## Magisterial District Judge 12-2-01

| DOCKET                                    |                          |                     |                        |                          |                           |                   |                      |                         |
|---|--------------------------|---------------------|------------------------|--------------------------|---------------------------|-------------------|----------------------|-------------------------|
| Docket Number: MJ-12201-CR-0000648-2022   |                          |                     |                        |                          |                           |                   |                      |                         |
| R # 4                                     | 250                      |                     |                        |                          |                           | Cri               | minal                | Docket                  |
| S CALLER OF                               |                          |                     | _                      |                          |                           | UII               |                      | Booket                  |
| NK SEED                                   | 200                      | (                   | Commonwea              | llth of Pennsylvai<br>v. | nia                       |                   |                      |                         |
|   | D.                       |                     | Jenivah D.             | v.<br>Lockhart-Tippins   | 3                         |                   |                      |                         |
| NO CON                                    |                          |                     | - <b>,</b>             |                          |                           |                   |                      | Page 1 of 3             |
|   |                          |                     | CASE IN                | IFORMATION               |                           |                   |                      |                         |
| Judge Assigned:                           | Michael J. Smith         |                     |                        | Issue Date:              | 07/18/2022                |                   |                      |                         |
| OTN:                                      | R 324583-0               |                     |                        | File Date:               | 07/18/2022                |                   |                      |                         |
| Arresting Agency:                         | Lower Swatara To         | wnship Police       | Dept                   | Arrest Date:             |                           |                   |                      |                         |
| Complaint No.:                            | 2100047944               |                     |                        | Incident No .:           | 2100047944                |                   |                      |                         |
| Disposition:                              | Sent to Common           | Pleas               |                        | Disposition Dat          | <u>e:</u> 09/19/2022      |                   |                      |                         |
| <u>County:</u>                            | Dauphin                  |                     |                        | Township:                | Lower Swata               | ra Township       |                      |                         |
| <u>Case Status:</u>                       | Closed                   |                     |                        |                          |                           |                   |                      |                         |
|   |                          |                     |                        | NFORMATION               |                           |                   |                      |                         |
| <u>Case Status</u>                        | Status Date              |                     | ing Status             |                          |                           |                   |                      |                         |
| Closed                                    | 09/27/2022               | -                   | -                      | ourt of Common P         | leas                      |                   |                      |                         |
|   | 09/19/2022<br>08/11/2022 | Complet<br>Awaiting | .eo<br>  Preliminary F | learing                  |                           |                   |                      |                         |
|   | 07/18/2022               | -                   | Preliminary F          | -                        |                           |                   |                      |                         |
|   |                          | -                   | CALENE                 | DAR EVENTS               |                           |                   |                      |                         |
| Case Calendar                             | Schedule                 |                     |                        |                          |                           |                   | Schedule             | <u>!</u>                |
| Event Type                                | Start Date               | Start Time          | <u>Room</u>            |                          | Judge Name                |                   | <u>Status</u>        |                         |
| Preliminary Arraignment                   | 08/11/2022               | 11:03 pm            |                        |                          | Magisterial District Judg | e                 | Schedule             | d                       |
|   |                          |                     |                        |                          | George A. Zozos           |                   |                      |                         |
| Preliminary Hearing                       | 08/24/2022               | 9:45 am             |                        |                          | Michael J. Smith          |                   | Moved                |                         |
|   |                          |                     |                        |                          |                           |                   |                      |                         |
| Preliminary Hearing                       | 08/29/2022               | 1:00 pm             |                        |                          | Michael J. Smith          |                   | Continue             | d                       |
| Preliminary Hearing                       | 09/19/2022               | 2:00 pm             |                        |                          | Michael J. Smith          |                   | Continue             | d                       |
| Destination and the action                | 40/40/0000               | 10.00               |                        |                          | Mishaal I. Owith          |                   | 0                    |                         |
| Preliminary Hearing                       | 10/10/2022               | 10:00 am            |                        |                          | Michael J. Smith          |                   | Cancelle             |                         |
| Formal Arraignment                        | 11/18/2022               | 9:00 am             |                        |                          | The Honorable William     | T. Tully          | Schedule             | d                       |
|   |                          |                     |                        |                          |                           |                   |                      |                         |
|   |                          | 0.5                 |                        |                          | 10                        | ~ ~               |                      | 0 5                     |
| Confinement Location                      |                          | <u>Confinem</u>     | ent Type               | <u>Confinem</u>          | ent Reason                | Confine           | <u>ement</u><br>Date | Confinement<br>End Date |
| Case Confinement<br>Dauphin County Prison |                          | County Ja           | ail                    | l Inable to              | Post Bail                 | 08/1 <sup>-</sup> | 1/2022               | 08/13/2022              |
|   |                          | Journy Jo           | <b>a</b> 11            |                          |                           | 00/1              | ., _ \ L             | 00,10,2022              |
|   |                          |                     |                        |                          |                           |                   |                      |                         |
|   |                          |                     |                        |                          |                           |                   |                      |                         |
|   |                          |                     |                        |                          |                           |                   |                      |                         |
|   |                          |                     |                        |                          |                           |                   |                      |                         |
|   |                          |                     |                        |                          |                           |                   |                      |                         |
|   |                          |                     |                        |                          |                           |                   |                      |                         |
|   |                          |                     |                        |                          |                           |                   |                      |                         |
| MDJS 1200                                 |                          |                     |                        |                          |                           | Pr                | inted: 04/17         | 7/2024 2:42 pm          |

