

# Magisterial District Judge 29-1-02

## DOCKET

Docket Number: MJ-29102-CR-0000030-2025

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Jaime Lee Badger

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### CASE INFORMATION

<u>Judge Assigned:</u>	Magisterial District Judge Aaron S. Blichle	<u>Issue Date:</u>	01/21/2025
<u>OTN:</u>	A 1004966-4	<u>File Date:</u>	01/21/2025
<u>Arresting Agency:</u>	Williamsport City Police Dept	<u>Arrest Date:</u>	
<u>Complaint No.:</u>	24010913	<u>Incident No.:</u>	24010913
<u>Disposition:</u>	Held for Court	<u>Disposition Date:</u>	01/30/2025
<u>County:</u>	Lycoming	<u>Township:</u>	Williamsport City
<u>Case Status:</u>	Closed		

### STATUS INFORMATION

<u>Case Status</u>	<u>Status Date</u>	<u>Processing Status</u>
Closed	01/31/2025	Case Transferred to Court of Common Pleas
	01/30/2025	Completed
	01/30/2025	Case Balance Due
	01/30/2025	Completed
	01/22/2025	Awaiting Preliminary Hearing
	01/22/2025	Awaiting Preliminary Hearing
	01/21/2025	Awaiting Preliminary Hearing

### CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>			<u>Judge Name</u>	<u>Schedule</u>
<u>Event Type</u>	<u>Start Date</u>	<u>Start Time</u>	<u>Room</u>		<u>Status</u>
Preliminary Arraignment	01/22/2025	3:00 pm		Magisterial District Judge Aaron S. Blichle	Scheduled
Preliminary Hearing	01/30/2025	9:00 am		Magisterial District Judge Aaron S. Blichle	Scheduled
Formal Arraignment	02/24/2025	8:30 am	Courtroom No. 5	Gardner, Ryan C.	Scheduled

### DEFENDANT INFORMATION

<u>Name:</u>	Badger, Jaime Lee	<u>Sex:</u>	Male
<u>Date of Birth:</u>	02/22/1985	<u>Race:</u>	White
<u>Address(es):</u>			

**Other**  
Williamsport, PA 17701

Advised Defendant of Right to Apply for Assignment of Counsel?	Yes
Public Defender Requested by the Defendant?	No
Application Provided for Appointment of Public Defender?	Yes
Has the Defendant Been Fingerprinted?	No

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## CASE PARTICIPANTS

<u>Participant Type</u>	<u>Participant Name</u>
Defendant	Badger, Jaime Lee
Arresting Officer	Bell, Joshua K.

## BAIL

<u>Bail Action Type</u>	<u>Bail Action Date</u>	<u>Bail Type</u>	<u>Originating Court</u>	<u>Percentage</u>	<u>Amount</u>	<u>Nebbia Status: None</u>
Set	01/22/2025	Unsecured	Magisterial District Court		\$85,000.00	

## CHARGES

<u># Charge</u>	<u>Grade</u>	<u>Description</u>	<u>Offense Dt.</u>	<u>Disposition</u>
1 18 § 3126 §§ A7	F3	Indecent Assault Person Less than 13 Years of Age	01/01/2023	Held for Court
2 18 § 6318 §§ A1	F3	Unlawful Contact With Minor - Sexual Offenses	01/01/2023	Held for Court
3 18 § 6301 §§ A1ii	F3	Corruption Of Minors - Defendant Age 18 or Above	01/01/2023	Held for Court
4 18 § 4304 §§ A1	F3	Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	01/01/2023	Held for Court

## DISPOSITION / SENTENCING DETAILS

<u>Case Disposition</u>	<u>Disposition Date</u>	<u>Was Defendant Present?</u>
Held for Court	01/30/2025	Yes

  

<u>Offense Seq./Description</u>	<u>Offense Disposition</u>
1 Indecent Assault Person Less than 13 Years of Age	Held for Court
2 Unlawful Contact With Minor - Sexual Offenses	Held for Court
3 Corruption Of Minors - Defendant Age 18 or Above	Held for Court
4 Endangering Welfare of Children - Parent/Guardian/Other Commits Offense	Held for Court

## ATTORNEY INFORMATION

<b>Assistant District Attorney</b>	<b>Private</b>
<u>Name:</u> Jessica Marie Feese, Esq.	<u>Name:</u> Michael J. Rudinski, Esq.
<u>Representing:</u> Commonwealth of Pennsylvania	<u>Representing:</u> Badger, Jaime Lee
<u>Counsel Status:</u> Active	<u>Counsel Status:</u> Active
<u>Supreme Court No.:</u> 320448	<u>Supreme Court No.:</u> 037971
<u>Phone No.:</u> 570-327-2456	<u>Phone No.:</u> 570-321-8090
<u>Address:</u> Lycoming County District Attorney's Office 48 W Third St Williamsport, PA 17701	<u>Address:</u> Rudinski Orso & Associates Pc 339 Market St Williamsport, PA 17701-6329

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### DOCKET ENTRY INFORMATION

<u>Filed Date</u>	<u>Entry</u>	<u>Filer</u>	<u>Applies To</u>
01/30/2025	Held for Court	Magisterial District Judge Aaron S. Bichle	Jaime Lee Badger, Defendant
01/30/2025	Docket Transcript Printed	Magisterial District Court 29-1-02	Jaime Lee Badger, Defendant
01/24/2025	Subpoena Issued via Hand Delivery	Magisterial District Court 29-1-02	Restricted Participant
01/21/2025	Criminal Complaint Filed	Magisterial District Court 29-1-02	

### CASE FINANCIAL INFORMATION

<u>Case Balance:</u>	\$0.00	<u>Next Payment Amt:</u>				
<u>Last Payment Amt:</u>		<u>Next Payment Due Date:</u>				
		<u>Assessment Amt</u>	<u>Adjustment Amt</u>	<u>Non-Monetary Payment Amt</u>	<u>Payment Amt</u>	<u>Balance</u>
Miscellaneous Issuances		\$22.50	(\$22.50)	\$0.00	\$0.00	\$0.00