## Magisterial District Judge 23-1-01

|  |   | Mayiste                                 |                              | nci Juuy       | e 23-1                                     | -01                  |            |                        |                    |  |
|--|---|---|------------------------------|----------------|--|----------------------|------------|------------------------|--------------------|--|
| 0-   |   |   | DO                           | CKET           | Dealiset                                   |                      | 0404       |                        |                    |  |
| and all all all all all all all all all al |   | Docket Number: MJ-23101-CR-0000063-2023 |                              |                |  |                      |            |                        |                    |  |
| No   |   |   |                              | C              |  |                      |            | <b>Criminal Docket</b> |                    |  |
|  | 5a  | (                                       | Commonwealth of Pennsylvania |                |  |                      |            |                        |                    |  |
| PY STORAGE                                 | 18.8  |   |                              | V.             |  |                      |            |                        |                    |  |
|  |   |   | Eriec                        | Javier Ruiz    |  |                      |            |                        | Daga 1 of 2        |  |
|  | y   |   |                              |                |  |                      |            |                        | Page 1 of 3        |  |
| ludes Assistand                            | Magisterial Distric   | t ludgo App I                           |                              | FORMATION      |  | 03/13/2023           |            |                        |                    |  |
| <u>Judge Assigned:</u><br><u>OTN:</u>      | R 447266-1  | a Judge Ann L.                          | Toung                        | File Date:     |  |                      |            |                        |                    |  |
| Arresting Agency:                          | Spring Township Police Dept   |   |                              |                | Arrest Date: 03/13/2023                    |                      |            |                        |                    |  |
| Complaint No.:                             | AOPC-NONE-39  |   |                              | Incident No.:  |  |                      |            |                        |                    |  |
| Disposition:                               | Waived for Court  |   |                              | Disposition Da | ate:                                       | 04/11/2023           |            |                        |                    |  |
| <u>County:</u>                             | Berks   |   |                              | Township:      |  | Spring Township      |            |                        |                    |  |
| Case Status:                               | Closed  |   |                              |                |  |                      |            |                        |                    |  |
|  |   | _                                       |                              | NFORMATION     |  |                      |            |                        |                    |  |
|  | Case Status Status Date Processing Status   Olive Harmonic Control (Control (Contro) (Contro) (Control (Control (Contro) (Control (Control (Contro |   |                              |                |  |                      |            |                        |                    |  |
| Closed                                     | Closed 04/13/2023 Case Transferred to Court of Common Pleas<br>04/11/2023 Completed   |   |                              |                |  |                      |            |                        |                    |  |
|  | 04/11/2023  | Case Ba                                 | lance Due                    |                |  |                      |            |                        |                    |  |
|  | 04/11/2023<br>03/14/2023  | Complet                                 | ed<br>⊧Preliminary H         | opring         |  |                      |            |                        |                    |  |
|  | 03/13/2023  | -                                       | Preliminary A                | -              |  |                      |            |                        |                    |  |
|  |   | -                                       | -                            | AR EVENTS      |  |                      |            |                        |                    |  |
| Case Calendar                              | <u>Schedule</u>   |   |                              |                |  |                      |            | <u>Schedule</u>        | <u>e</u>           |  |
| Event Type                                 | Start Date  | Start Time                              | <u>Room</u>                  |                | Judge Name Status                          |                      |            |                        |                    |  |
| Preliminary Arraignment                    | 03/14/2023  | 12:00 am                                |                              |                | Magisteri<br>M. Greth                      | al District Judge Ga | iil        | Schedule               | ed                 |  |
| Preliminary Hearing                        | 03/21/2023  | 9:30 am                                 |                              |                | Magisterial District Judge Ann<br>L. Young |                      |            | Continued              |                    |  |
| Preliminary Hearing                        | 04/11/2023  | 10:15 am                                |                              |                | Magisterial District Judge Ann<br>L. Young |                      |            | Scheduled              |                    |  |
| Formal Arraignment                         | 05/17/2023  | 8:30 am                                 | Courtroom 2                  | 1A             | Patrick T.                                 | Barrett              |            | Schedule               | ed                 |  |
| CONFINEMENT                                |   |   |                              |                |  |                      |            |                        |                    |  |
| Confinement Location                       |   | Confinem                                | ent Type                     | Confiner       | nent Reaso                                 | <u>on</u>            | Confin     |                        | <u>Confinement</u> |  |
| Case Confinement                           |   |   |                              |                |  |                      | 00/4       | <u>Date</u>            | End Date           |  |
| Berks County Prison                        |   | County Jail                             |                              | Unable t       | Unable to Post Bail                        |                      | 03/14/2023 |                        |                    |  |
|  |   |   |                              |                |  |                      |            |                        |                    |  |