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|  | IV                   | agisteria  | al District           | Judge 12-2           | -01           |                |                  |
|--|----------------------|--|-----------------------|----------------------|---------------|----------------|------------------|
|  |                      |  | DOCKET                | Г                    |               |                |                  |
| EN .   |                      |  |                       | Docket               | Number: MJ-   | 12201-CR       | -0000648-202     |
| Contraction of the second                                    | •                    |  |                       |                      |               | Crim           | inal Docke       |
| ALLERY   | A.                   | Cor  | mmonwealth of P       | ennsylvania          |               |                |                  |
| A STREET   | 5 ° 8                |  | ۷.                    |                      |               |                |                  |
|  | 6                    | J  | eniyah D. Lockha      | art-Tippins          |               |                | Page 2 of        |
|  |                      | DI   |                       | DMATION              |               |                | 1 490 2 01       |
| Name: l  | .ockhart-Tippins, Je |  | EFENDANT INFO<br>Sex: | RMATION              | Female        |                |                  |
|  | 10/19/1998           | Race:  |                       | :                    | Black         |                |                  |
| Address(es):   |                      |  |                       | -                    |               |                |                  |
| Home   |                      |  |                       |                      |               |                |                  |
| Amsterdam, NY 12010  |                      |  |                       |                      |               |                |                  |
| Advised of His Right to Apply                                | for Assignment of C  | ounsel?  | No                    |                      |               |                |                  |
| Public Defender Requested by                                 |                      |  | No                    |                      |               |                |                  |
| Application Provided for Appo<br>Has the Defendant Been Fing |                      | efender?   | No<br>No              |                      |               |                |                  |
| has the Delendant Been Fing                                  | erprinted?           |  |                       |                      |               |                |                  |
|  |                      |  | CASE PARTICIE         | PANTS                |               |                |                  |
| Participant Type   |                      | Participant Na                                   |                       |                      |               |                |                  |
| Arresting Officer<br>Defendant                               |                      | Lesko, Ryan A                                    |                       |                      |               |                |                  |
| Delendant  |                      | Locknan-hpp                                      | ins, Jeniyah D.       |                      |               |                |                  |
|  |                      |  | BAIL                  |                      |               |                |                  |
| Bail Set:  |                      |  |                       |                      |               | Neb            | bia Status: None |
| Bail Action Type   | Bail Action Date     | <u>Bail Typ</u>                                  | <u>be</u>             | Originating Court    | Per           | <u>centage</u> | <u>Amount</u>    |
| Set  | 08/11/2022           | Moneta   | iry                   | Magisterial District | Court         |                | \$25,000.00      |
| Bail Posted:   |                      |  |                       |                      |               |                |                  |
| Surety Type  | Surety Name          |  | Posting Status        | Posted Dt            | Security Type |                | Security Amt     |
| Professional Bondsman  | Gibson, Michael      | R.   | Posted                | 08/13/2022           | Surety Bonds  |                | \$25,000.00      |
|  | 3524 North 4th S     | treet Harrisburg                                 | g, PA 17110           |                      |               |                |                  |
|  |                      | _  |                       |                      |               |                |                  |
| # Charge   | Grade                | Description                                      | CHARGES               |                      | Offense Dt.   | Disposition    |                  |
| 1 18 § 2901 §§ A.12  | F1                   |  | Minor - Facilitate F  | elony/Flight         | 12/13/2021    | Sent to Con    | nmon Pleas       |
| 2 18 § 6320 §§ A   | F2                   | Sexual Exploitation Of Children Offense Defined  |                       |                      | 12/13/2021    | Sent to Con    | nmon Pleas       |
| 3 18 § 6318 §§ A6  | F2                   | Unlawful Contact W/ Minor - Sexual Exploitation  |                       |                      | 12/13/2021    | Sent to Con    | nmon Pleas       |
| 4 18 § 2909 §§ A   | F3                   | Concealment Of Whereabouts Of Child              |                       |                      | 12/13/2021    | Sent to Con    | nmon Pleas       |
| 5 18 § 6301 §§ A1ii  | F3                   | Corruption Of Minors - Defendant Age 18 or Above |                       |                      | 12/13/2021    | Sent to Con    |                  |
| 6 18 § 6301 §§ A1i   | M1                   | M1 Corruption of Minors                          |                       |                      | 12/13/2021    | Sent to Con    | nmon Pleas       |
|  |                      |  |                       |                      |               |                |                  |
|  |                      |  |                       |                      |               |                |                  |
|  |                      |  |                       |                      |               |                |                  |

