

# Magisterial District Judge 29-1-02

## DOCKET



Docket Number: MJ-29102-CR-0000048-2026

## Criminal Docket

Commonwealth of Pennsylvania

v.  
Tafari A. Major

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### CASE INFORMATION

|                          |   |                          |                   |
|--------------------------|---|--------------------------|-------------------|
| <u>Judge Assigned:</u>   | Magisterial District Judge Aaron S. Biichle | <u>Issue Date:</u>       | 01/29/2026        |
| <u>OTN:</u>              | D 1017479-1                                 | <u>File Date:</u>        | 01/29/2026        |
| <u>Arresting Agency:</u> | Williamsport City Police Dept               | <u>Arrest Date:</u>      |                   |
| <u>Complaint No.:</u>    | 2600754                                     | <u>Incident No.:</u>     | 2600754           |
| <u>Disposition:</u>      | Waived for Court                            | <u>Disposition Date:</u> | 02/12/2026        |
| <u>County:</u>           | Lycoming                                    | <u>Township:</u>         | Williamsport City |
| <u>Case Status:</u>      | Closed                                      |                          |                   |

### STATUS INFORMATION

| <u>Case Status</u> | <u>Status Date</u> | <u>Processing Status</u>     |
|--------------------|--------------------|------------------------------|
| Closed             | 02/12/2026         | Completed                    |
|                    | 02/12/2026         | Case Balance Due             |
|                    | 02/12/2026         | Completed                    |
|                    | 02/03/2026         | Awaiting Preliminary Hearing |
|                    | 02/03/2026         | Awaiting Preliminary Hearing |
|                    | 01/29/2026         | Awaiting Preliminary Hearing |

### CALENDAR EVENTS

| <u>Case Calendar</u>    | <u>Schedule</u>   |                   |                 | <u>Schedule</u>                             | <u>Status</u> |
|-------------------------|-------------------|-------------------|-----------------|---|---------------|
| <u>Event Type</u>       | <u>Start Date</u> | <u>Start Time</u> | <u>Room</u>     | <u>Judge Name</u>                           |               |
| Preliminary Arraignment | 02/03/2026        | 1:30 pm           |                 | Magisterial District Judge Aaron S. Biichle | Scheduled     |
| Preliminary Hearing     | 02/12/2026        | 2:15 pm           |                 | Magisterial District Judge Aaron S. Biichle | Scheduled     |
| Formal Arraignment      | 03/03/2026        | 1:30 pm           | Courtroom No. 1 | The Honorable Eric Linhart                  | Scheduled     |

### CONFINEMENT

| <u>Confinement Location</u>                | <u>Confinement Type</u> | <u>Confinement Reason</u> | <u>Confinement Date</u> | <u>Confinement End Date</u> |
|--|-------------------------|---------------------------|-------------------------|-----------------------------|
| Case Confinement<br>Lycoming County Prison | County Jail             | Unable to Post Bail       | 02/03/2026              |                             |

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### DEFENDANT INFORMATION

Name: Major, Tafari A. Sex: Male  
Date of Birth: 02/14/2000 Race: Black

Address(es):

Home

Williamsport, PA 17701

Advised Defendant of Right to Apply for Assignment of Counsel? Yes  
Public Defender Requested by the Defendant? Yes  
Application Provided for Appointment of Public Defender? Yes  
Has the Defendant Been Fingerprinted? Yes

### CASE PARTICIPANTS

| <u>Participant Type</u> | <u>Participant Name</u> |
|-------------------------|-------------------------|
| Arresting Officer       | Garbrick, Brett M.      |
| Defendant               | Major, Tafari A.        |

### BAIL

| <u>Bail Set:</u>        | <u>Nebbia Status:</u> None |                  |                            |                   |               |
|-------------------------|----------------------------|------------------|----------------------------|-------------------|---------------|
| <u>Bail Action Type</u> | <u>Bail Action Date</u>    | <u>Bail Type</u> | <u>Originating Court</u>   | <u>Percentage</u> | <u>Amount</u> |
| Set                     | 02/03/2026                 | Monetary         | Magisterial District Court |                   | \$50,000.00   |

