

Magisterial District Judge 29-3-03

DOCKET

Docket Number: MJ-29303-CR-0000163-2024

Criminal Docket



Commonwealth of Pennsylvania
v.
Brandon Michael Buck

Page 1 of 2

CASE INFORMATION

<u>Judge Assigned:</u>	Kirsten Gardner	<u>Issue Date:</u>	07/16/2024
<u>OTN:</u>	T 1006168-2	<u>File Date:</u>	07/16/2024
<u>Arresting Agency:</u>	Montoursville PSP	<u>Arrest Date:</u>	
<u>Complaint No.:</u>	F17C9XR344	<u>Incident No.:</u>	PA 2024-806709
<u>Disposition:</u>	Move to Non-Traffic	<u>Disposition Date:</u>	08/23/2024
<u>County:</u>	Lycoming	<u>Township:</u>	Montgomery Borough
<u>Case Status:</u>	Closed		

STATUS INFORMATION

<u>Case Status</u>	<u>Status Date</u>	<u>Processing Status</u>
Closed	08/26/2024	Completed
	08/23/2024	Case Balance Due
	08/23/2024	Completed
	07/16/2024	Awaiting Preliminary Hearing

CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>			<u>Judge Name</u>	<u>Schedule</u>
<u>Event Type</u>	<u>Start Date</u>	<u>Start Time</u>	<u>Room</u>		<u>Status</u>
Preliminary Hearing	08/23/2024	3:30 pm		Kirsten Gardner	Scheduled

DEFENDANT INFORMATION

<u>Name:</u>	Buck, Brandon Michael	<u>Sex:</u>	Male
<u>Date of Birth:</u>	05/25/1999	<u>Race:</u>	Black
<u>Address(es):</u>			
<u>Mailing</u>			
Montgomery, PA 17752			

Advised Defendant of Right to Apply for Assignment of Counsel?	No
Public Defender Requested by the Defendant?	No
Application Provided for Appointment of Public Defender?	No
Has the Defendant Been Fingerprinted?	Yes

CASE PARTICIPANTS

<u>Participant Type</u>	<u>Participant Name</u>
Defendant	Buck, Brandon Michael
Arresting Officer	Houser, Dylan M.

BAIL

Bail Set:					Nebbia Status: None
<u>Bail Action Type</u>	<u>Bail Action Date</u>	<u>Bail Type</u>	<u>Originating Court</u>	<u>Percentage</u>	<u>Amount</u>
Set	08/23/2024	Unsecured	Magisterial District Court		\$5,000.00

Magisterial District Judge 29-3-03

DOCKET

Docket Number: MJ-29303-CR-0000163-2024

Criminal Docket



Commonwealth of Pennsylvania
v.
Brandon Michael Buck

Page 2 of 2

CHARGES

# Charge	Grade	Description	Offense Dt.	Disposition
3 18 § 2709 §§ A1	S	Harassment - Subject Other to Physical Contact	06/19/2024	Move to Non-Traffic

DISPOSITION / SENTENCING DETAILS

Case Disposition	Disposition Date	Was Defendant Present?
Move to Non-Traffic	08/23/2024	Yes

Offense Seq./Description	Offense Disposition
3 Harassment - Subject Other to Physical Contact	Move to Non-Traffic (MJ-29303-NT-0000335-2024)

ATTORNEY INFORMATION

Assistant District Attorney

Name: Lindsay Katherine Sweeley, Esq.
Representing: Commonwealth of Pennsylvania
Counsel Status: Active
Supreme Court No.: 333246
Phone No.: 570-327-2456
Address: Lycoming County Da's Office
48 W Third St
Williamsport, PA 17701

Private

Name: George Edward Lepley Jr., Esq.
Representing: Buck, Brandon Michael
Counsel Status: Active
Supreme Court No.: 025210
Phone No.: 570-323-3768
Address: Lepley Engelman Yaw & Wilk LLC
140 E Third St
Williamsport, PA 17701

DOCKET ENTRY INFORMATION

Filed Date	Entry	Filed	Applies To
01/06/2025	Fingerprint Order Returned - Criminal Case	Magisterial District Court 29-3-03	Brandon Michael Buck, Defendant
08/23/2024	Move to Non-Traffic	Kirsten Gardner	Brandon Michael Buck, Defendant
08/23/2024	Move to Non-Traffic Case Association	Magisterial District Court 29-3-03	Brandon Michael Buck, Defendant
08/23/2024	Waiver of Preliminary Hearing	George Edward Lepley Jr., Esq.	Brandon Michael Buck, Defendant
08/13/2024	First Class Summons Accepted	Magisterial District Court 29-3-03	Brandon Michael Buck, Defendant
07/22/2024	Summons Issued	Magisterial District Court 29-3-03	Brandon Michael Buck, Defendant
07/22/2024	First Class Fingerprint Order Issued	Magisterial District Court 29-3-03	Brandon Michael Buck, Defendant
07/22/2024	Fingerprint Order Issued	Magisterial District Court 29-3-03	Brandon Michael Buck, Defendant
07/22/2024	Summons Issued	Magisterial District Court 29-3-03	Brandon Michael Buck, Defendant
07/22/2024	First Class Summons Issued	Magisterial District Court 29-3-03	Brandon Michael Buck, Defendant
07/16/2024	Criminal Complaint Filed	Magisterial District Court 29-3-03	

CASE FINANCIAL INFORMATION

Case Balance: \$0.00 Next Payment Amt:
Last Payment Amt: Next Payment Due Date:

	Assessment Amt	Adjustment Amt	Non-Monetary Payment Amt	Payment Amt	Balance
Postage - Case	\$9.00	(\$9.00)	\$0.00	\$0.00	\$0.00