# Magisterial District Judge 05-0-03

|  |                                 |             | DOCK                                   |                                    |                          |                    |             |
|--|---------------------------------|-------------|--|------------------------------------|--------------------------|--------------------|-------------|
| Docket Number: MJ-05003-CR-0000767-2022    |                                 |             |  |                                    |                          |                    |             |
| Contraction of the second                  | ð)                              |             |  |                                    |                          | Crimina            | I Docket    |
| Commonwealth of Pennsylvania               |                                 |             |  |                                    |                          |                    |             |
| 1 St Streege                               | Nr.8                            |             | V.                                     |                                    |                          |                    |             |
| S.C.S.S.S.                                 |                                 |             | Calvin Anth                            | ony Crew                           |                          |                    |             |
|  | y                               |             |  |                                    |                          |                    | Page 1 of 3 |
|  |                                 |             | CASE INFO                              |                                    | 00/47/0000               |                    |             |
| OTN  | G 904414-0                      |             |  | ssue Date:                         | 02/17/2022               |                    |             |
| <u>OTN:</u>                                | Allegheny County                | Polico Dont |  | <u>ile Date:</u>                   | 02/17/2022<br>02/17/2022 |                    |             |
| <u>Arresting Agency:</u><br>Complaint No.: | Allegheny County<br>ASAP-614518 | Police Dept |  | <u>rrest Date:</u><br>ncident No.: | ACPD22001670             |                    |             |
| Disposition:                               | Held for Court                  |             |  | Disposition Date:                  | 03/30/2022               |                    |             |
| <u>Disposition.</u><br>County:             | Allegheny                       |             |  | ownship:                           | Pittsburgh City          |                    |             |
| <u>County.</u><br>Case Status:             | Closed                          |             | 10                                     |                                    | r https://org            |                    |             |
|  |                                 |             | STATUS INFO                            |                                    |                          |                    |             |
| Case Status                                | Status Date                     | Process     | ing Status                             |                                    |                          |                    |             |
| Closed                                     | 04/08/2022                      |             |  | of Common Pleas                    |                          |                    |             |
|  | 03/30/2022                      | Complet     |  |                                    |                          |                    |             |
|  | 02/17/2022<br>02/17/2022        | -           | Preliminary Heari<br>Preliminary Heari | -                                  |                          |                    |             |
|  | 02/11/2022                      | Awaiung     |  | -                                  |                          |                    |             |
| Case Calendar                              | Schedule                        |             | GALLINDAN                              |                                    |                          | Schedul            | <u>م</u>    |
| Event Type                                 | Start Date                      | Start Time  | <u>Room</u>                            | Judge N                            | lame                     | <u>Status</u>      | <u>c</u>    |
| Preliminary Arraignment                    | 02/18/2022                      | 2:45 am     |  | -                                  |                          | Schedul            | ed          |
|  | 00/05/0000                      | 0.00        | DMO Ocertain                           |                                    |                          | Quality            |             |
| Preliminary Hearing                        | 02/25/2022                      | 8:00 am     | PMC Courtroom                          | 102                                |                          | Continue           | ed          |
| Preliminary Hearing                        | 03/30/2022                      | 2:30 pm     | PMC Courtroom                          | ו 02                               |                          | Moved              |             |
| Preliminary Hearing                        | 03/30/2022                      | 2:30 pm     | PMC Courtroom                          | า 04                               |                          | Schedul            | ed          |
|  | 0.1/00/0000                     |             | 540.0 1                                |                                    |                          |                    |             |
| Formal Arraignment                         | 04/29/2022                      | 8:00 am     | 519 Courthouse                         | )                                  |                          | Schedul            | ed          |
|  |                                 |             | CONFINE                                | MENT                               |                          |                    |             |
| Confinement Location                       |                                 | Confinem    |  | Confinement Reas                   | son                      | <u>Confinement</u> | Confinement |
|  |                                 |             |  |                                    | -                        | Date               | End Date    |
| Case Confinement                           |                                 | _           |  |                                    |                          |                    |             |
| Allegheny County Jail                      |                                 | County Ja   | ail                                    | Bail Denied                        |                          | 02/18/2022         |             |
|  |                                 |             |  |                                    |                          |                    |             |
|  |                                 |             |  |                                    |                          |                    |             |
|  |                                 |             |  |                                    |                          |                    |             |
|  |                                 |             |  |                                    |                          |                    |             |
|  |                                 |             |  |                                    |                          |                    |             |
|  |                                 |             |  |                                    |                          |                    |             |
|  |                                 |             |  |                                    |                          |                    |             |
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|  |                                 |             |  |                                    |                          |                    |             |

