## Magisterial District Judge 23-1-01

| DOCKET                                  |  |                     |                          |   |                                |                        |                                   |                         |  |
|---|--|---------------------|--------------------------|---|--------------------------------|------------------------|-----------------------------------|-------------------------|--|
| ala                                     |  |                     |                          |   | Docket                         | Number: MJ-2           | 3101-CR-000                       | 00064-2023              |  |
| 88 × 89                                 |  |                     |                          | Criminal Dock                           |                                |                        |                                   | l Docket                |  |
|   |  |                     |                          | (                                       |                                |                        | Uninna                            | Doonot                  |  |
| MA SER )                                | NZ                                     | (                   | Commonwealth             | n of Pennsylvai<br>v.                   | nia                            |                        |                                   |                         |  |
| ° Cresses                               |  |                     |                          | rrell Speight                           |                                |                        |                                   |                         |  |
|   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                     |                          |   |                                |                        |                                   | Page 1 of 3             |  |
| ludes Assistant                         | Magistarial Distric                    | t ludgo App I       |                          |   |                                | 03/13/2023             |                                   |                         |  |
| <u>Judge Assigned:</u><br><u>OTN:</u>   | Magisterial Distric<br>R 447268-3      | L Judge Ann L.      | roung                    | <u>Issue Date:</u><br><u>File Date:</u> |                                | 03/13/2023             |                                   |                         |  |
| Arresting Agency:                       | Wyomissing Boro                        | Police Dept         |                          |   | <u>Arrest Date:</u> 03/13/2023 |                        |                                   |                         |  |
| Complaint No.:                          | 39231471                               | ·                   |                          | ncident No.: 39231471                   |                                | 39231471               |                                   |                         |  |
| Disposition:                            | Held for Court                         |                     |                          | Disposition Dat                         | te:                            | 04/11/2023             |                                   |                         |  |
| <u>County:</u>                          | Berks                                  |                     |                          | Township:                               |                                | Wyomissing Borou       | gh                                |                         |  |
| Case Status:                            | Closed                                 |                     |                          |   |                                |                        |                                   |                         |  |
| Case Status                             | Status Data                            | Process             | STATUS INI<br>ing Status | FORMATION                               |                                |                        |                                   |                         |  |
| Closed                                  | <u>Status Date</u><br>04/13/2023       |                     | ansferred to Cou         | urt of Common P                         | Pleas                          |                        |                                   |                         |  |
| Cloud                                   | 04/11/2023                             | Complet             | -                        |   | 1000                           |                        |                                   |                         |  |
|   | 04/11/2023                             | -                   | alance Due               |   |                                |                        |                                   |                         |  |
|   | 04/11/2023<br>03/14/2023               | Complet<br>Awaiting | eo<br>Preliminary He     | aring                                   |                                |                        |                                   |                         |  |
|   | 03/13/2023                             | -                   | Preliminary Arra         | -                                       |                                |                        |                                   |                         |  |
|   |  |                     | CALENDA                  | R EVENTS                                |                                |                        |                                   |                         |  |
| Case Calendar<br>Event Type             | <u>Schedule</u><br>Start Date          | Start Time          | <u>Room</u>              |   | Judge Na                       | me                     | <u>Schedul</u><br>Status          | <u>e</u>                |  |
| Preliminary Arraignment                 | 03/14/2023                             | 12:00 am            |                          |   |                                | al District Judge Gail |                                   | ed                      |  |
| i rommary / traiginione                 | 00,11,2020                             | 12.00 dill          |                          |   | M. Greth                       |                        | Conoda                            |                         |  |
| Preliminary Hearing                     | 03/21/2023                             | 9:30 am             |                          |   | Magisteria<br>L. Young         | al District Judge Ann  | Continue                          | ed                      |  |
| Preliminary Hearing                     | 04/11/2023                             | 10:15 am            |                          |   | Magisteria                     | al District Judge Ann  | Schedul                           | ed                      |  |
|   | 0 1/ 11/2020                           |                     |                          |   | L. Young                       |                        |                                   |                         |  |
| Formal Arraignment                      | 05/17/2023                             | 8:30 am             | Courtroom 1A             | A                                       | Patrick T.                     | Barrett                | Schedul                           | ed                      |  |
| CONFINEMENT                             |  |                     |                          |   |                                |                        |                                   |                         |  |
| Confinement Location                    |  | <u>Confinem</u>     | <u>ient Type</u>         | <u>Confinem</u>                         | ient Reasoi                    | <u>n</u>               | <u>Confinement</u><br><u>Date</u> | Confinement<br>End Date |  |
| Case Confinement<br>Berks County Prison | County Jail                            |                     | ail                      | Unable to Post Bail                     |                                | 03/14/2023             | 04/11/2023                        |                         |  |
|   |  |                     |                          |   |                                |                        |                                   |                         |  |
|   |  |                     |                          |   |                                |                        |                                   |                         |  |

