

# Magisterial District Judge 17-3-02

## DOCKET

Docket Number: MJ-17302-CR-0000040-2023

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Barry Eugene Kline

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### CASE INFORMATION

|                          |  |                          |                     |
|--------------------------|--|--------------------------|---------------------|
| <u>Judge Assigned:</u>   | Magisterial District Judge Jeffrey L. Mensch | <u>Issue Date:</u>       | 03/04/2023          |
| <u>OTN:</u>              | R 442693-6                                   | <u>File Date:</u>        | 03/04/2023          |
| <u>Arresting Agency:</u> | Mifflinburg Boro Police Dept                 | <u>Arrest Date:</u>      | 03/04/2023          |
| <u>Complaint No.:</u>    | 2300004681                                   | <u>Incident No.:</u>     | 23 0000468          |
| <u>Disposition:</u>      | Held for Court                               | <u>Disposition Date:</u> | 03/28/2023          |
| <u>County:</u>           | Union  | <u>Township:</u>         | Mifflinburg Borough |
| <u>Case Status:</u>      | Closed                                       |                          |                     |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>                  |
|--------------------|--------------------|---|
| Closed             | 03/29/2023         | Case Transferred to Court of Common Pleas |
|                    | 03/28/2023         | Completed                                 |
|                    | 03/28/2023         | Case Balance Due                          |
|                    | 03/28/2023         | Completed                                 |
|                    | 03/04/2023         | Awaiting Preliminary Hearing              |
|                    | 03/04/2023         | Awaiting Preliminary Arraignment          |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |                        | <u>Judge Name</u>                            | <u>Schedule</u> |
|-------------------------|-------------------|-------------------|------------------------|--|-----------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u>            |  | <u>Status</u>   |
| Preliminary Arraignment | 03/04/2023        | 4:20 pm           |                        | Magisterial District Judge Jeffrey L. Mensch | Scheduled       |
| Preliminary Hearing     | 03/14/2023        | 1:30 pm           |                        | Magisterial District Judge Jeffrey L. Mensch | Continued       |
| Preliminary Hearing     | 03/28/2023        | 2:30 pm           |                        | Magisterial District Judge Jeffrey L. Mensch | Scheduled       |
| Formal Arraignment      | 05/08/2023        | 8:30 am           | Union County Courtroom | Lori R. Hackenberg                           | Scheduled       |

### CONFINEMENT

| <u>Confinement Location</u> | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement</u> | <u>Confinement</u> |
|-----------------------------|-------------------------|---------------------------|--------------------|--------------------|
|                             |                         |                           | <u>Date</u>        | <u>End Date</u>    |
| <b>Case Confinement</b>     |                         |                           |                    |                    |
| Union County Prison         | County Jail             | Unable to Post Bail       | 03/04/2023         |                    |

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### DEFENDANT INFORMATION

Name: Kline, Barry Eugene Sex: Male  
Date of Birth: 03/20/1971 Race: White

Address(es):

**Home**  
Mifflinburg, PA 17844

Advised Defendant of Right to Apply for Assignment of Counsel? Yes  
Public Defender Requested by the Defendant? No  
Application Provided for Appointment of Public Defender? Yes  
Has the Defendant Been Fingerprinted? No

### CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Defendant               | Kline, Barry Eugene     |
| Arresting Officer       | Martin, Blaina M.       |

### BAIL

**Bail Set:** **Nebbia Status: None**

| <u>Bail Action Type</u> | <u>Bail Action Date</u> | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
|-------------------------|-------------------------|------------------|----------------------------|-------------------|---------------|
| Set                     | 03/04/2023              | Monetary         | Magisterial District Court |                   | \$250,000.00  |

### CHARGES

| <u># Charge</u> | <u>Grade</u> | <u>Description</u>                            | <u>Offense Dt.</u> | <u>Disposition</u> |
|-----------------|--------------|---|--------------------|--------------------|
| 1 18 § 901 §§ A | H1           | Criminal Attempt - Murder Of The First Degree | 03/04/2023         | Held for Court     |

### DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u> | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|-------------------------|-------------------------|-------------------------------|
| Held for Court          | 03/28/2023              | Yes                           |

| <u>Offense Seq./Description</u>                 | <u>Offense Disposition</u> |
|---|----------------------------|
| 1 Criminal Attempt - Murder Of The First Degree | Held for Court             |

### ATTORNEY INFORMATION

#### District Attorney

Name: Union County District Attorney's Office  
Representing: Commonwealth of Pennsylvania  
Counsel Status: Active

Supreme Court No.:  
Phone No.: 570-524-8651

Address: Union County Courthouse  
103 South Second Street  
Lewisburg, PA 17837

#### Public Defender

Name: Brian W. Ulmer, Esq.  
Representing: Kline, Barry Eugene  
Counsel Status: Active

Supreme Court No.: 080116  
Phone No.:

Address: Union County Public Defender's Office  
103 S. Second Street  
Lewisburg, PA 17837

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### DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>   | <u>Filer</u>                                 | <u>Applies To</u>             |
|-------------------|--|--|-------------------------------|
| 03/28/2023        | Disposition Cancelled                                    | Magisterial District Judge Jeffrey L. Mensch | Barry Eugene Kline, Defendant |
| 03/28/2023        | Held for Court   | Magisterial District Judge Jeffrey L. Mensch | Barry Eugene Kline, Defendant |
| 03/28/2023        | Docket Transcript Printed                                | Magisterial District Court 17-3-02           | Barry Eugene Kline, Defendant |
| 03/17/2023        | Subpoena Issued via Hand Delivery                        | Magisterial District Court 17-3-02           | Restricted Participant        |
| 03/16/2023        | Fingerprint Order Issued                                 | Magisterial District Court 17-3-02           | Barry Eugene Kline, Defendant |
| 03/14/2023        | Subpoena Issued via Hand Delivery<br>Successfully Served | Magisterial District Court 17-3-02           | Restricted Participant        |
| 03/07/2023        | Subpoena Issued via Hand Delivery<br>Successfully Served | Magisterial District Court 17-3-02           | Restricted Participant        |
| 03/06/2023        | Subpoena Issued via Hand Delivery                        | Magisterial District Court 17-3-02           | Restricted Participant        |
| 03/04/2023        | Commitment Printed - Unable to Post Bail                 | Magisterial District Court 17-3-02           | Barry Eugene Kline, Defendant |
| 03/04/2023        | Criminal Complaint Filed                                 | Magisterial District Court 17-3-02           |                               |

### CASE FINANCIAL INFORMATION

Case Balance: \$0.00

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

|                                 | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary<br/>Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
|---------------------------------|-----------------------|-----------------------|-------------------------------------|--------------------|----------------|
| Server Fee - Referred to County | \$145.70              | (\$145.70)            | \$0.00                              | \$0.00             | \$0.00         |