MDJS 1200

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| Magisterial District Judge 05-0-03                         |                             |  |                       |  |                          |                                  |                         |
|--|-----------------------------|--|-----------------------|--|--------------------------|----------------------------------|-------------------------|
| DOCKET   |                             |  |                       |  |                          |                                  |                         |
| Docket Number: MJ-05003-CR-0000767-2022                    |                             |  |                       |  |                          |                                  |                         |
| RAJ  | 5                           |  |                       |  |                          | Crimina                          | l Docket                |
|  |                             | 0  |                       |  |                          |                                  |                         |
| MAL SEE A  | 200                         | Commonw  | vealth of Penns<br>v. | sylvania                                 |                          |                                  |                         |
|  | Q                           | Calvi  | in Anthony Cre        | ew                                       |                          |                                  |                         |
| NAS BUS  | 55 C                        |  |                       |  |                          |                                  | Page 2 of 3             |
|  |                             | DEFENDA  | ANT INFORM            | ATION                                    |                          |                                  |                         |
| <u>Name:</u>   |                             | Crew, Calvin Anthony                           |                       |  | Male                     |                                  |                         |
| Date of Birth:   | 04/19/1999                  |  | Race:                 |  | Black                    |                                  |                         |
| Address(es):   |                             |  |                       |  |                          |                                  |                         |
| Home<br>Pitcairn, PA 15140                                 |                             |  |                       |  |                          |                                  |                         |
|  |                             |  |                       |  |                          |                                  |                         |
| Advised of His Right to Apply<br>Public Defender Requested | -                           | Counsel? Yes<br>No                             | 3                     |  |                          |                                  |                         |
| Application Provided for App                               | -                           |  |                       |  |                          |                                  |                         |
| Has the Defendant Been Fin                                 |                             | Yes  | 3                     |  |                          |                                  |                         |
|  |                             | CASE   | PARTICIPAN            | TS                                       |                          |                                  |                         |
| Participant Type   |                             | Participant Name                               |                       |  |                          |                                  |                         |
| Defendant  |                             | Crew, Calvin Anthony                           | ,                     |  |                          |                                  |                         |
| Arresting Officer  |                             | Renko, Greg M.                                 |                       |  |                          |                                  |                         |
|  |                             |  | 5.4.11                |  |                          |                                  |                         |
| Bail Set:  |                             |  | BAIL                  |  |                          | Nabbia                           | Statue: News            |
|  | Pail Action Data            | Poil Tuno                                      |                       | iginating Court                          | Do                       |                                  | Status: None            |
| Bail Action Type<br>Denied                                 | Bail Action Date 02/18/2022 | <u>Bail Type</u>                               |                       | iginating Court<br>agisterial District C |                          | <u>centage</u>                   | <u>Amount</u><br>\$0.00 |
| Bail Action Reason:  |                             | DE CASE  |                       |  |                          |                                  |                         |
|  | per eduge renner            |  |                       |  |                          |                                  |                         |
| CHARGES  |                             |  |                       |  |                          |                                  |                         |
| <u>#</u> <u>Charge</u>                                     | <u>Grade</u>                | <b>Description</b>                             |                       |  | Offense Dt.              | <b>Disposition</b>               |                         |
| 1 18 § 2501 §§ A   | H1                          | Criminal Homicide                              |                       |  | 02/10/2022               | Held for Court                   |                         |
| 2 18 § 3701 §§ A1I   | F1                          | Robbery-Inflict Serious                        |                       |  | 02/10/2022               | Held for Court                   |                         |
| 3 18 § 3702 §§ A<br>4 18 § 6106 §§ A1                      | F1<br>F3                    | Robbery Of Motor Vehi<br>Firearms Not To Be Ca |                       | 250                                      | 02/10/2022<br>02/10/2022 | Held for Court<br>Held for Court |                         |
| 5 18 § 6105 §§ C7  | M1                          | Person Not To Posses                           |                       |  | 02/10/2022               | Held for Court                   |                         |
| 6 18 § 4910 §§ 1   | M2                          | Tamper With/Fabricate                          |                       |  | 02/10/2022               | Held for Court                   |                         |
| 7 18 § 2901 §§ A1  |                             | Kidnapping For Ranso                           | -                     |  | 02/10/2022               | Held for Court                   |                         |
|  |                             |  |                       |  |                          |                                  |                         |
|  |                             |  |                       |  |                          |                                  |                         |
|  |                             |  |                       |  |                          |                                  |                         |
|  |                             |  |                       |  |                          |                                  |                         |
|  |                             |  |                       |  |                          |                                  |                         |
|  |                             |  |                       |  |                          |                                  |                         |
|  |                             |  |                       |  |                          |                                  |                         |
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### Magisterial District Judge 05-0-03

