

# Magisterial District Judge 49-3-05

## DOCKET

Docket Number: MJ-49305-CR-0000091-2022

## Criminal Docket



Commonwealth of Pennsylvania  
v.  
Julia F. Cipparulo

Page 1 of 3

### CASE INFORMATION

<u>Judge Assigned:</u>	The Honorable Steven F. Lachman	<u>Issue Date:</u>	06/24/2022
<u>OTN:</u>	R 311968-6	<u>File Date:</u>	06/24/2022
<u>Arresting Agency:</u>	Penn State, University PD	<u>Arrest Date:</u>	
<u>Complaint No.:</u>	22UP01407	<u>Incident No.:</u>	22UP01407
<u>Disposition:</u>	Waived for Court	<u>Disposition Date:</u>	07/13/2022
<u>County:</u>	Centre	<u>Township:</u>	State College Borough
<u>Case Status:</u>	Closed		

### STATUS INFORMATION

<u>Case Status</u>	<u>Status Date</u>	<u>Processing Status</u>
Closed	07/18/2022	Case Transferred to Court of Common Pleas
	07/13/2022	Completed
	07/13/2022	Case Balance Due
	07/13/2022	Completed
	06/27/2022	Awaiting Preliminary Hearing
	06/24/2022	Awaiting Preliminary Hearing

### CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>			<u>Judge Name</u>	<u>Schedule</u>
<u>Event Type</u>	<u>Start Date</u>	<u>Start Time</u>	<u>Room</u>		<u>Status</u>
Preliminary Arraignment	06/27/2022	1:00 pm		The Honorable Steven F. Lachman	Scheduled
Preliminary Hearing	07/06/2022	8:30 am		The Honorable Steven F. Lachman	Continued
Preliminary Hearing	07/13/2022	8:30 am		The Honorable Kelley Gillette-Walker	Scheduled
Formal Arraignment	08/10/2022	2:00 pm	Courthouse Annex	The Honorable Brian K. Marshall	Scheduled

### DEFENDANT INFORMATION

<u>Name:</u>	Cipparulo, Julia F.	<u>Sex:</u>	Female
<u>Date of Birth:</u>	06/03/1999	<u>Race:</u>	White

Address(es):

#### Other

Delaware Water Gap, PA 18327

Advised of His Right to Apply for Assignment of Counsel?	No
Public Defender Requested by the Defendant?	No
Application Provided for Appointment of Public Defender?	No
Has the Defendant Been Fingerprinted?	No

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Page 2 of 3

## CASE PARTICIPANTS

<u>Participant Type</u>	<u>Participant Name</u>
Defendant	Cipparulo, Julia F.
Arresting Officer	Stager, Andrew L.

## BAIL

<u>Bail Action Type</u>	<u>Bail Action Date</u>	<u>Bail Type</u>	<u>Originating Court</u>	<u>Percentage</u>	<u>Amount</u>	<u>Nebbia Status: None</u>
Set	06/27/2022	Unsecured	Magisterial District Court		\$26,000.00	

## CHARGES

<u># Charge</u>	<u>Grade</u>	<u>Description</u>	<u>Offense Dt.</u>	<u>Disposition</u>
1 18 § 3307 §§ A4	F3	Institut'l Vand'ism Adjacent Ground	05/08/2022	Waived for Court
2 18 § 3304 §§ A4	F3	Criminal Mischief	05/08/2022	Waived for Court
3 18 § 3921 §§ A	F3	Theft By Unlaw Taking-Movable Prop	05/08/2022	Waived for Court
4 18 § 3925 §§ A	F3	Receiving Stolen Property	05/08/2022	Waived for Court

## DISPOSITION / SENTENCING DETAILS

<u>Case Disposition</u>	<u>Disposition Date</u>	<u>Was Defendant Present?</u>
Waived for Court	07/13/2022	Yes
<u>Offense Seq./Description</u>	<u>Offense Disposition</u>	
1 Institut'l Vand'ism Adjacent Ground	Waived for Court	
2 Criminal Mischief	Waived for Court	
3 Theft By Unlaw Taking-Movable Prop	Waived for Court	
4 Receiving Stolen Property	Waived for Court	

## ATTORNEY INFORMATION

### Private

Name: Marc Andrew Decker, Esq.

Representing: Cipparulo, Julia F.

Counsel Status: Active

Supreme Court No.: 314926

Phone No.: 814-308-8895

Address: Decker Bradburn  
233 Easterly Pkwy Ste 103  
State College, PA 16801

### Assistant District Attorney

Name: Sean Patrick McGraw, Esq.

Representing: Commonwealth of Pennsylvania

Counsel Status: Active

Supreme Court No.: 081584

Phone No.: 814-355-6735

Address: 106 E High St RM 302  
Centre County District Attorney's Office-Room 302  
Bellefonte, PA 16823

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Page 3 of 3

### DOCKET ENTRY INFORMATION

<u>Filed Date</u>	<u>Entry</u>	<u>Filer</u>	<u>Applies To</u>
07/13/2022	Waiver of Preliminary Hearing	Marc Andrew Decker, Esq.	Julia F. Cipparulo, Defendant
07/13/2022	Waived for Court	Gregory M. Koehle	Julia F. Cipparulo, Defendant
07/13/2022	Docket Transcript Printed	Magisterial District Court 49-3-05	Julia F. Cipparulo, Defendant
06/24/2022	Fingerprint Order Issued	Magisterial District Court 49-3-05	Julia F. Cipparulo, Defendant
06/24/2022	Criminal Complaint Filed	Magisterial District Court 49-3-05	

### CASE FINANCIAL INFORMATION

Case Balance: \$0.00

Next Payment Amt:

Last Payment Amt:

Next Payment Due Date:

	<u>Assessment Amt</u>	<u>Adjustment Amt</u>	<u>Non-Monetary Payment Amt</u>	<u>Payment Amt</u>	<u>Balance</u>
Photocopies - Case	\$2.25	(\$2.25)	\$0.00	\$0.00	\$0.00
Photocopies - Case	\$2.25	(\$2.25)	\$0.00	\$0.00	\$0.00
Postage - Case	\$2.25	(\$2.25)	\$0.00	\$0.00	\$0.00
Photocopies - Case	\$2.25	(\$2.25)	\$0.00	\$0.00	\$0.00