|  |   |   |                              |                |  |                      |            |                        |                    |  |
|  |   |   |                              |                |  |                      |            |                        |                    |  |
|  |   |   |                              |                |  |                      |            |                        |                    |  |

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| Magisterial District Judge 23-1-01                                       |                                |   |              |  |                    |                    |                              |  |  |
|--|--------------------------------|---|--------------|--|--------------------|--------------------|------------------------------|--|--|
| DOCKET   |                                |   |              |  |                    |                    |                              |  |  |
| A .  |                                |   |              | Docke  | t Number: MJ-      | 23101-CR-000       | 00063-2023                   |  |  |
|  |                                |   |              |  |                    | Crimina            | I Docket                     |  |  |
| NHERK.   | <u>a</u>                       | Commo                                   | nwealth a    | of Pennsylvania                                |                    |                    |                              |  |  |
| Commonwealth of Pennsylvania<br>v.                                       |                                |   |              |  |                    |                    |                              |  |  |
|  | 5                              |   | Eriec Jav    | ier Ruiz                                       |                    |                    |                              |  |  |
|  | 8                              |   |              |  |                    |                    | Page 2 of 3                  |  |  |
| DEFENDANT INFORMATION   Name: Ruiz, Eriec Javier Sex: Male               |                                |   |              |  |                    |                    |                              |  |  |
|  | 2/22/1976                      |   |              | <u>iex:</u><br>Race:                           | White              |                    |                              |  |  |
| Address(es):   |                                |   | <u>1</u>     | Adde.  | Winto              |                    |                              |  |  |
| Home   |                                |   |              |  |                    |                    |                              |  |  |
| Reading, PA 19602  |                                |   |              |  |                    |                    |                              |  |  |
| Advised of His Right to Apply f  | or Assignment of C             | Counsel?                                | Yes          |  |                    |                    |                              |  |  |
| Public Defender Requested by   |                                |   | No           |  |                    |                    |                              |  |  |
| Application Provided for Appoin<br>Has the Defendant Been Finge          |                                |   | Yes<br>Yes   |  |                    |                    |                              |  |  |
| Thas the Delendant Deen Finge  |                                |   |              |  |                    |                    |                              |  |  |
| Participant Type   |                                | CA:<br>Participant Name                 | SE PART      | ICIPANTS                                       |                    |                    |                              |  |  |
| <u>Participant Type</u><br>Defendant                                     |                                | Ruiz, Eriec Javier                      |              |  |                    |                    |                              |  |  |
| Arresting Officer  |                                | Zaun, Jonathan M.                       |              |  |                    |                    |                              |  |  |
| ,  |                                | , -                                     |              |  |                    |                    |                              |  |  |
|  |                                |   | BAI          | L  |                    |                    |                              |  |  |
| Bail Set:  | Rail Action Data               | <b>Bail Turne</b>                       |              | Originating Court                              | Dor                |                    | tatus: None                  |  |  |
| Bail Action Type<br>Set  | Bail Action Date<br>03/14/2023 | <u>Bail Type</u><br>Monetary            |              | Originating Court<br>Magisterial Distric       |                    | centage            | <u>Amount</u><br>\$50,000.00 |  |  |
|  | 00/11/2020                     | monotary                                |              | magiotorial Diotro                             | oourt              |                    | \$00,000.00                  |  |  |
|  |                                |   | CHARG        | GES  |                    |                    |                              |  |  |
| <u># Charge</u>  |                                | <b>Description</b>                      |              |  | <u>Offense Dt.</u> | <b>Disposition</b> |                              |  |  |
| 1 18 § 901 §§ A  | F1                             | Criminal Attempt - II                   | DSI Perso    | n Less Than 16 Yrs                             | 03/13/2023         | Waived for Court   |                              |  |  |
| 2 18 § 901 §§ A  | F1                             | Age<br>Criminal Attempt - S             | Statutory S  | exual Assault: 11                              | 03/13/2023         | Waived for Court   |                              |  |  |
|  | -                              | Years Older                             |              |  | 00//0/2222         |                    |                              |  |  |
| 3 18 § 901 §§ A  | F3                             | Criminal Attempt - C<br>Age 18 or Above | Corruption   | Of Minors - Defendant                          | 03/13/2023         | Waived for Court   |                              |  |  |
| 4 18 § 6318 §§ A1  | F1                             | Unlawful Contact W                      | /ith Minor - | Sexual Offenses                                | 03/13/2023         | Waived for Court   |                              |  |  |
|  |                                |   |              |  |                    |                    |                              |  |  |
| DISPOSITION / SENTENCING DETAILS   |                                |   |              |  |                    |                    |                              |  |  |
| Case Disposition   |                                |   | isposition   | Date   | Was Defendant P    | Present?           |                              |  |  |
| Waived for Court   |                                | 04                                      | 4/11/2023    | Ofference D' '''                               | Yes                |                    |                              |  |  |