DOCKET

Docket Number: MJ-05003-CR-0000767-2022

## **Criminal Docket**

Commonwealth of Pennsylvania v. Calvin Anthony Crew

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### **DISPOSITION / SENTENCING DETAILS**

| Case Disposition<br>Held for Court                | Disposition Date<br>03/30/2022        | <u>Was Defendant Present?</u><br>Yes |
|---|---------------------------------------|--------------------------------------|
| Offense Seq./Description 1 Criminal Homicide      | Offense Disposition<br>Held for Court |                                      |
| 2 Robbery-Inflict Serious Bodily Injury           |                                       |                                      |
| 3 Robbery Of Motor Vehicle                        |                                       |                                      |
| 4 Firearms Not To Be Carried W/O License          |                                       |                                      |
| 5 Person Not To Possess/Use Firearms - Delinquent |                                       |                                      |
| 6 Tamper With/Fabricate Physical Evidence         |                                       |                                      |
| 7 Kidnapping For Ransom                           |                                       |                                      |

### ATTORNEY INFORMATION

#### **Public Defender**

Name: Joshua Russell Roberts, Esq.

Representing: Crew, Calvin Anthony

Counsel Status: Active

Supreme Court No.: 307787

Phone No.: 412-350-3512

Address: Allegheny Co Pd's Office 542 Forbes Ave Pittsburgh, PA 15219-2906

| DOCKET ENTRY INFORMATION |                                  |                                    |                                |  |  |
|--------------------------|----------------------------------|------------------------------------|--------------------------------|--|--|
| Filed Date               | <u>Entry</u>                     | <u>Filer</u>                       | Applies To                     |  |  |
| 04/01/2022               | Disposition Cancelled            | Magisterial District Judge Kim     | Calvin Anthony Crew, Defendant |  |  |
|                          |                                  | Berkeley Clark                     |                                |  |  |
| 03/30/2022               | Held for Court                   | Magisterial District Judge Kevin   | Calvin Anthony Crew, Defendant |  |  |
|                          |                                  | Eugene Cooper Jr.                  |                                |  |  |
| 03/30/2022               | Docket Transcript Printed        | Magisterial District Court 05-0-03 | Calvin Anthony Crew, Defendant |  |  |
| 03/10/2022               | Court of Common Pleas Review for | Court of Common Pleas              | Calvin Anthony Crew, Defendant |  |  |
|                          | Pre-Disposition Matter           |                                    |                                |  |  |
| 02/18/2022               | Commitment Printed - Bail Denied |                                    | Calvin Anthony Crew, Defendant |  |  |
| 02/17/2022               | Criminal Complaint Filed         | Magisterial District Court 05-0-03 |                                |  |  |
|                          |                                  |                                    |                                |  |  |

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