MDJS 1200

Printed: 05/01/2024 5:48 pm

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|   |  |  | -                                     |                                      |                |                                 |
|---|--|--|---------------------------------------|--------------------------------------|----------------|---------------------------------|
| 620                                       |  | DOCKE  |                                       | Number: MJ-                          | 23101-CR-0     | 000064-202                      |
| 8 × 4                                     | 5  |  |                                       |                                      | Crimin         | al Docke                        |
| YEAR                                      |  | Commonwealth of P  | Pennsylvania                          |                                      | ••••••         |                                 |
|   | X.   | V.   | ennsylvania                           |                                      |                |                                 |
| KCZ Z                                     | N. A.                  | Isaiah Terrell S   | Speight                               |                                      |                | Page 2 o                        |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~   |  |  |                                       |                                      |                | Page 2 0                        |
| ame:                                      | Speight, Isaiah Terr                                       | DEFENDANT INFO<br>ell <u>Sex:</u>                            |                                       | Male                                 |                |                                 |
| ate of Birth:                             | 10/15/1997   | Race   | <u>ə:</u>                             | Black                                |                |                                 |
| <u>ddress(es):</u>                        |  |  |                                       |                                      |                |                                 |
| ome<br>aureldale, PA 19605                |  |  |                                       |                                      |                |                                 |
| dvised of His Right to Apply              | for Assignment of (  | Counsel? Yes   |                                       |                                      |                |                                 |
| Public Defender Requested                 | -  | No   |                                       |                                      |                |                                 |
| pplication Provided for App               |  |  |                                       |                                      |                |                                 |
| las the Defendant Been Fin                | gerprinted?  | Yes  |                                       |                                      |                |                                 |
| antiniu ant Tama                          |  | CASE PARTICI   | PANTS                                 |                                      |                |                                 |
| Participant Type<br>Arresting Officer     |  | <u>Participant Name</u><br>Quinter, Kevin M.                 |                                       |                                      |                |                                 |
| Defendant                                 |  | Speight, Isaiah Terrell                                      |                                       |                                      |                |                                 |
|   |  |  |                                       |                                      |                |                                 |
| ail Set:                                  |  | BAIL   |                                       |                                      | Nabbia         | Statua: Nana                    |
| Bail Action Type                          | Bail Action Date   | Bail Type  | Originating Court                     | Per                                  | rcentage       | Status: None<br>Amount          |
| Set                                       | 03/14/2023   | Monetary   | Magisterial District Court            |                                      |                | \$50,000.00                     |
| Decrease Bail Amount                      | 04/11/2023   | Monetary   | Magisterial District Court \$10,000.0 |                                      |                |                                 |
| Bail Action Reason:                       | Add condition and  | decrease amount  |                                       |                                      |                |                                 |
| Change Bail Percentage                    | 04/11/2023   | Monetary   | Magisterial District Court 5.00%      |                                      |                | \$10,000.00                     |
| Bail Action Reason:                       | BCPS Bail  |  |                                       |                                      |                |                                 |
| Bail Posted:                              |  |  |                                       |                                      |                |                                 |
| <u>Surety Type</u><br>Private Surety      | <u>Surety Name</u><br>Speight, Sharrie<br>3340 Guilford St | <u>Posting Status</u><br>L. Posted<br>Philadelphia, PA 19136 | <u>Posted Dt</u><br>04/11/2023        | <u>Security Type</u><br>Cash         |                | <u>Security Amt</u><br>\$500.00 |
|   |  | CHARGES  | S                                     |                                      |                |                                 |
| <u>#</u> <u>Charge</u><br>1 18 § 901 §§ A | <u>Grade</u><br>F1   | Criminal Attempt - IDSI Person Le                            | <u>Offense Dt.</u><br>03/13/2023      | <u>Disposition</u><br>Held for Court |                |                                 |
| 2 18 § 901 §§ A                           | F3   | Age<br>Criminal Attempt - Corruption Of<br>Age 18 or Above   | 03/13/2023                            | Held for Court                       |                |                                 |
| 3 18 § 6318 §§ A3                         | F3   | Unlawful Contact With Minor - Pro                            | ostitution                            | 03/13/2023                           | Held for Court |                                 |
| 4 18 § 901 §§ A                           | F1   | Criminal Attempt - Statutory Sexu<br>Years Older             | 03/13/2023                            | Held for Court                       |                |                                 |
|   |  |  |                                       |                                      |                |                                 |

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## Magisterial District Judge 23-1-01