| Offense Seq./Description<br>1 Criminal Attempt - IDSI F                  | Person Less Than ?             | 16 Yrs Age                              |              | <u>Offense Disposition</u><br>Waived for Court |                    |                    |                              |  |  |
| 2 Criminal Attempt - Statut  |                                |   |              | Waived for Court                               |                    |                    |                              |  |  |
| 3 Criminal Attempt - Corruption Of Minors - Defendant Age 18 or<br>Above |                                |   |              | Waived for Court                               |                    |                    |                              |  |  |
| 4 Unlawful Contact With Minor - Sexual Offenses                          |                                |   |              | Waived for Court                               |                    |                    |                              |  |  |
|  |                                |   |              |  |                    |                    |                              |  |  |

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## Magisterial District Judge 23-1-01

| DOCKET   |   |                |   |                   |            |                        |                    |  |  |  |  |
|--|---|----------------|---|-------------------|------------|------------------------|--------------------|--|--|--|--|
|  | dia .                                   | DO             |   | Docket Numb       | per: MJ-23 | 3101-CR-000            | 0063-2023          |  |  |  |  |
| <i>1</i> 28  |   |                | Criminal Docket   |                   |            |                        |                    |  |  |  |  |
| A CO   |   |                |   |                   |            |                        |                    |  |  |  |  |
| ALC .  |   | Commonwealt    | h of Pennsylvan   | ia                |            |                        |                    |  |  |  |  |
| * (23)   |   | Fried          | v.<br>avier Ruiz  |                   |            |                        |                    |  |  |  |  |
| and the second sec | ET IF                                   | Encou          |   |                   |            |                        | Page 3 of 3        |  |  |  |  |
| ATTORNEY INFORMATION   |   |                |   |                   |            |                        |                    |  |  |  |  |
| District Attor   | ney                                     |                | Private   |                   |            |                        |                    |  |  |  |  |
| Name: Berks  | County District Attorney's Office       | <u> </u>       | lame: Jacob Alex  | ander Gurwitz, Es | sq.        |                        |                    |  |  |  |  |
| Representing   | : Commonwealth of Pennsylvania          | <u>F</u>       | Representing: Rui   | z, Eriec Javier   |            |                        |                    |  |  |  |  |
| Counsel Stat   | us: Active                              | <u>(</u>       | Counsel Status: A   | ctive             |            |                        |                    |  |  |  |  |
| Supreme Cou  | urt No.:                                | 5              | Supreme Court No  | <u>.:</u> 202372  |            |                        |                    |  |  |  |  |
| Phone No.: 6   | 610-478-6000                            | E              | hone No.: 610-37  | 78-1500           |            |                        |                    |  |  |  |  |
| Address:   | Berks County Services Center, 5th Floor | <u>A</u>       | ddress: Fee   | ney & Gurwitz LL  | С          |                        |                    |  |  |  |  |
|  | 633 Court Street                        |                | 500 Court St  |                   |            |                        |                    |  |  |  |  |
|  | Reading, PA 19601                       |                |   | iding, PA 19601   |            |                        |                    |  |  |  |  |
| Filed Date   | Entry                                   | DOCKET ENTR    | Y INFORMATIO  |                   | olies To   |                        |                    |  |  |  |  |
| 04/11/2023   | Waived for Court                        | Magisterial    | Magisterial District Judge Ann L.                                     |                   |            | Javier Ruiz, Defendant |                    |  |  |  |  |
| 04/11/2023   | Docket Transcript Printed               |                | Young Magisterial District Court 23-1-01 Eriec Javier Ruiz, Defendant |                   |            |                        |                    |  |  |  |  |
| 04/11/2023   | Waiver of Preliminary Hearing           |                |   |                   |            |                        | er Ruiz, Defendant |  |  |  |  |
| 03/14/2023   | Commitment Printed - Unable to Post B   |                | Magisterial District Court 23-1-01 Eriec Javier Ruiz, Defend          |                   |            |                        |                    |  |  |  |  |
| 03/13/2023   | Criminal Complaint Filed                |                |   |                   |            |                        |                    |  |  |  |  |
|  |   |                |   |                   |            |                        |                    |  |  |  |  |
| 0 5 1  | ¢0.00 N. ( 5                            |                |   |                   |            |                        |                    |  |  |  |  |
| Case Balance<br>Last Paymen  |   |                |   |                   |            |                        |                    |  |  |  |  |
| Last aymen   |   | Due Date.      |   | Non-Mone          | etary      |                        |                    |  |  |  |  |
|  |   | Assessment Amt | Adjustment An   |                   | -          | ayment Amt             | Balance            |  |  |  |  |
|  | Referred to County                      | \$70.36        | (\$70.36  | -                 | 0.00       | \$0.00                 | \$0.00             |  |  |  |  |
| Server Fee -   | Referred to County                      | \$62.50        | (\$62.50  | 0) \$0            | 0.00       | \$0.00                 | \$0.00             |  |  |  |  |
|  |   |                |   |                   |            |                        |                    |  |  |  |  |
|  |   |                |   |                   |            |                        |                    |  |  |  |  |
|  |   |                |   |                   |            |                        |                    |  |  |  |  |
|  |   |                |   |                   |            |                        |                    |  |  |  |  |
|  |   |                |   |                   |            |                        |                    |  |  |  |  |
|  |   |                |   |                   |            |                        |                    |  |  |  |  |
|  |   |                |   |                   |            |                        |                    |  |  |  |  |
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