| <u># Charge</u>  | <u>Grade</u> | <u>Description</u> | <u>Offense Dt.</u> | <u>Disposition</u> |
|------------------|--------------|--------------------|--------------------|--------------------|
| 1 75 § 1301 §§ A | S            | Dr Unregist Veh    | 05/28/2023         | Guilty Plea        |

### DISPOSITION / SENTENCING DETAILS

|                                 |                            |                               |
|---------------------------------|----------------------------|-------------------------------|
| <u>Case Disposition</u>         | <u>Disposition Date</u>    | <u>Was Defendant Present?</u> |
| Guilty Plea                     | 09/30/2024                 | No                            |
| <u>Offense Seq./Description</u> | <u>Offense Disposition</u> |                               |
| 1 Dr Unregist Veh               | Guilty Plea                |                               |

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### DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>           | <u>Filer</u>                                    | <u>Applies To</u>             |
|-------------------|------------------------|---|-------------------------------|
| 09/30/2024        | Guilty Plea            | Magisterial District Judge James<br>Brian Glass | Curtis Allen Evans, Defendant |
| 05/29/2023        | Traffic Citation Filed | Magisterial District Court 46-3-04              |                               |

### PAYMENT PLAN SUMMARY

| <u>Payment Plan No.</u> | <u>Payment Plan Freq.</u> | <u>Next Due Date</u> | <u>Active</u> | <u>Next Due Amt.</u> | <u>Overdue Amt.</u> |
|-------------------------|---------------------------|----------------------|---------------|----------------------|---------------------|
| 46304-2024-P0000391     | Monthly                   | 01/02/2026           | Yes           | \$40.41              | \$0.00              |

Responsible Participant  
Evans, Curtis Allen

| <u>Payment Plan History:</u> | <u>Payment Dt.</u> | <u>Applied Dt.</u> | <u>Transaction Type</u> | <u>Payor</u> | <u>Participant Role</u> | <u>Amount</u> |
|------------------------------|--------------------|--------------------|-------------------------|--------------|-------------------------|---------------|
|------------------------------|--------------------|--------------------|-------------------------|--------------|-------------------------|---------------|

### CASE FINANCIAL INFORMATION

Case Balance: \$306.06

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

|  | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary<br/>Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
|--|-----------------------|-----------------------|-------------------------------------|--------------------|----------------|
| CAT/MCARE/General Fund                       | \$45.00               | \$0.00                | \$0.00                              | \$0.00             | \$45.00        |
| Emergency Medical Services (Act 45 of 1985)  | \$20.00               | \$0.00                | \$0.00                              | \$0.00             | \$20.00        |
| Title 75, Motor Vehicle (Motor License Fund) | \$124.00              | \$0.00                | \$0.00                              | \$0.00             | \$124.00       |
| ATJ  | \$4.00                | \$0.00                | \$0.00                              | \$0.00             | \$4.00         |
| Commonwealth Cost - HB627 (Act 167 of 1992)  | \$10.15               | \$0.00                | \$0.00                              | \$0.00             | \$10.15        |
| County Court Cost (Act 204 of 1976)          | \$25.20               | \$0.00                | \$0.00                              | \$0.00             | \$25.20        |
| JCPS   | \$10.00               | \$0.00                | \$0.00                              | \$0.00             | \$10.00        |
| Judicial Computer Project                    | \$8.00                | \$0.00                | \$0.00                              | \$0.00             | \$8.00         |
| State Court Costs (Act 204 of 1976)          | \$10.15               | \$0.00                | \$0.00                              | \$0.00             | \$10.15        |
| Miscellaneous Issuances                      | \$20.50               | \$0.00                | \$0.00                              | \$0.00             | \$20.50        |
| Postage - Case                               | \$8.56                | \$0.00                | \$0.00                              | \$0.00             | \$8.56         |
| Miscellaneous Issuances                      | \$20.50               | \$0.00                | \$0.00                              | \$0.00             | \$20.50        |