### CHARGES

| <u>#</u> | <u>Charge</u>    | <u>Grade</u> | <u>Description</u>                             | <u>Offense Dt.</u> | <u>Disposition</u> |
|----------|------------------|--------------|--|--------------------|--------------------|
| 1        | 18 § 3503 §§ A11 | F3           | Crim Tres-Enter Structure                      | 01/29/2026         | Waived for Court   |
| 2        | 18 § 5104.2 §§ A | M2           | Evading Arrest or Detention on Foot            | 01/29/2026         | Waived for Court   |
| 3        | 18 § 2701 §§ A1  | M2           | Simple Assault                                 | 01/29/2026         | Waived for Court   |
| 4        | 18 § 2709 §§ A1  | S            | Harassment - Subject Other to Physical Contact | 01/29/2026         | Waived for Court   |

### DISPOSITION / SENTENCING DETAILS

| <u>Case Disposition</u>                          | <u>Disposition Date</u> | <u>Was Defendant Present?</u> |
|--|-------------------------|-------------------------------|
| Waived for Court                                 | 02/12/2026              | Yes                           |
| Offense Seq./Description                         | Offense Disposition     |                               |
| 1 Crim Tres-Enter Structure                      | Waived for Court        |                               |
| 2 Evading Arrest or Detention on Foot            | Waived for Court        |                               |
| 3 Simple Assault                                 | Waived for Court        |                               |
| 4 Harassment - Subject Other to Physical Contact | Waived for Court        |                               |

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### ATTORNEY INFORMATION

#### Assistant District Attorney

Name: Eric Lee Birth, Esq.

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.: 317104

Phone No.: 570-327-2456

Address: Lycoming County District Attorney's Office  
48 W Third St  
Williamsport, PA 17701

#### Public Defender

Name: Meredith Terry Manchester, Esq.

Representing: Major, Tafari A.

Counsel Status: Active

Supreme Court No.: 326191

Phone No.:

Address: 48 W 3rd Street  
Williamsport, PA 17701

### DOCKET ENTRY INFORMATION

| <u>Filed Date</u> | <u>Entry</u>                             | <u>Filer</u>                                | <u>Applies To</u>          |
|-------------------|--|---|----------------------------|
| 02/12/2026        | Waiver of Preliminary Hearing            | Meredith Terry Manchester, Esq.             | Tafari A. Major, Defendant |
| 02/12/2026        | Waived for Court                         | Magisterial District Judge Aaron S. Biichle | Tafari A. Major, Defendant |
| 02/12/2026        | Docket Transcript Printed                | Magisterial District Court 29-1-02          | Tafari A. Major, Defendant |
| 02/03/2026        | Commitment Printed - Unable to Post Bail | Magisterial District Court 29-1-02          | Tafari A. Major, Defendant |
| 01/29/2026        | Criminal Complaint Filed                 | Magisterial District Court 29-1-02          |                            |

### CASE FINANCIAL INFORMATION

Case Balance: \$0.00

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

|                                 | <u>Assessment Amt</u> | <u>Adjustment Amt</u> | <u>Non-Monetary</u> | <u>Payment Amt</u> | <u>Payment Amt</u> | <u>Balance</u> |
|---------------------------------|-----------------------|-----------------------|---------------------|--------------------|--------------------|----------------|
|                                 |                       |                       | <u>Payment Amt</u>  |                    |                    |                |
| Miscellaneous Issuances         | \$23.00               | (\$23.00)             |                     | \$0.00             | \$0.00             | \$0.00         |
| Server Fee - Referred to County | \$51.00               | (\$51.00)             |                     | \$0.00             | \$0.00             | \$0.00         |
| Server Fee - Referred to County | \$51.00               | (\$51.00)             |                     | \$0.00             | \$0.00             | \$0.00         |