DOCKET

Docket Number: MJ-23101-CR-0000064-2023

## **Criminal Docket**

Commonwealth of Pennsylvania v. Isaiah Terrell Speight

Page 3 of 3

## **DISPOSITION / SENTENCING DETAILS**

| Case Disposition<br>Held for Court   | Disposition Date<br>04/11/2023               | <u>Was Defendant Present?</u><br>Yes |
|--|--|--------------------------------------|
| Offense Seq./Description 1 Criminal Attempt - IDSI Person Less Than 16 Yrs Age | <u>Offense Disposition</u><br>Held for Court | 1                                    |
| 2 Criminal Attempt - Corruption Of Minors - Defendant Age 18<br>Above          | or Held for Court                            |                                      |
| 3 Unlawful Contact With Minor - Prostitution                                   | Held for Court                               |                                      |
| 4 Criminal Attempt - Statutory Sexual Assault: 11 Years Older                  | Held for Court                               |                                      |

| ATTORNEY INFORMATION                          |                         |                      |  |  |            |              |                                 |         |  |
|---|-------------------------|----------------------|--|--|------------|--------------|---------------------------------|---------|--|
| District Attorney                             |                         |                      | Р  | Private                                  |            |              |                                 |         |  |
| Name: Berks County District Attorney's Office |                         |                      | <u>N</u>                                     | <u>Name:</u> Kevin Feeney, Esq.          |            |              |                                 |         |  |
| Representing: Commonwealth of Pennsylvania    |                         |                      | <u>R</u>                                     | Representing: Speight, Isaiah Terrell    |            |              |                                 |         |  |
| Counsel Status:                               | Active                  |                      | <u>C</u>                                     | ounsel Stat                              | us: Active |              |                                 |         |  |
| Supreme Court                                 | Supreme Court No.:      |                      |  | Supreme Court No.: 058986                |            |              |                                 |         |  |
| Phone No.: 610                                | -478-6000               |                      | <u>P</u>                                     | hone No.: 6                              | 610-378-15 | 00           |                                 |         |  |
| Address: B                                    | erks County Services Co | enter, 5th Floor     | <u>A</u>                                     | ddress:                                  | Feeney 8   | Gurwitz LLC  |                                 |         |  |
| 63  | 33 Court Street         |                      |  |  | 500 Cour   | t St         |                                 |         |  |
| R   | leading, PA 19601       |                      |  |  | Reading,   | PA 19601     |                                 |         |  |
|   |                         | DO                   | CKET ENTR                                    | Y INFORM                                 | IATION     |              |                                 |         |  |
|   | Entry                   |                      |  | Filer                                    |            |              | Applies To                      |         |  |
| 04/11/2023 H                                  | Held for Court          |                      | -  | Magisterial District Judge Ann L. Isaiah |            |              | Terrell Speight, Defendant      |         |  |
|   |                         |                      | Young  |  |            |              |                                 |         |  |
| <b></b>                                       |                         |                      |  |  |            |              | aiah Terrell Speight, Defendant |         |  |
| 03/14/2023                                    | Commitment Printed - U  | nable to Post Bail   | Magisterial District Court 23-1-01 Isaiah Te |  |            | Isaiah Terre | rell Speight, Defendant         |         |  |
| 03/13/2023 Criminal Complaint Filed           |                         |                      | Magisterial District Court 23-1-01           |  |            |              |                                 |         |  |
|   |                         | CAS                  | E FINANCIA                                   |  | ATION      |              |                                 |         |  |
| Case Balance:                                 | \$0.00                  | Next Payment Amt:    |  |  |            |              |                                 |         |  |
| Last Payment Ar                               | mt.                     | Next Payment Due Da  | ate.   |  |            |              |                                 |         |  |
| LastraymentA                                  | <u></u>                 | Next 1 ayment Due De | <u>ato.</u>                                  |  |            | Non-Monetary |                                 |         |  |
|   |                         | Asses                | sment Amt                                    | Adjustme                                 | ent Amt    | Payment Amt  | Payment Amt                     | Balance |  |
| Server Fee - Referred to County               |                         |                      | \$70.36                                      | (  | \$70.36)   | \$0.00       | \$0.00                          | \$0.00  |  |
| Server Fee - Referred to County               |                         |                      | \$62.50                                      | (  | \$62.50)   | \$0.00       | \$0.00                          | \$0.00  |  |
|   |                         |                      | • • • • •                                    | ```                                      | , ,        | ,            |                                 | ,       |  |
|   |                         |                      |  |  |            |              |                                 |         |  |
|   |                         |                      |  |  |            |              |                                 |         |  |
|   |                         |                      |  |  |            |              |                                 |         |  |
|   |                         |                      |  |  |            |              |                                 |         |  |
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| MD IC 4000                                    |                         |                      | _  | 0(0                                      |            |              |                                 |         |  |

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