MDJS 1200

Printed: 04/17/2024 2:42 pm

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### Magisterial District Judge 12-2-01

DOCKET

Docket Number: MJ-12201-CR-0000648-2022

# **Criminal Docket**

Commonwealth of Pennsylvania v. Jeniyah D. Lockhart-Tippins

Page 3 of 3

#### **DISPOSITION / SENTENCING DETAILS**

| Case Disposition<br>Sent to Common Pleas                                  | Disposition Date<br>09/19/2022             | <u>Was Defendant Present?</u><br>No |
|---|--|-------------------------------------|
| Offense Seq./Description 1 Kidnapping of Minor - Facilitate Felony/Flight | Offense Disposition<br>Sent to Common Plea | IS                                  |
| 2 Sexual Exploitation Of Children Offense Defined                         | Sent to Common Plea                        | <br>IS                              |
| 3 Unlawful Contact W/ Minor - Sexual Exploitation                         | Sent to Common Plea                        | <br>IS                              |
| 4 Concealment Of Whereabouts Of Child                                     | Sent to Common Plea                        | IS                                  |
| 5 Corruption Of Minors - Defendant Age 18 or Above                        | Sent to Common Plea                        | IS                                  |
| 6 Corruption of Minors  | Sent to Common Plea                        | <br>IS                              |

#### **ATTORNEY INFORMATION**

**Court Appointed** 

Name: Gerard Nicholas Mangieri, Esq.

Representing: Lockhart-Tippins, Jeniyah D.

Counsel Status: Active

Supreme Court No.: 307328

Phone No.: 717-980-3000

Address: Mangieri Law LLC 3300 Trindle Rd Ste 2 Camp Hill, PA 17011

| DOCKET ENTRY INFORMATION |  |                                    |  |  |  |  |
|--------------------------|--|------------------------------------|--|--|--|--|
| Filed Date               | <u>Entry</u>                             | Filer                              | <u>Applies To</u>                      |  |  |  |
| 09/19/2022               | Sent to Common Pleas                     | Michael J. Smith                   | Jeniyah D. Lockhart-Tippins, Defendant |  |  |  |
| 09/19/2022               | Docket Transcript Printed                | Magisterial District Court 12-2-01 | Jeniyah D. Lockhart-Tippins, Defendant |  |  |  |
| 09/14/2022               | Subpoena Issued via Hand Delivery        | Magisterial District Court 12-2-01 | Restricted Participant                 |  |  |  |
| 08/23/2022               | Subpoena Issued via Hand Delivery        | Magisterial District Court 12-2-01 | Restricted Participant                 |  |  |  |
| 08/19/2022               | Subpoena Issued via Hand Delivery        | Magisterial District Court 12-2-01 | Restricted Participant                 |  |  |  |
| 08/11/2022               | Commitment Printed - Unable to Post Bail | Magisterial District Court 12-2-01 | Jeniyah D. Lockhart-Tippins, Defendant |  |  |  |
| 07/18/2022               | Criminal Complaint Filed                 | Magisterial District Court 12-2-01 |  |  |  |  |

MDJS 1200

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